



## WILLIAMSON COUNTY 4-H BRONZE STAR GUIDELINES

The Bronze Star Award is designed to recognize the outstanding achievements by 4-H members who are in the third, fourth and fifth grades. The member must have been in 4-H for at least one year. The 4-H member must submit a 4-H Record book and complete a Williamson County Star application. Three awards will be presented annually, and a 4-H member may only receive this award once.

### *Criteria for Selection:*

1. Must be in the third, fourth or fifth grades.
2. Must have been in 4-H for at least 1 year.
3. The Bronze Star Award will be presented to the most deserving junior member without regard to gender.
4. The 4-H member must submit a 4-H Recordbook in the year he or she is to be considered for the Bronze Star Award.
5. The 4-H member must have completed two different project areas during their 4-H career.
6. Must have participated in various 4-H activities, community service and leadership experiences.

### Judging Procedures:

- a check of award eligibility and required application materials
- judging of the awards application
- an interview with a panel of judges
- review of 4-H recordbook and achievements

**WILLIAMSON COUNTY BRONZE STAR APPLICATION**

(Third, Fourth, Fifth Grades)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE \_\_\_\_\_ CLUB: \_\_\_\_\_ NUMBER OF YEARS IN 4-H \_\_\_\_\_

PARENTS' NAMES: \_\_\_\_\_

HAVE YOU EVER RECEIVED THIS AWARD BEFORE? \_\_\_\_\_ YES \_\_\_\_\_ NO

**CHECK THE FOLLOWING ITEMS THAT APPLY TO YOU:**

- \_\_\_\_\_ Completed a record book this year.
- \_\_\_\_\_ Completed two different projects during my 4-H career.

**ACTIVITIES:**

\_\_\_\_\_ Method Demonstrations/4-H Presentations, \_\_\_\_\_ Contests, \_\_\_\_\_ 4-H Promotion  
\_\_\_\_\_ Project Exhibits, \_\_\_\_\_ Camps, \_\_\_\_\_ Other (list) \_\_\_\_\_

**LEADERSHIP:**

- \_\_\_\_\_ Officer or committee chairman at club, county, district or state level
- \_\_\_\_\_ Served as junior or teen leader in an activity or project with or under supervision of an adult volunteer leader.

**COMMUNITY SERVICE:**

\_\_\_\_\_ Community service projects, either individual, group, or club-type projects

**JUDGING CRITERIA**

1. List below an explanation of your leadership activities in 4-H \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
2. List other leadership activities not in 4-H \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

