

2020-2021  
WILLIAMSON COUNTY  
4-H ADULT LEADERS ASSOCIATION SCHOLARSHIP  
GUIDELINES

1. Four scholarships will be awarded annually in the following amounts: one at \$1,100, one at \$900, and two at \$500.
2. Each student receiving a scholarship will be able to use monies at a college, university, or technical school of their choice.
3. Students must have been enrolled in 4-H for a minimum of 3 years and must be actively involved in 4-H projects and activities, and show exceptional leadership capabilities throughout their 4-H careers. **Applicants must have completed and submitted an acceptable record book for the past two years.**
4. All applicants must submit the following:
  - a. Scholarship application
  - b. High School transcript
  - c. Letters of recommendation from:
    1. 4-H Leader
    2. Community or school leader
  - d. Most recent record book
5. Scholarship will be announced at the applicant's school's scholarship ceremony and at the annual 4-H awards banquet.
6. Before receiving scholarship, recipient must submit proof of school registration, social security number, name and address of financial aid office/director at school they will be attending. These items must be submitted 30 days prior to when recipient needs scholarship. All scholarship monies will be mailed directly to the financial aid office and will be distributed through them. Any monies left over or refunded will remain in student's scholarship account at school or be returned to Williamson County 4-H.
7. The intent of Adult Leaders is to award scholarships to the top four outstanding Williamson County 4-H members who have not only demonstrated a varied 4-H career, including project work, leadership, and community service, but have also excelled beyond their club activities. Applicants should demonstrate their 4-H leadership and project work within the community, county, district, state and national level if applicable. Applications will be judged by a team of adult leaders, none of whom can be a parent of an applicant.
8. Money **must** be claimed **within 2 years** of being awarded to recipient.

**APPLICATION DEADLINE IS April 15, 2021**

Williamson County 4-H Adult Leaders  
Application Form

**INSTRUCTIONS:** Complete the following form. Attach the following: high school transcript and letter of recommendation from 4-H leader. **Please provide as typed or computer generated.**

Name\_\_\_\_\_

Phone\_\_\_\_\_ Social Security Number\_\_\_\_\_

Address\_\_\_\_\_

City/State/Zip\_\_\_\_\_

4-H Club Affiliation\_\_\_\_\_

Name of High School\_\_\_\_\_

Name & Phone Number of High School Counselor\_\_\_\_\_

Date of School's Scholarship Ceremony \_\_\_\_\_

Date of Expected Graduation\_\_\_\_\_

Names of  
Parents/Guardian\_\_\_\_\_

Address if different from above\_\_\_\_\_

College/Tech School you plan to attend\_\_\_\_\_

If Junior College, which Senior College do you plan to transfer?\_\_\_\_\_

Have you been accepted? Yes\_\_\_\_\_ No\_\_\_\_\_

Major\_\_\_\_\_

A. What career do you plan to pursue? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Briefly, state why you have chosen this career field. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. How has 4-H influenced your future? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Clubs and Organizations \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Major 4-H Project Areas and Years \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Leadership Experience (Include 4-H club, county, district, state, and national as well as non 4-H)

Lined writing area consisting of 27 horizontal lines.



I. Club Manager Comments:

Lined area for writing comments.

Club Managers Signature: \_\_\_\_\_

Date: \_\_\_\_\_