

San Saba County Youth Fair



**89th Annual
San Saba County Extension Youth Fair**

January 5-8, 2021

**Civic Center
San Saba, Texas**

Schedule

Monday, December 21, 2020

By 5:00 p.m. Technology Entries due at Extension
office or electronic submission

Tuesday, January 5, 2021

From 4:00 - 6:00 p.m. Project Drop off for Art Division Only

Wednesday, January 6, 2021

From 4:00 - 6:00 p.m. Project Drop off for Crafts &
Educational Division Only

Thursday, January 7, 2021

From 4:00 - 6:00 p.m. Project Drop off for Food &
Photography Division Only

Friday, January 8, 2021

From 8:00 a.m. - 4:00 p.m. Public Viewing of Youth Fair
entries at Civic Center

From 4:00 - 6:00 p.m. Project Pick up for Youth
Fair entries

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San Saba County Youth Fair

The annual San Saba Youth Fair is held at the San Saba Civic Center located in Mill Pond Park in San Saba, Texas. The San Saba Extension Office and Extension Ladies host this event each year. Your commitment and involvement with the San Saba County youth is greatly appreciated. Please contact the San Saba Extension office to become more involved.

Youth Fair General Rules

1. Official Entry Forms can be obtained from our Extension website at <https://sansaba.agrilife.org/> . Or you can pick up a copy from our Extension office located on the first floor of the Courthouse. Forms must be turned in by **January 4, 2021**.
2. Youth Fair entries will need to be dropped off at the specific designated time and date for that division. **No late entries will be accept-**
3. All items entered must be the original work created by the participant.
4. Only one entry, per person, per category in all divisions.
5. Exhibitors must be in San Saba County public, private, and/or home schools in grades K-12 or an active member of San Saba County 4-H.
6. The judges' professional decisions are final.
7. All entries **MUST** be picked up during the Pick up time from 4 to 6:00 p.m. on Friday, January 8, 2021.
8. All entries who receive a Champion or Reserve title **MUST** sign out at the checkout table before leaving with the item.
9. Please adhere to Division specific rules.
10. Masks must be worn inside Civic Center.

Foods

K-2

Cookies
Bar Cookies
Layered Cake
Non-Layered Cake

3-5

Cookies
Bar Cookies
Layered Cake
Non-Layered Cake

6-8

Cookies
Bar Cookies
Layered Cake
Non-Layered Cake

9-12

Cookies
Bar Cookies
Layered Cake
Non-Layered Cake

Rules:

1. Food items for this year will be judged based on appearance, texture, and quality. Food cannot be tasted due to COVID restrictions.
2. All foods **MUST** be covered with a clear plastic wrap or some kind of clear container that judges can see through.
3. A copy of the recipe should be taped to the top of the container.
4. **No foods requiring refrigeration will be accepted!!**
5. Cookies and Bar Cookie entries must have exactly 18 items on a plate. Please include 2 cookies that are wrapped separately. These will be opened by the judges to look for texture and quality.
6. Enter cakes whole. Please include a slice of it separately wrapped. These will be opened by the judges to look for texture and quality.
7. Foods will not have the option of selling this year because of COVID.

Education

1. History (1D or 3D)

- Group Project
- Individual Project

2. Math (1D or 3D)

- Group Project
- Individual Project

3. Science (1D or 3D)

- Group Project
- Individual Project

4. Language Arts (No Essays)

- Group Project
- Individual Project

5. Misc. (1D or 3D)

- Group Project
- Individual Project

6. Story Board

- Group Project
- Individual Project

Rules:

1. Main Idea should be clear.
2. **No Essays!!**
3. If a teacher brings in class projects a brief explanation of the project should be included.
4. **Only 5 entries** from a teacher per category.
5. Story Board must be under one of the following: Food, or Life Skills.
6. Story Board exhibit may be free- standing or may be made from poster board, cardboard, or plywood. Should be no larger than 48 inches wide and 36 inches tall.

Photography

Categories:

1. People (Portraits, candid, etc...)
2. Animals
3. Nature/Landscape/Aquatic
4. Abstract/Design
5. Computer Enhanced
6. Architecture
7. Photo Story

Rules:

1. Photo must be taken by the youth.
2. No labeling permitted on the single photographs or photo groupings. No slides permitted.
3. PHOTO STORY: Consists of three to six 4” to 6” photos mounted on 1 piece of poster board/heavy cardboard/ matte board. Photos should depict a sequence or communicate a message.
4. SINGLE PHOTO: Consists of one 4” X 6” photo mounted on poster board/ heavy cardboard/ matte board the same size as the print.
5. All Photographs should be unframed.
6. Overall Senior winners, that are enrolled in 4-H, will be eligible for the state 4-H Photography Contest at Texas A&M. Junior and Intermediate winners that are enrolled in 4-H are eligible for the District 7 Photography Contest.

Crafts

Categories:

1. Metal includes Functional Metal Work like tools, Horseshoe Crafts, Recycled Metal Craft
2. Woodworking includes Indoor Furniture, Outdoor Furniture, Recycled Woodworking, Functional Woodwork Crafts (Toys, Birdhouses, etc)
3. Textile includes Garments, Other Fabric Creations, Home Décor, and Needlework
4. Jewelry includes Metal, Leather, Bead and Wire Work Ceramic/ Pottery
5. Recycled includes Paper, Plastic, Wood, and Leather
6. Home Décor includes Metal, Glass Work, Wood and Leather
7. Models (cars, planes, legos, K-nex, etc)

Rules:

1. All items must be a finished project and ready for use.
2. Projects must be entered in the class describing the primary skills used in crafting the projects.
3. Metal and Woodworking Recycled Crafts must have a brief explanation attached on an index card to your entry tag.
4. No Computer Numerical Control Plasma and Water Jet Cut Entries.

Technology

Categories

A. Power Point/Keynote Presentation

Minimum 5 slides- PDF format

B. Podcast/ Public Service Announcement

Audio Only, 60 seconds or less

In MP3 or Mp4 format

C. Movie/ Video

2 minutes minimum in QuickTime Format

D. Graphic Design

In .jpg format

Must be 8 1/2" X 11"

1. Poster
2. Flyer
3. Art

Rules

This category MUST be turned in on Monday December 21, 2020 by 5:00 p.m. to the Extension Office on the first floor of the Courthouse or submitted electronically to Kailey Miller at: Kailey.Miller@ag.tamu.edu .

2. Description and Entry Name will be displayed.

Arts

K-2

Crayon
Markers
Watercolor
Oils
Multi-Media

3-5

Markers
Watercolors
Map Colors
Acrylic/Tempera
Multi-Media
Oils

6-8

Watercolor
Pen and Ink
Pencil
Sculpture (3-D)
Acrylic/ Tempera
Multi-Media
Oils

9-12

Watercolor
Pen and Ink
Pencil
Acrylic/Tempera
Oils
Charcoals
Pastels
Sculpture (3-D)
Multi-Media

Rules:

1. All work of art will be done strictly by the Exhibitor.
2. The signature on any signed art work shall be neatly covered by a blank piece of paper.
3. **All works of art submitted should be unframed.**
4. **Only 5 entries** from a teacher per category.