



Presidio County Clover

Presidio County Extension Office • 432-729-4746 • Fax 432-729-3682 • presidio.agrilife.org
Physical Address: 300 N. Highland (Courthouse—3rd Floor), Marfa, TX 79843 • Mailing Address: PO Box 581, Marfa, TX 79843

Inside this issue:

| | |
|---------------------|---|
| Fall Contests | 1 |
| Shooting Sports | 2 |
| District Events | 2 |
| Cloverbuds | 3 |
| Livestock | 3 |
| BBLSA Home Eco. | 3 |
| Teen Leader Retreat | 4 |
| Maternity Leave | 4 |
| Marfa Calendar | 5 |
| Rio Grande Calendar | 6 |

November 2018

Fall Contests

Presidio County Roundup will be on Saturday, November 10th beginning at 9 am. Contests will be: Educational Presentations, Share-the-Fun, Public Speaking, and Food Show. Please let Reba know by Monday, November 5th if you plan to participate. You do not have to participate in County Roundup to participate in District Roundup, however it is encouraged.

*Cloverbuds can participate in the county food show!

The District Fall Roundup will be held on Saturday, December 1 in Big Spring. Registration is open from November 1 to November 15 on 4-H connect.

Each county is required to send a volunteer, if you're a parent or coach planning on attending, you can sign up to help with an event that does not interfere with your child's contest, the link to sign up is found in the letter. Or if you're curious how a contest works, you can volunteer to help with that contest and be prepared for next year!

Educational Presentations: Individuals or a Team of 2 will present for up to 12-minutes in a project area below as a classroom instructor. Topics should address emerging or current issues, using research based information, relevant subject matter. Visuals (charts, photographs, computer/graphics programs) should contribute to the presentation. Judges may ask questions at the end of their presentation.

- Categories: Agricultural Technology & Farm Safety, Animal Science, Beef, Health & Wellness, Horse, Open, Open Agriculture and Natural Resources, Open Family Community Health, Promote 4-H, Safety & Injury Prevention.

Share-the-Fun: Entries can include up to nine 4-H members(of the same age group) and performances must be no longer than six minutes. 4-H members can choose to compete in two separate categories

- Choreographed Routine, Dramedy, Poetry/Prose and Vocal (1 from this group)
- Celebrate 4-H, Musical/Instrumental and Solo/Band Performance (1 from this group)

Public Speaking: Individuals will present a 5-to-7 minute talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Props and visual aids are not permitted and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation. Suggested presentation topics: Current events, youth issues, or other topics related to youth.

Food Show: Individuals will create a dish that falls into one of the four categories: Main Dish, Fruits & Vegetables, Breads & Cereal, and Nutritious Snacks. This year's 4-H Food Show theme, Restaurant Re-Creations, challenges contestants to take their favorite dish and make it a healthy one! Contestants should find ways to "recreate" the taste by using alternate ingredients and cooking methods. Contestants should discuss in their food show interview the substitutions of ingredients utilized to acquire the same taste and quality as their favorite restaurant serves. Resources for Food Show can be found at: <https://texas4-h.tamu.edu/projects/food-nutrition/>.

Shooting Sports

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties.

Presidio County has certified coaches for Archery, Rifle, and Shotgun. Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. The minimum age



to participate in 4-H Shooting Sports, is enrolled in the 3rd grade. Presidio County Shooting Sports coaches will soon be meeting to secure locations and set 2018-2019 dates for project start-up, including: 3-position indoor rifle, archery, and shotgun projects. More details will follow in upcoming newsletters.

If you are interested in participating in 4-H Shooting Sports, call the County Extension Office and place your name and which disciplines you are interested in on the “intent to participate” list.

District Contests and Events Calendar

If you are interested in a specific contest, please contact Reba, so that we can begin planning and training for contests. All dates and locations are subject to change. Firm details will be available closer to the events.

| Event/Contest(s) | Event Date | Location | Registration Timeframe |
|--|---|----------------------------|------------------------|
| Fall Roundup Educational Presentations, Public Speaking, Share the Fun, Food Show, Food Challenge | December 1, 2018 | Howard College, Big Spring | November 1–November 15 |
| Rifle Contest | April 12-13, 2019 | Iraan | March 18– March 31 |
| Range Evaluation and Range/Pasture Judging | April 13, 2019 | Eldorado | April 1–April 14 |
| Livestock Judging Contest | April 26, 2019 | TTU, Lubbock | March 24–April 7 |
| Open Competitions Wildlife Challenge, Entomology ID, Etc. | May 4, 2019 | Sul Ross, Alpine | April 1–April 14 |
| Fashion & Interior Design Competition Craft & Textile Show, Duds to Dazzle, Fashion Show, Fashion Storyboard | May 7, 2019 | TBA | April 8–April 21 |
| Wool & Mohair Judging & Evaluation | May 10, 2019 | San Angelo | April 8–April 21 |
| Texas 4-H Roundup | June 10-13, 2019 | College Station | |
| Horse Show | June 17-18, 2019 | Fort Stockton | May 20–June 2 |
| Senior Leadership Lab | June 19-21, 2019 | TTU, Lubbock | May 20–June 2 |
| Junior High Leadership Lab | June 27-28, 2019 | Fort Davis | May 27–June 9 |
| Recordbooks & Outstanding Awards | Due: July 1, 2019 Judging: July 12, 2019 | Fort Stockton | June 17–June 30 |
| Photography Contest | Due: August 5, 2019 Judging: Aug. 22, 2019 | Midland Co. Fair | July 22–August 4 |

Cloverbuds (Kindergarten-2nd Grade)

This is 4-H exploration, just for 4-H'ers from grades K-2nd (2018-19 school year). The activities each month will include a variety of 4-H project related activities. Cloverbuds will meet the Last Tuesday of each month at 5:15 pm at the Presidio County Ag Barn.

Please sign up for our text reminders by texting "@PCClover" to 81010. There is no cost to participate, however students must be enrolled on 4-H connect.



Livestock Projects

Big Bend Livestock Association will meet on Monday, November 12 at 5:30 pm at Big Bend Telephone in Alpine.

Major Livestock Show Entries are due to the County Extension Office by November 2. The new Quality Counts must be completed, as well as be a registered member on 4-H Connect for entries to be processed.



BBLSA Home Economics Show

The Big Bend Livestock Show Association will have a home economics show on Saturday, January 12th. This is open to all 4-H'ers that are registered in 4-H Connect by November 31st, and have paid dues to BBLSA (Reba has the membership form if you're interested). Participants can enter items in the following categories:

Foods: Cake, Pie, Cookies, Bread, Dietary Restrictions (Sugar free, Gluten Free, Dairy Free, etc.)

- Entries must be made from scratch, include a recipe, and be brought in disposable containers.
- Food entries will not be returned to the exhibitor.

Clothes: Clothing can be constructed from a pattern or repurposed fashions.

Handicrafts: All work should be from the exhibitor, can be made from a kit or an original design.

- Handiwork - needle point, weaving, macramé, embroidery, knitting, quilting, applique and latch work.
- Decorative Crafts - candles, pillows, copper tooling, string art, decoupage.
- Paintings and Drawings
- Photography
- Miscellaneous - any item that does not fit any other class.

Horticulture: Must fall into one of the following classes: House Plants, Fresh Floral Arrangements, Vegetables.

Contestants can enter one entry in each foods class, and two entries in each of the other classes. Entries must be made on Thursday, January 10th from 4-6 pm at the Alpine Ag Barn, each entry is \$2. Entries will be dropped off on Saturday, January 12th from 9 am-10 am at the Alpine Civic Center. Other items can be picked up at 2 pm on Saturday.



Teen Leadership Retreat



January 4-6, 2019
Texas 4-H Center
Lake Brownwood, Texas



This program is designed for 4-H youth serving in a leadership role in the Texas 4-H Program. County council and club officers, will gain knowledge in a variety of leadership topics taught by 4-H Specialists and Agents.

4-H members in grades 7-12

Sessions Include:

- Survival guide to turning 18
- Advocacy
- Leadership and Team Building
- STEM

Registration:

October 8- December 21
Youth \$140 Adults \$90
Register online at
texas4hcenter.tamu.edu

Any adult attending must be registered on 4-H connect, complete an online Child Protection Training, and submit a background check via 4-H Connect

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Reba Griggs CEA-Ag/NR
O: 432-729-4746
C: 806-319-1244
reba.griggs@ag.tamu.edu

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Maternity Leave

As many of you know, I am expecting my first child sometime in November. This means I will be out of the office for several weeks in November and December. However, during this time I will still be checking my email periodically and returning phone calls as I can.

Please be mindful of deadlines and entries that need to be submitted.

I appreciate you being patient with me during this time, as I navigate becoming a parent and continuing to grow and serve as your County Extension Agent.

Thanks!
Reba

November 2018 • Marfa 4-H Club

Sun Mon Tue Wed Thu Fri Sat

| | | | | | | |
|-----------------------------|---|---|------------------------|------------------------------------|----|---|
| | | | | 1 | 2 | 3 Team Roping Fundraiser |
| 4 Team Roping Fundraiser | 5 County Roundup Entries Due | 6 Archery Experienced @ 5:30-7 | 7 Horse/Roping @ 5 | 8 | 9 | 10 County Roundup @ 9 am Rifle @ 1:00 pm |
| 11 | 12 BBLSA @ 5:30 pm Big Bend Telephone | 13 Archery Experienced @ 5-7 First Year @ 6-7 | 14 Horse/Roping @ 5 | 15 District Roundup Entries Due | 16 | 17 |
| 18 | 19 | 20 Archery Experienced @ 5:30-7 | 21 | 22 THANKSGIVING | 23 | 24 |
| 25 | 26 Club Meeting @ 5:15 | 27 Cloverbuds @ 5:15 | 28 Horse/Roping @ 5 | 29 Wildlife @ 5-6 | 30 | December 1 District Roundup @ Big Spring |

November 2018 • Rio Grande 4-H Club

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---------------------------------|-----|---------------------------------|------------------------------------|-----|---|
| | | | | | | |
| 4 | 5 County Roundup Entries Due | 6 | 7 Club Meeting @ PHS 5:30 PM | 8 | 9 | 10 County Roundup @ 9 am |
| 11 | 12 | 13 | 14 | 15 District Roundup Entries Due | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 THANKSGIVING | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | December 1 District Roundup @ Big Spring |