



Palo Pinto County 4-H Project Record Form

Project: _____ Year: _____

Name: _____

Mailing Address: _____

Town: _____ Zip Code: _____ Phone Number: _____

Name of 4-H Club: _____

Grade: _____ Years in 4-H (include this year): _____ Years in Project (include this year): _____

Project Plans & Goals

| What do you want to learn or do in your project this year? | Date Accomplished |
|--|-------------------|
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Summary of Activities and Accomplishments

Record what you did and learned in this project as you go through the year. Be specific by telling how many and what items were made or selected, animals fed and cared for, decisions, plans carried out, etc.

Project Summary

What was your project and what did you learn?

Activities and Experiences

List your activities and experiences related to your 4-H project. Examples: clinics, workshops, tours, exhibits, shows, project meetings, contests, judging activities, talks, etc.

Awards and Recognition

List any awards or recognition that you received. Examples: medals, ribbons, trips, plaques, scholarships, etc.

Leadership

List what you did to help others. Explain briefly what you did, include number of people taught and involved.

Optional Animal Weight Record

| Date | Animal Name or Number | Animal Name or Number | Animal Name or Number | Animal Name or Number | Animal Name or Number |
|------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | Weight: | Weight: | Weight: | Weight: | Weight: |
| | Weight: | Weight: | Weight: | Weight: | Weight: |
| | Weight: | Weight: | Weight: | Weight: | Weight: |
| | Weight: | Weight: | Weight: | Weight: | Weight: |
| | Weight: | Weight: | Weight: | Weight: | Weight: |
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| | Weight: | Weight: | Weight: | Weight: | Weight: |
| | Weight: | Weight: | Weight: | Weight: | Weight: |
| | Weight: | Weight: | Weight: | Weight: | Weight: |

Optional Animal Health Record

| Date | Animal Name or Number | Condition/Problem | Treatment |
|------|-----------------------|-------------------|-----------|
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4-H Member Signature

Date

Parent/Guardian Signature

Date