

Mills County Youth Fair Association

Kody Sutherland..... President
Bradley Shelton..... Vice-President
Tammy Perry..... Treasurer
Brady Rountree.....Assistant Treasurer
Bill Bishop..... Secretary

The Youth Fair Association of Mills County realizes that ranching has in the past, and will in the future continue to play a basic part in the Agricultural Program in our county. We are, therefore, putting forth every effort to back our 4-H, FFA and FHA youth programs. We sincerely appreciate the support of the businessmen, professional men, ranchers and all others who have so generously contributed to the moral and financial support of our Show. We invite you to make plans now to attend this show and plan to bring a friend.

GENERAL ARRANGEMENTS COMMITTEE

Honorary Committee Chairman..... Bob Steen
Committee Vice ChairmanG.C. Head
Ribbons Tom Guthrie
AwardsKris York
Catalog Tom Guthrie
Announcers Rob Lindsey, Mike Sharp
Hog Superintendent..... Bradley Shelton
Assistant Hog Superintendents.....Heath Hohertz, Kirk Edington, Dale Partin, Scott Perry,
Ashley Seider, Brandi Rountree, Bud Day
Market Sheep Superintendent..... Craig Smith
Assistant Market Sheep Superintendent Craig Hopper, Jana Edington
Breeding Sheep Superintendent Craig Hopper
Assistant Breeding Sheep Superintendents.....Patti Partin, Chris Biehl
Rabbit Superintendent.....Shawn Calder
Assistant Rabbit Superintendent Darnelle Peterson, Clarence Grelle
Cattle Superintendent..... Justin Baird
Assistant Cattle Superintendents.....Rob Lindsey, Robert Hall, Brent Wagner
Meat Goat Superintendent..... Jana Edington
Assistant Meat Goat SuperintendentsDanny Sutherland, Chris Biehl, Shawn Dennis,
Jeff Greenway, Kirk Edington.
Creative Arts Divisions Superintendent Susan Hohertz
Assistant Creative Arts Divisions Superintendent..... Machelie Baird
Auctioneer.....Dean Cagle
Show Veterinarian.....Randal Miles
Sale Facility Superintendents.....Jason Partin, Bobby Deeds, Chuck Slaughter, Craig Hopper
Public Relations Felicia Winters

SALES COMMITTEE

Chairman of Sales Committee..... Felicia Winters
Assistant Sales Committee Members John Priddy, Briana Guthrie, Brandi Rountree
Clint Patrick, Brady Rountree

Sales Committee: Tommy Head, Steve Patrick, Edward Sanders, W.J. Hopper, Mindy Hopper, Cindy Humphries, Dr. Tom Cody Graves, Roger Sanders, Craig Smith, Terri Hurst, R. C. Edmondson, Kody Sutherland, Dean Cagle, Mike and Melanie Connally, Scott Perry, Mike Sharp, Marla and Jack Buchanan, Heath and Susan Hohertz, Justin and Machelie Baird, and Dr. Cody Graves, Brandon Bartek, Clark Campbell, Peggy York

Tom Guthrie, Texas A&M AgriLife Extension Service, Mills County Ag/NR Agent
Phone 325-648-2650, email: mills-tx@ag.tamu.edu

**Only Sale Pictures of Grand and Reserve Champions
Will Include the Premium Buyers**

Program of Activities

January 14, 2019

Garments for Comparison Buying due at Civic Center at 8:30 a.m.

Appearance judging of garments at 9:00 a.m.

Fashion Show participants arrive at Civic Center at 11:30 a.m.

Fashion Show and Awards Presentation at Civic Center at 12:00 p.m.

January 15, 2019

Visual Arts entries due between 3:30 and 5:30 p.m.

January 16, 2019

Ag Mechanics check in 10:00 a.m. to 12:00 p.m.

Judging and Interviews of Ag Mechanics at 1:00 p.m.

January 17, 2019

All Culinary Arts and Crafts & Hobbies entries due between 1:00 and 5:30 p.m.

6:00 p.m. Official Opening of Show and Introductions

6:00 p.m. Beef and Dairy Cattle Judging

6:00 p.m. Culinary Arts and Crafts & Hobbies Judging

January 18, 2019

Public viewing of Creative Arts Division Entries 8:00 a.m. to 5:30 p.m.

Market Lamb Judging at 8:00 a.m.

Followed by Breeding Sheep Judging

Creative Arts Division Grand and Reserve Champion photos between lamb & pig shows at stage area

Lunch Break

Followed by Market Hog Judging

Pick up Creative Arts entries at 5:30 p.m.

January 19, 2019

Rabbit Judging at 8:00 a.m.

Followed by Meat Goat Judging

Followed by Breeding Goat Judging

6:00 p.m. Sale of Premiums: Creative Arts Divisions, Ag Mechanics and Livestock

Livestock Show General Rules

- All cattle, sheep, swine, meat goats and heifers will be validated. They will be validated in accordance with state validation requirements.
- For purposes of validation, foster home groups will be treated as families.
- All animals must have been fed by the exhibitors under the supervision of the County Extension Agent or Ag Science teachers.
- Exhibitors in all market divisions must be nine years old or in the third grade by September 1st. Breeding divisions are open to youth K – 12.
- Youth in grades K – 2 and not the age of 9 by September 1st can exhibit in breeding divisions only. Entry cards must be signed by a parent and each exhibitor is under the responsibility of their parent.
- Exhibitors must be in Mills County Public and/or home schools in grades K – 12 and as prescribed by above rules by December 1, 2018. Each exhibitor is eligible to enter only four animals in each division. Animals may only be exhibited in one division. Validation will serve as the “entry” for all animals. Fees for State validation tags will be collected prior to the time of validation and will not be included at validation. Validation fees will be:

Cattle - \$10

Swine for County only - \$6

Breeding Sheep & Market Lambs for County only - \$6

Market Lambs for Major Show and/or County - \$3

Breeding Goats & Market Goats for County - \$6

Goats for Major and/or County - \$3

Rabbit entry fees per entry - \$3

**Fees not collected at Validation will result in forfeiture of the County Entry.

**Swine, Lamb, Cattle, and Goat entries and validation fees apply to the first four animals validated in each division. Fee schedule after four head/division is reduced by \$3/head.

- Animals may begin arriving at 8:00 a.m. on Thursday. All livestock must be on the grounds no later than 5:30 p.m. on Thursday and in line for weigh-in by 6:00 p.m. Only market animals weighing less than minimum or more than maximum will be permitted to re-weigh.
- No diseased animals will be allowed on the grounds.
- Classification of market animals will be done at the scales by the superintendent. Protests will be settled by a vote of Ag Teachers and CEA. Classifier’s ruling is final.
- All market animals will be graded by the Sales Committee to determine merit.
- All animals will be sifted during the time of weigh-in. The sifted animals must be removed from the show barn no later than 8:00 a.m. on Friday.
- Each exhibitor must show and sell their own animals, unless the exhibitor is ill, at a UIL approved school activity, or due to some other unavoidable emergency. Exceptions must be approved by the Sales Committee. Students ineligible due to No-Pass, No-Play rules are not eligible to show, nor their animal.
- Exhibitors must bring their animal to the show ring when called or that exhibitor is not eligible to sell any project in the premium sale, unless there is something wrong with the animal or due to some unavoidable reason. This does not include showmanship.
- No altering of color is allowed. Any animal with coloring will be sifted and not allowed to show.

- All clipping of livestock with electric clippers must be done prior to arrival at the show.
- Market lambs, goats, and breeding goats must have milk teeth at validation. Breeding goats must have milk teeth at show and will be checked at scales.
- Only hand operated clippers may be used at the show. There are to be no blocking tables in the barn.
- No one is eligible for more than two awards in any class. Livestock shown in market classes are not eligible for competition in breeding classes.
- The showing of any animal that has been administered any quantity of diuretic, unapproved growth stimulant, or other unapproved medication, or has not been properly withdrawn from approved drugs is prohibited.
- Showmanship for Sheep, Hogs, Goats, Dairy Cattle and Cattle: Two classes – 3rd through 8th grade and 9th through 12th grade. An exhibitor must show only his/her own animal in the showmanship class for each division. An exhibitor may be nominated while showing another exhibitor's animal, but must show his/her own animal for showmanship awards. Superintendents of each department will be responsible for designating the method of selection for showmanship awards.
- Pee Wee Showmanship will be held for youth in grades K-2 for sheep, hogs, goats, dairy cattle and beef cattle. Exhibitors must show only his/her animal in the showmanship class for each division and must be entered in the show. Plaques will be awarded to the winner.
- The release time is at the completion of the show. The show must be completed before animals are released or exhibitor will not be allowed to participate in the premium sale. Exceptions must be approved by the Executive Committee consisting of the Mills County Youth Fair Association President, Division Superintendent, County Agent, and County Ag Teachers. Animals being shipped to packer will be shipped when trucking is available.
- A grievance committee consisting of the Mills County Youth Fair Association President, Division Superintendent, County Agent, and County Ag Teachers will settle any questions. Violation of show rules may result in forfeiture of exhibitor's privilege to sell in the premium sale.
- All classes are final after posting Thursday night. Any grievances must be taken care of within one (1) hour after posting.
- Rules for next year's show will be reviewed and amended as needed by a rules committee. This committee will be composed of three adult representatives from each FFA chapter and three representing Mills County 4-H. Ag Science Teachers and county agents are non-voting members of this committee. The committee will meet once per year to make rule changes. No rule changes will be made after the annual rules committee meeting until the next annual meeting.
- No heat lamps in the show barn.
- The show reserves the right to discontinue any division if there are no entries in the division for a period of two years.
- Divisions with 79 head or less can be broken at 12 head per class.

4-H and FFA Auction Rules and Regulations

- Any exhibitor may sell one unit, provided the requirements of the catalog are met. Rabbits and Food entries will be counted as a unit in relation to the sale.
- Weigh-in weights will be sale weights for all market animals, except market lambs with weights in excess of 140 pounds.
- A 5% commission will be charged on all sales. Commission on sale receipts will be used to promote future shows.
- For students in grades 3 – 12, both breeding and market animals are eligible for the premium sale. Breeding animals will not be permitted on the packer truck.
- Pictures will only be taken up to 1st place.

Beef Cattle Division

Justin Baird Superintendent
Robert Hall, Rob Lindsey, Brent Wagner Assistant Superintendents

- All steers must have been Texas State Validated and nose printed on county validation day, set by the association, and before July 1, 2018 to be eligible to show and sell at the Mills County Stock Show 2019.
- All steers must have been owned, fed, and cared for by the exhibitor in Mills County from July 1, 2018 through January 2019.
- All cattle must be halter broken and manageable.
- Animals exhibited must be fitted by a Mills County VAT or CEA, an active member in a County FFA Chapter or 4-H Club, and/or a parent or recognized leader in one of the above associations.
- Nose prints will be checked on class winners, randomly selected animals, and any questionable animal.
- Each exhibitor is entitled to no more than 4 entries in the Breeding Cattle Division, and 4 entries in the Market Steer Division.
- Steers will be divided according to weight and breed class divisions will be adjusted by Superintendents.
- Beef cattle will have their own showmanship.
- All Cattle must arrive at the barn by 5:00 p.m.

Division I: American Breeds and Crosses

Class 1: Light Weight

Class 2: Heavy Weight

Division II: English Breeds

Class 1: Light Weight

Class 2: Heavy Weight

Division III: Exotic Breeds and Crosses

Class 1: Light Weight

Class 2: Heavy Weight

Grand Champion Steer – Trophy

Reserve Champion Steer – Ribbon

- Breeding heifers must be owned by September 1, 2018, validated at County Validation, fed, and cared for by the exhibitor in Mills County through the Stock Show.
- Heifers may validate on steer validation day if they choose.
- A breed association tattoo may be used in lieu of a county ear tag for heifers only.
- All heifers will be 30 months old or under. Heifers 24 months and up must have a calf outside or show proof of veterinary certificate of being safe bred. Heifer classes will be divided by breed and age, with no more than a 4-month age spread.

Division I: American Breeds

Division II: English Breeds

Division III: Exotic Breeds

Division winners will be chosen and trophies will be presented to division champions. Reserve champions will receive ribbons.

Market Sheep Division

Craig Smith Superintendent
Jana Edington, Craig Hopper Assistant Superintendents

- Exhibitors will be limited to four entries in the market sheep division.
- All market lambs must be shorn slick at weigh-in time prior to sift.
- Weight limit for market lambs: Minimum of 70 pounds on Southdown and hair sheep and 80 pounds on all other breeds. A two (2) pound tolerance will be given at weigh-in time.
- Blankets will be removed for weighing and classification.
- Market lambs must have milk teeth at validation.
- Exhibitors need to declare their intent to ship their lambs or take them home at the time of weigh in.
- Market lamb classes will be divided into Light, Medium, and Heavy Weight Divisions. Breeds must have 7 head in their breed to break a class and there will be no more than 10 head per class.
- Nose prints will be checked on class winners, randomly selected lambs, and any questionable animal.
- Market lambs must be validated at the County Validation.
- Hair sheep will follow guidelines set by Fort Worth Stock Show.

Market Lambs

1. Fine Wool
2. Fine Wool Crosses
3. Medium Wool
4. Southdown and Southdown Crosses and Shropshire
5. Hair Sheep

Breed Champion

Reserve Breed Champion

Grand Champion Lamb

Reserve Grand Champion Lamb

Breeding Sheep Division

Craig Hopper Superintendent
Patti Partin, Chris Biehl Assistant Superintendents

- All breeding sheep must be purebred and owned by the exhibitor by validation date.
- Exhibitors will be limited to four entries in the breeding sheep division.
- Hampshire, Suffolk, Southdown, and Dorsett Breeding Sheep must be shorn during the week of the show.
- Rambouillet and Columbia Breeding Sheep will be shorn on or after October 20, or will be shorn at the validation site.
- Breeding sheep must be validated at County Validation.
- HEELERS in the breeding show must be eligible exhibitors in the Mills County Show. Breeding sheep must be broke to lead.
- Delaine sheep shall show in full fleece.
- Age classes will be lamb and yearling (2-tooth)
- All breeding sheep will go through scales to be checked in, classified, toothed, and weighed if necessary.

These classes apply to all breeds:

Ram Lamb
Yearling Ram
Ewe Lamb
Yearling Ewe

Breed Show Order:

1. Rambouillet
2. Delaine
3. Columbia
4. Suffolk
5. Hampshire
6. Southdown
7. OPB (Other Pure Breeds)
8. White Dorper
9. Dorper
10. Grand Champion Ram
11. Reserve Champion Ram
12. Grand Champion Ewe
13. Reserve Grand Champion Ewe

Swine Division

Bradley Shelton Superintendent
Scott Perry, Heath Hohertz, Dale Partin
Kirk Edington, Brandi Rountree, Ashley Seider, Bud Day..... Assistant Superintendents

Market Swine Rules

- Weight limit for market hogs will be 205 – 265 pounds with a five (5) pound tolerance.
- Gilt exhibitors will declare for either the market or breeding division at the time of weigh-in.
- Ear tags on hogs must be washed and legible at the time of weigh-in.
- Because of the classification of breeds, hogs must be clean at the time of weigh-in.
- Scales will be open all day. Classifying will be done after weigh-in.
- Exhibitors need to declare their intention to ship their hogs or take them home at the time of weigh-in.
- Market swine division will be divided into classes by both weight and breed with no more than 10 head per class. If 10 head or less are exhibited in any breed, the breed will not be divided.
- Market swine must be validated at County Validation. Exhibitors will be limited to four (4) head in the market swine division.

- Classes**
1. Hampshire
 2. Duroc
 3. Black OPB
 4. White OPB
 5. Yorkshire
 6. Crossbreeds
 7. Prospect

- Awards**
- Grand Champion Market Hog
 - Reserve Champion Market Hog
 - Breed Champion
 - Reserve Breed Champion

- Prospect swine must be a state validated barrow and entered in a major livestock show and weigh between 140 – 185 lbs. with a 5-lb. tolerance. There will be a champion and reserve and will sell in the regular sale order. Prospect swine will not be allowed to go on the packer truck.

Breeding Swine Rules

- Weight limit for breeding swine is a minimum of 140 pounds and there is no maximum weight. There will be a 5-pound tolerance.
- Only gilts will be eligible for the breeding swine show. All gilts must be less than 12 months of age and must be able to cross official scales.
- Gilts will declare for either the market or breeding division at the time of weigh-in.
- Ear tags must be washed and legible at the time of weigh-in.
- Because of the classification of breeds, hogs must be clean at the time of weigh-in.
- Breeding swine must be validated at the County Validation. Exhibitors will be limited to four (4) entries in the breeding swine division

- Classes**
1. Hamps
 2. Durocs
 3. Black OPB
 4. White OPB
 5. Yorkshire
 6. Crosses

- Awards**
- Grand Champion Gilt
 - Reserve Champion Gilt

Dairy Heifer Division

Don Massey..... Superintendent
..... Assistant Superintendent

- Heifers need not be registered but do need to be purebred. No heifers will be shown that are in milk production or are over two years old.
 - Exhibitors must be dressed in white clothes – shirt and pants.
 - All heifers will be fitted and shown in dairy fashion.
 - All heifers must be halter broken and manageable to be shown.
 - Any heifer not in show condition will not be permitted to show.
 - Dairy exhibitors will be limited to four (4) entries in the dairy show. Dairy heifers must be validated at the County Validation.
 - Dairy Heifers will have their own Showmanship.
1. Heifers 12 months and under.
 2. Heifers over 12 months.

Champion Dairy Heifer
Reserve Champion Dairy Heifer

Poultry Division

The Poultry Division has been discontinued for the 2019 Mills County Youth Fair.

Rabbit Division

Shawn Calder.....Superintendent
Darnelle Peterson, Clarence Grelle..... Assistant Superintendents

General Rules

- Rabbits must be owned and fed by the exhibitors by December 15, 2018.
- A fryer rabbit entry will consist of three (3) head per entry.
- Fryer exhibitor must feed five (5) head.
- Weight limit in market rabbits will be five (5) pounds and under with one-half (1/2) pound tolerance.
- All entries must be brought in cages.
- Each exhibitor may show a maximum of two (2) fryer pens.
- Any rabbits with ear mites or cankers will be sifted and removed from the barn.
- Each exhibitor may enter a maximum of four (4) breeding rabbits.
- Breeding classes will be broken into age and breed (fancy or commercial).
- Entry fees will be \$3.00 per entry.
- **Entry cards are due by Monday, December 3, 2018 at 1:00 p.m. to the Mills County Extension office.**

Champion and Reserve Champion Rabbit Classes

Class 1	Fryers
Class 2	Junior Commercial Doe
Class 3	Senior Commercial Doe
Class 4	Junior Fancy Doe
Class 5	Senior Fancy Doe
Class 6	Junior Commercial Buck
Class 7	Senior Commercial Buck
Class 8	Junior Fancy Buck
Class 9	Senior Fancy Buck

- Rabbit classes and weights will be standard for the ARBA Book.

Meat Goat Division

Jana Edington.....Superintendent
Danny Sutherland, Chris Biehl, Shawn Dennis,
Jeff Greenway, Kirk Edington.....Assistant Superintendents

Market Meat Goat Division

- Each exhibitor is allowed four (4) entries in the market meat goat division.
- Market goats will be toothed and must have their milk teeth at validation.
- All market goats must be shorn slick to the skin above the knee and hock joints before arrival at the grounds.
- All goats with horns will be required to have been tipped or de-budded before arrival on the grounds. Removal of horns on grounds is NOT permitted.
- All market goats must weigh a minimum of 55 pounds; 115-pound maximum. Market goats will be divided equally according to weight. Market goats of the same weight will be in the same class with no more than 20 head per class.
- Exhibitors will be allowed to use collars or halters in the show ring. No inhumane collars will be allowed.
- Exhibitors will be responsible for confining and keeping their animals in the assigned pens. MCYFA will not be responsible for any animal getting out of assigned pen.
- Exhibitors need to declare their intent to ship their goats or take them home at time of weigh-in.
- All goats must be validated.
- Market and breeding goats will have Light, Medium, and Heavy Weight Champion and Reserve Champion. They will come back out for Overall Grand and Reserve Grand Champion.
- Exhibitors will only be allowed 2 weigh back opportunities across the scales.

Breeding Meat Goat Division

- Each exhibitor is allowed four (4) entries. Any breed or crossbred doe kid may be exhibited.
- Goats will be toothed when weighed at the scales and permanent incisors cannot break the gum line. Breeding goats must have milk teeth at show.
- Whether or not to shear breeding goats will be left to the discretion of the exhibitor.
- All goats with horns will be required to have been tipped or de-budded before arrival on the grounds. Removal of horns on grounds is NOT permitted.
- All breeding goats must weigh a minimum of 55 pounds; no maximum. Breeding goats will be divided equally according to weight. Breeding goats of the same weight will be in the same class with no more than 20 head per class.
- Exhibitors will be allowed to use collars or halters in the show ring.
- Exhibitors will be responsible for confining and keeping their animals in the assigned pens. MCYFA will not be responsible for any animal getting out of assigned pen.
- Breeding goats may not be shipped on the packer truck.
- All goats must be validated.
- All breeding goats with breeder identification tags must have the ID tag covered with black electrical tape.
- Due to animal health regulations, breeding goats being co-mingled with sheep must have a scrapie tag.
- Exhibitors will only be allowed 2 weigh back opportunities across the scales.

Ag Mechanics & Home Recreation Division

Justin Baird..... Superintendent

Introduction:

The Ag Mechanics Division is for large pieces such as equipment and furniture created from scratch out of metal or wood. Exhibitors must be 9 years old or in 3rd grade through 12th grade by September 1st.

Classification Numbers:

100: Trailers	200: Agriculture Machinery & Equipment
101: Bumper Pull	201: Hay Equipment
102: Gooseneck Trailers	202: Spray Equipment
	203: Mounted or Pulled Type Equipment
	204: Shop Equipment
	205: Pickup Equipment
300: Livestock & Wildlife Equipment	400: Home Convenience
301: Gates, Panels, Cattle Guards	401: Indoor Furniture
302: Squeeze or Trim Chutes, Blocking Tables	402: Outdoor Metal Furniture
303: Feeders	403: Outdoor Wood Furniture
500: Cooking	600: Tractors
501: Bumper Pull BBQ Pits	601: 1960 & Earlier
502: Fire Pits & Grills	602: 1961 to Present

Entry Rules:

- Exhibitors must be 9 years old or in 3rd grade through 12th grade by September 1st
- Entry cards are due by **Thursday, January 10, 2019 at 1:00 p.m.** to the **Mills County Extension office.**
- **No late entries will be accepted.**
- All information must be included on entry card(s).
- **Entry fee is \$5 for each entry to be judged.**
- Items must be made after February 1, 2018 by the entrant(s) under the supervision of an Ag teacher or the County Agent. Individuals and groups will be eligible to enter in this division.
- **Entries must include a workbook with plans, photos, documentation, bill of materials, etc.**
 - Exhibitors shall provide an original, exhibitor drawn plan, photographs showing stages of production and a complete, priced-out bill of materials
- **All safety procedures must be adhered.**
 - Appropriate and safe display stands (gates need to be supported, panels with appropriate stands)
 - Sharp edges and points must be covered (feeders: the roof, bale movers, etc.) must be padded or covered to prevent injury.

(Entry Rules Continued on next page).

Entry Rules Continued:

- **Student Knowledge:** Exhibitor(s) may be asked questions concerning, but not limited to project construction, design, use, operation, etc. Exhibitors may also be asked to demonstrate all or part of the projects operation.
- **Attach a 3x5 index card with name, age, school, and item entered.**
- **Group Entries must be in the Chapter name with all contestants listed.**

Entries must be at the Civic Center on Wednesday, January 16, 2019. Check in 10 a.m. to 12 p.m.

All projects must be completed prior to the judging start time.

Judging begins at 1:00 p.m. All students will be interviewed by the judges. No one except the students showing in this division and judges will be allowed in the display area during judging.

The Superintendent may change classification of any project incorrectly placed by the entrant.

Awards:

- Ribbons will be awarded at the judges' discretion.
- Two Grand and two Reserve Champion awards will be given as follows: both grade categories will receive one (1) Grand Champion and one (1) Reserve Champion.
- *One* Overall Grand Champion and *One* Reserve Overall Champion for outstanding Ag Mechanics entries will be selected from the Grand & Reserve Champions.
- All Champion and Reserve Champion Group Photographs will be taken on Friday, January 18, 2019 between the lamb & pig shows at the Civic Center stage area.
- Two Ag Mechanics entrants will be eligible to sell in the premium sale on Saturday, January 19, 2019. The Overall Grand and Reserve Champion Project of the show will be allowed to sale in the premium sale and the participant can keep their project. In case of a Team Entry- each team member can only sell one project in the premium sale. For example: a 3-person Team makes the premium sale with their ag mechanics project, and one of the members decides to sell their animal project instead, the sale money would be split between the remaining two team members.

Mills County Youth Fair Creative Arts Show General Rules

- **The “No-pass, No-play” rule applies to all participants in the Youth Fair. Participants’ names will be sent to schools for verification of eligibility.**
- **Official entry forms can be obtained from a Mills County Ag Teacher, Art Teacher, Home Economics Teacher, Division Superintendent or the Mills County Extension Office.**
- All information must be included on entry cards with appropriate fees at time of entry.
- **The four Creative Arts Divisions (Visual Arts, Comparison Buying, Crafts & Hobbies, and Culinary Arts) will not accept late entries.**
- All items entered must be the original work created by the participant.
- **Entry forms & fees are due January 10th (Thursday) before 1:00 p.m. to the *Extension Office*.**
- **All Culinary Arts entry cards** must include the recipe typed on a standard 8½X11 paper. Where icing is used, submit that recipe also. **PUT NAME ON BACK OF PRINTED RECIPE.**
- All Visual Arts, Crafts & Hobbies, and Comparison Buying entries must have a 3 x 5 card attached before acceptance (parents can complete a card at the show table if there is not one attached).
- **Exhibitors must be in Mills County public, private and/or home schools in grades K – 12 and as prescribed by above rules by December 1, 2018.**
- No one except Creative Arts Committee members and judges will be allowed in the display area on Tuesday, Wednesday, and Thursday.
- **The Judges’ professional decisions are FINAL.**
- All grievances must be made in writing and accompanied by \$25.00 which will be returned if grievance is sustained. Such grievances must state plainly the cause of the complaint or appeal and must be delivered to the Creative Arts Superintendent, Susan Hohertz, who will personally carry the grievance to the Executive Committee of Mills County Stock Show. Grievances must be submitted to Creative Arts Superintendent, Susan Hohertz, by Friday 5:30 p.m.
- **All entries will remain on exhibition for the Mills County Youth Fair Creative Arts Show on Friday, January 18, 2019 from 8:00 a.m. to 5:30 p.m.**
- All Champion and Reserve Champion Group photographs will be taken on Friday, January 18, 2019 at the break between the lamb show & the pig show at the Civic Center stage area.
- **Livestock Association rules state, “Only one item (total) can be sold at auction per person.” Eligible participants may sell either their animal premium or their Creative Arts Division entry premium.**
- Grades K – 2 will not be eligible for the premium sale.
- **Eligible candidates must tell Creative Arts Superintendent Friday by 5:30 pm if they are going to sell a qualifying Creative Arts Division entry in the Premium Sale.**
- **Eligible participants must be present at the Premium Sale or forfeit their privilege to sale.**
- ***All Champion and Reserve Champion Group photographs will be taken on Friday during the break between the lamb show & the pig shows at the stage area.***

Mills County Youth Fair Creative Arts Division Scholarship

Entry fees collected will be used to fund scholarships. See your high school counselor, Creative Arts Superintendent or the Mills County Extension Office to obtain an application and additional details.

PLEASE READ THIS BOOK IN ITS ENTIRETY to avoid any misunderstandings.

Comparison Buying Division

Susan Hohertz & Felicia WintersCo-Superintendents

Introduction:

Comparison buying involves a comprehensive shopping experience that uses skills in the selection of clothing suitable to contestant's need, size, body type, selected fabrics and color preferences within a budget.

Grade Categories:

- Pre-Elementary: Grades K – 2
- Intermediate: Grades 3 – 8
- Senior: Grades 9 – 12

*Please remember, as age appropriate, work should be done by the contestant.

*Superintendent reserves the right to combine Grade Categories in the case of less than 3 total entries in a particular Grade Category.

Classifications:

- Casual: for school and after school activities, such as spectator sports & picnics. Examples are pants, jeans, skirts, or shorts, each with a top; jumpsuit, casual or sporty dress, skirt or pants with casual/sports jacket, and coordinated separates.
- Dressy: for ensembles worn to dressy activities such as dinner dates, church, banquets and job/scholarship interviews.

*Superintendent may change classification of ensemble incorrectly placed by the entrant.

Entry Rules:

- **All MCYF Creative Arts General Rules on page 13 apply to the Comparison Buying Division.**

Each entrant will shop for a complete outfit for \$30 or less including tax or less with an additional \$20 or less including tax for accessories, in one or both classifications. Any ensemble (including comparison) totaling over \$50.00 including tax must be disqualified. If the accessory allotment is not used, it may not be used toward the ensemble purchased. Shoes are not included in purchase; they may be pre-owned. Accessories; however, may not be pre-owned.

A Comparison Buying workbook (obtained from Home Economics Teacher, Division Superintendent, or Extension Office) must be completed **after** February 1, 2018. **All workbooks will be placed in a 1 inch, white, 3 ring binder. Receipts** and any coupons used are to be **included** in the workbook. Each item examined or purchased must have **photographs of price tags**. Record information in the workbook for the garment(s) purchased and two other (comparison) outfits (photographed, 4X6) examined during comparison shopping. Contestant must have photos (4X6) of participant in alternative outfits not purchased in workbook for judging. **Three different stores/sources must be used – not 3 selections in one store.**

Order of Workbook:

- Comparison Buying Worksheet
- Comparison Buying Selected Garment, Comparison #1, and Comparison #2
- Evaluation
- Score Sheet

(Entry Rules Continued on next page).

Entry Rules Continued:

- Entry cards & workbooks are due by **Thursday, January 10, 2019 at 1:00 p.m.** to the **Mills County Extension office.**
- **No late entries will be accepted.**
- All information must be included on the entry card(s).
- **For each entry card, attach a 4X6 picture of modeled garment; include name, school, and grade on the back side.**
- Entry fee is \$2 for each entry to be judged.
- **No changing of original entries.**
- Superintendents have the right to combine.

Appearance judging and interviews will be Monday, January 14, 2019 at the Civic Center at 9:00 a.m. Contestant must model complete outfit in judges' interview. Complete outfit to be judged is due in the Civic Center at 8:30 a.m. on Monday, January 14, 2019. Contestant must be dressed and ready at 9:00 a.m. for judging. Each outfit must be clean, pressed and presented to judges with all accessories. After judging is completed, each outfit with all accessories worn during appearance judging is to be turned in with garment. Workbooks will be judged at an alternate time.

Public viewing of entries will be Friday, January 18, 2019 from 8:00 a.m. to 5:30 p.m.

Each person is responsible for picking up her/his garments at 5:30 p.m. on Friday, January 18, 2019 at the Civic Center. Garments may not be picked up earlier.

Awards:

- Ribbons will be awarded according to scores. Blue – 90 and above, red – 80 to 89, and white – 70 to 79.
- Ribbons will be at the judges' discretion.
- Two Grand and two Reserve Champion awards will be given as follows: All grade categories, except K-2, will receive one (1) Grand Champion and one (1) Reserve Champion.
- *One* Overall Grand Champion and *One* Reserve Overall Champion for outstanding Comparison Buying entries will be selected from the Grand & Reserve Champions.
- One Top Model will be recognized, along with the second-place model from each division.
- All Champion and Reserve Champion Group photographs will be taken on Friday, January 18, 2019 between the lamb & pig shows at the Civic Center stage area.
- Two Comparison Buying entrants will be eligible to sell in the premium sale on Saturday, January 19, 2019.
- Grades K – 2 will not be eligible for the premium sale.

**Fashion Show and Awards Presentation
12:00 p.m. Monday, January 14, 2019
Mills County Civic Center**

Participants, dressed and ready for the Fashion Show, should arrive at 11:30 a.m. Monday, January 14, 2019.

Failure to participate in the Fashion Show revokes trophies and privileges for premium sale.

There must be at least 10 entries to hold the Fashion Show.

Culinary Arts Division

Della McCoy.....**Superintendent**
Machelle Baird..... **Assistant Superintendent**

Introduction:

The Culinary Arts Division involves students in the cooking process from the selection of an appropriate recipe, to the purchase and measuring of ingredients, to baking and finally in the presentation of baked goods.

Grade Categories and Classifications:

Pre-Elementary – Grades K – 2

PE 1: No Bake Cookies

PE 2: Cake Mix Plus: Creative use of cake mix to make a dessert **(NO DECORATIONS)**

Elementary – Grades 3 – 5

E 1: Muffins with or without Fruit

E 2: Brownies; Chocolate, Cream Cheese, or Blonde

E 3: Cookies with or without Nuts

E 4: Cornbread/Corn Muffins

Middle School – Grades 6 – 8

MS 1: Quick Breads: Non-yeast breads

MS 2: Non-Layered Cake (No commercial icing or frosting permitted)

MS 3: Salsas & Sauces

MS 4: Pound Cake

Junior – Grades 9 – 10

J 1: Homemade Savory Crackers

J 2: Creative Layer Bar: 2 or More Layers (No commercial icing or frosting permitted)

J 3: Decorated Cookies or Cupcakes. Use tube decorating utensils. (No commercial candy or frosting; no mix. No purchased decorations.)

J 4: Non-Refrigerated Pie

Senior – Grades 11 – 12

S 1: Yeast Rolls or Bread with glaze. Six (6) rolls or whole bread

S 2 Layered cake with Homemade Icing (No commercial icing or frosting permitted)

S 3 Cobbler - Include crust recipe. (No commercial pie filling or canned fruit, no commercial crust)

S 4 Homemade Candy or Fudge

Entry Rules:

All MCYF Creative Arts General Rules on page 13 apply to the Culinary Arts Division

- Entry cards and recipes are due by **Thursday, January 10, 2019 at 1:00 p.m.**
to the **Mills County Extension office.**
- **No late entries will be accepted.**
- All information must be included on entry card(s).

(Entry Rules Continued on next page).

Entry Rules Continued

- **Entry fee is \$2 for each entry to be judged.**
- No changing from original entries.
- If recipes are not submitted at the time of entry they will be disqualified. (If unsure which recipe will be used then submit all recipes).

All Items Must Be Room Temperature When Entered - Nothing hot or warm will be accepted.

No mixes (Exception: PE 2)

No commercial icings or frostings

Only one item from each category may be entered

All entries must be home-baked

No microwave

- ***Superintendent reserves the right to combine Grade Categories in the case of less than ten total entries in a particular Grade Category.***
- Foods must be covered with zip-lock bag or see-through container. Any type of clear container may be used; however, the Culinary Arts Division will NOT be held responsible for containers not picked up Friday, January 18, 2019 at 5:30 p.m.
- Enter exactly six (6) items on a plate (candy, cookies, and brownies), exception: at *least* six (6) cupcakes.
- Enter whole cake (in one piece).
- No items requiring refrigeration will be accepted. (No Cool Whip, whipping cream, Dream Whip). No use of a bread machine.
- **With entry card**, submit recipe typed on a standard 8 1/2 X 11 paper. Where icing is used, submit that recipe also. PUT NAME ON **BACK OF PRINTED RECIPE**.
- Entries must be in the Civic Center between 1:00 and 5:30 p.m. Thursday, January 17, 2019.
- Public viewing is Friday, January 18, 2019 from 8:00 a.m. to 5:30 p.m.
- Entries must be picked up at 5:30 p.m. Friday, January 18, 2019. No item may be picked up early. Items left after 6:00 p.m. will be discarded unless prior arrangements are made with the superintendent or asst. superintendent.

Awards:

- Ribbons will be awarded at the judges' discretion.
- Four Grand and four Reserve Champion awards will be given as follows: All grade categories, except K-2, will receive one (1) Grand Champion and one (1) Reserve Champion.
- *One* Overall Grand Champion and *One* Reserve Overall Champion for outstanding Culinary Arts entries will be selected from the Grand & Reserve Champions.
- All Champion and Reserve Champion Group photographs will be taken on Friday, January 18, 2019 between the lamb & pig shows at the Civic Center stage area.
- Two Culinary Arts entrants will be eligible to sell in the premium sale on Saturday, January 19, 2019.
- Grades K – 2 will not be eligible for the premium sale.

Crafts & Hobbies Division

Karen Greenway & Keri RobertsCo-Superintendents

Introduction:

The Crafts & Hobbies Division involves handmade or items constructed by a Mills County student.

Grade Categories:

- Pre-Elementary: Grades K – 2
- Elementary: Grades 3 – 5
- Middle School: Grades 6 – 8
- Junior: Grades 9 – 10
- Senior: Grades 11 – 12

Classifications:

101: Baby Articles	113: Sculpture
102: Decorative Clothing	114: Wall Decorations
103: Decorative Pillows	115: Paper Mache
104: Dolls & Stuffed Animals	116: Collage
105: Kitchen Articles	117: Food Creations (All edible)
106: Quilts	118: Kits
107: Hand or Machine Sewn Clothing	119: Leather Craft
108: Jewelry	120: Metal Art
109: Ceramics	121: Paper Art
110: Floral Arrangements	122: Toys: Lego's, Erector Sets, etc.
111: Glass	123: Woodcraft
112: Holiday Articles	124: Recycled: Useful
	125: Recycled: Decorative

Entry Rules:

- **All MCYF Creative Arts General Rules on page 13 apply to the Crafts & Hobbies Division**
- **Entry cards are due by Thursday, January 10, 2019 at 1:00 p.m. to the Mills County Extension office.**
- **No late entries will be accepted.**
- All information must be included on entry card(s).
- **Entry fee is \$2 for each entry to be judged.**
- Participant may enter five (5) items.
- **ONLY ONE ENTRY PER CLASSIFICATION WILL BE ACCEPTED.**
- Items must be made after February 1, 2018 by the entrant.
- Entry must be constructed by an individual entrant. No group entries permitted.
- Attach 3x5 index card with name, grade, and school and item entered.
- Entries must be in the Civic Center between 1:00 and 5:30 p.m. on Thursday, January 17, 2019.
- **10-minute time limit if on-site assembly is required.**
 - Only the participant will be allowed beyond check-in to set up the craft or hobby.
 - If entry should be hung for presentation, contestant is responsible for supplying equipment needed to hang item.

(Entry Rules Continued on next page).

Entry Rules Continued:

- **Superintendents may change classification of crafts or hobby incorrectly placed by the entrant.**
- **Superintendents reserve the right to combine Grade Categories in the case of less than ten total entries in a particular Grade Category.**
- Public viewing is Friday, January 18, 2019 from 8:00 a.m. to 5:30 p.m.
- Entries must be picked up at 5:30 p.m. Friday, January 18, 2019. No item may be picked up early.

Awards:

- Ribbons will be awarded at the judges' discretion.
- Four Grand and four Reserve Champion awards will be given as follows: All grade categories, except K-2, will receive one (1) Grand Champion and one (1) Reserve Champion.
- *One* Overall Grand Champion and *One* Reserve Overall Champion for outstanding Crafts & Hobbies entries will be selected from the Grand & Reserve Champions.
- All Champion and Reserve Champion Group Photographs will be taken on Friday, January 18, 2019 between the lamb & pig shows at the Civic Center stage area.
- Two Crafts & Hobbies entrants will be eligible to sell in the premium sale on Saturday, January 19, 2019.
- Grades K – 2 will not be eligible for the premium sale.

Visual Arts Division

April Wetzig.....Superintendent

Introduction:

The Visual Arts Division involves original drawings, paintings, and photography projects created by a Mills County student.

Grade Categories:

- Pre-Elementary: Grades K – 2
- Elementary: Grades 3 – 5
- Middle School: Grades 6 – 8
- Junior: Grades 9 – 10
- Senior: Grades 11 – 12

Classifications:

Drawing

- 201: Graphite / Pencil
- 202: Ink/Marker
- 203: Colored Pencil
- 204: Chalk/Oil Pastel
- 205: Charcoal
- 206: Crayon
- 207: Mixed Media (drawing)

Painting

- 211: Water Color/Watercolor Pencils
- 212: Acrylic
- 213: Oil
- 214: Tempera
- 215: Mixed Media (painting)

Photography

- 216: Animals-Domestic
- 217: Animals-Wildlife
- 218: Catch-All
- 219: Details & Macros
- 210: Dominant Color
- 221: Elements of Design
- 223: Enhanced
- 224: Food
- 225: Landscape & Nature (non-animal)
- 226: Motion/Action
- 227: Plant/Flora
- 228: Sports
- 229: Theme (2019 theme is “Promote 4-H”)
- 230: Travel

See next page for category descriptions

NO FRAMED ART. Art must be matted or mounted. **EACH MUST HAVE WIRE (NO OTHER MATERIAL WILL BE ACCEPTED) FOR HANGING.** Please secure hangers with hot glue ONLY. No aluminum can tabs as hangers. No taped hangers. **THIS WILL BE ENFORCED.**

NO FRAMED PHOTOGRAPHY. NO MATS. Each photograph must be 8 inches by 10 inches in dimension. To display uniformly, photos should be mounted permanently using a double stick tape or dry mounting on thin **foam board, or Photo mounting board** no larger than 8 inches by 10 inches. **Poster board is NOT acceptable.** Glue or rubber cement is not acceptable for mounting. **EACH MUST HAVE WIRE (NO OTHER MATERIAL WILL BE ACCEPTED) FOR HANGING.** Please secure hangers with hot glue ONLY. No aluminum can tabs as hangers. No taped hangers. **THIS WILL BE ENFORCED.**

(Entry Rules Continued on next page).

Entry Rules Continued:

Entry Rules:

All MCYF Creative Arts General Rules on page 13 apply to the Visual Arts Division

- Entry cards are due by **Thursday, January 10, 2019 at 1:00 p.m.** to the **Mills County Extension office.**
- **No late entries will be accepted.**
- All information must be included on entry card(s).
- **Entry fee is \$2 for each entry to be judged.**
- Items must be made after February 1, 2018 by the entrant.
- **Participant may enter five (5) items. Multiple works per classification will be accepted.**
- Entry must be constructed by an individual entrant. No group entries permitted.
- **No frames.**
- **Art must be matted or mounted. Wire for hanging.**
- **Photography mounted on foam board or Photo mounting board only. Wire for hanging.**
- **Photography must be 8X10.**
- Attach 3x5 index card with name, grade, and school and item entered to the back.
- **Entries must be in the Civic Center between 3:30 and 5:30 p.m. Tuesday, January 15, 2019.**
- Superintendents may change classification of artwork incorrectly placed by the entrant.
- **Superintendents may create sub-classifications for large groups of similar subject matter.**
- Public viewing is Friday, January 18, 2019 from 8:00 a.m. to 5:30 p.m.

ANIMALS – DOMESTIC Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. **Examples:** Chickens, cows, dogs/cats, geese/ducks (domestic use), hamsters, horses, pigs, sheep/goats, etc.

ANIMALS - WILDLIFE Category focuses on animals not tamed or domesticated and commonly found in the wilderness or the bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos. **Examples:** Birds, deer, elephants, snakes, whales, etc.

CATCH-ALL Photos that do not fit into one of the other categories. **Examples:** Long exposure zoomed images, painting with light, polaroid image & emulsion transfers, still-life, etc.

DETAILS & MACRO Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a larger story. This is also the place for macro photographs. **Examples:** Clocks, coins, ice crystals, insects, stamps, etc.

DOMINANT COLOR Photos with a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, white, green, etc. Example: Bowl of lemons, in a yellow bowl, on top of a yellow table covering, with a bright yellow tone sunlighting on it. **Not allowed:** Black & White photos and duotones.

ELEMENTS OF DESIGN Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

Examples: Line, pattern, perspective, shape, etc. **Not allowed:** Digital creations or graphic designs made in commercial programs such as Photoshop, InDesign or Illustrator.

(Entry Rules Continued on next page).

Entry Rules Continued:

ENHANCED A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Other variations are allowed as well. **Examples:** Photoshop composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

FOOD Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. **Examples:** Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc. **Not allowed:** A photo of alcohol beverages.

LANDSCAPE & NATURE (NON-ANIMAL) The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenics, etc. Not allowed: Primary subject is a person or wildlife.

MOTION/ACTION The capture of movement within a single photo. **Examples:** Ferris wheel spinning, horse running across field, etc.

PLANT/FLORA Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category. **Examples:** A rose, an upward shot of a tree, etc.

SPORTS Photo that captures individual or team sports. Can be either professional or amateur (human) and the focus could be on the sportsperson, the sport environment, the effort expended, or the conflict/rewards. Must reflect a strong message. **Examples:** Football player or team, gymnast, rodeo contestant, swimming, etc.

THEME Theme photo focuses on a subject announced and outlined in the contest rules and guidelines. For 2018-2019 the theme is "Promote 4-H". This category should contain photos that promote 4-H overall, activities, events, etc. Photos can include photos of leaders, mentors, family, friends, and aspects of 4-H encompassing head, heart, hands and health.

TRAVEL This category includes images that express the joys and adventures of travel photography, showcasing place as an important part of the photo. This category can include historic buildings, ruins, islands, any subject you might encounter while traveling, as long as the photo expresses a sense of PLACE. **Examples:** Disney World/Land, Great Wall of China, Roman Ruins, etc. **Not Allowed:** Photos cannot be entered into other categories (landscape & nature), but may be similar, however, photos must depict traveling and experiencing other parts of the world.

**Creative Arts Division, Family, Career and Community Leaders Award
Mills County Youth Fair
Outstanding Junior (grades 3 – 8) and Senior (grades 9 – 12) Point Totals**

The Creative Arts Division awards a silver tray to the student receiving the most points in the Creative Arts Division.

Forms are available from Saundrea McCarty and during the MCYF Creative Arts Division show on Friday, January 18, 2019.

To be eligible for this award, you must complete and return an entry form by 5:30 p.m. Friday, January 18, 2019.

POINTS BREAKDOWN

COMPARISON BUYING		CULINARY ARTS		CRAFTS & HOBBIES		VISUAL ARTS	
Grand Champion	25	Grand Champion	25	Grand Champion	25	Grand Champion	25
Reserve Champion	20	Reserve Champion	20	Reserve Champion	20	Reserve Champion	20
1st	15	1st	15	1st	15	1st	15
2nd	10	2nd	10	2nd	10	2nd	10
3rd	5	3rd	5	3rd	5	3rd	5

Creative Arts Division Premium Sale

- Ten entries from the Creative Arts Division of the stock show will sell at the Premium Sale.
- Overall Grand and Overall Reserve Champion from each division will be given first chance.
- In the event that Overall Grand or Overall Reserve chooses not to sell, the order of choice is as follows:
 - Senior Grand 11-12
 - Junior Grand 9-10
 - Intermediate Grand
 - Elementary Grand
 - Senior Reserve 11-12
 - Junior Reserve 9-10
 - Intermediate Reserve
 - Elementary Reserve
 - 1st's among Seniors