

**MILAM COUNTY  
4-H**

**CL<sup>H</sup>OVERBUDS<sup>H</sup>**

**K-2ND GRADERS!**

# **2020-2021 Recordbook**

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**First and Last Name**



# My Introduction Page

My Name is:

My Address is:

My Phone Number is:

I am currently \_\_\_\_\_ years old.

I am in the \_\_\_\_\_ grade.

I attend \_\_\_\_\_ school.

I have been in 4-H for \_\_\_\_\_ year(s).

I attend the \_\_\_\_\_ 4-H Club.

## This is Me:

(Place a picture  
of yourself here)





# I certify that ....

## STATEMENT BY CLOVER KIDS MEMBER

I have personally prepared this recordbook about my 4-H work.

\_\_\_\_\_  
Signature of 4-H Member:

\_\_\_\_\_  
Date Signed:

## APPROVAL OF RECORDBOOK

Parent/Guardian:

\_\_\_\_\_  
Signature:

\_\_\_\_\_  
Date: Signed:

Milam County 4-H Extension Agent:

\_\_\_\_\_  
Signature:

\_\_\_\_\_  
Date Signed:





# My 4-H Projects & Goals

My 4-H projects are:

**4-H GOALS – BEFORE YOU BEGIN YOUR PROJECT, COMPLETE THIS SECTION.**

List 3 things you want to learn in your 4-H projects this year.

- 1.
- 2.
- 3.





# My 4-H Story

Tell us some things about you and your family that you want to share

Blank space for writing a story about you and your family.

I joined 4-H because...

Blank space for writing why you joined 4-H.

My favorite parts of 4-H were...

Blank space for writing your favorite parts of 4-H.





# My 4-H Story

Place photos, clippings, drawings and other items of different 4-H activities that you participated in, in this section. Label each item with a brief explanation. Parents are welcome to help write explanation. Limit 4 pictures per page.





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Place photos, clippings, drawings and other items of different 4-H activities that you participated in, in this section. Label each item with a brief explanation. Parents are welcome to help write explanation. Limit 4 pictures per page.





# My 4-H Story

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# 4-H Cloverbuds Recordbook Meeting Pages



"Look at what I have learned and done this year!"



Place your Recordbook Meeting Pages that  
were filled out at the meetings that you  
attended in this section.



# 4-H Club Meetings

Date of Meeting: \_\_\_\_\_

What did you do at your 4-H meeting?

What did you learn?

What was your favorite part of the meeting?

Draw a picture of something you learned at your meeting:



# 4-H Club Meetings

Date of Meeting: \_\_\_\_\_

What did you do at your 4-H meeting?

What did you learn?

What was your favorite part of the meeting?

Draw a picture of something you learned at your meeting:



# 4-H Club Meetings

Date of Meeting: \_\_\_\_\_

What did you do at your 4-H meeting?

What did you learn?

What was your favorite part of the meeting?

Draw a picture of something you learned at your meeting:

# 4-H Clover Award | 2020-2021

Name: \_\_\_\_\_

Grade (2020-2021 year): \_\_\_\_\_

4-H Club: \_\_\_\_\_



This award may be presented to a Beginner 4-H member/Cloverbud Member. (Grade K-2 completed) Award can be received each year the requirements are completed. DUE June 21, 2021. Club Managers will sign on June 22<sup>nd</sup>.

COMPLETE 3 (less this year) OF THE FOLLOWING 10 ITEMS	✓
Select one project: _____ (Project)	
Turn in a project record form/Cloverbud Recordbook	
Give a presentation on 4-H project, event, etc to a 4-H Club, 4-H event, EEA Meeting, or other Organization: _____ (Presentation and Meeting/Event)	
Exhibit Animal entry at a Livestock Show (Show an Animal)	
Exhibit Home Economics/Baked Goods entry at MCJLS or <del>Rockdale Fair</del>	
Attend a County Day Camp in the Summer (Water, Fun Day, FCS): _____ (Camp(s))	
Promote 4-H by wearing 4-H T-Shirt (3 times)	
Attend ½ of your 4-H Club meetings (2 meetings this year-2020-2021 year)	
Attend 3 Cloverbuds Meetings	
Participate in County/Club Fundraiser	
Participate in a Community Service Project	

Members Signature & Date

Parent's Signature & Date

Club Manager's Signature & Date



**You are done!**

**You did it!**

**Great job!**

**Don't forget to turn it in!**