4-H POINT SYSTEM

4-Her's NAME _____

Year began _____

MONTH	ACTIVITY/EVENT	POINTS	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
JULY	Attend - Fall District Spectra	**20**										
	Attend – Summer State Spectra	**20**										
	Attend - Prime Time Camp	**20**										
	Attend - State 4-H Camp	**5**										
	Compete - State 4-H Fashion Show	**20**										
	Attend - State 4-H Congress	**20**										
	Attend - Texas A&M Horse Clinic	**5**										
	Compete - State 4-H Horse Show	**20**										
	Compete – District 4-H Record book Judging	**10**										
	Complete – 4-H Record Book	**20**										
	Attend - 75% of 4H Club Meetings	**20**										
	4th of July Parade Float	**5**										
	Attend - County Officer Training	**10**										
AUGUST	Compete - State 4-H Record Book Judging	**20**										
	Compete - National 4-H Record Book Judging	**20**										
	Compete Regional & National Contests	**20 ea.**										
	Attend - State Ambassadors	**20 ea.**										

MONTH	ACTIVITY/EVENT	POINTS	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
AUG-CONT.	Complete – 4-H Project Records	**5 ea.**										
	Complete - 4-H Community Service (Limit (1) per Project)	**5 ea.**										
	Serve - Junior 4-H Project Leader	**5 ea.**										
	Serve - Teen 4-H Project Leader	**5 ea.**										
	Attend – District Project Workshops	**5 ea.**										
	Attend - District 4-H Leadership Labs	**5 ea.**										
	Attend – District 4-H Conference	**10**										
	4-H Fun Day-(Sign up day)	**5**										
SEPT/OCT	Serve - Community 4-H Club Officer	**5**										
	Serve - County 4-H Council Member	**5**										
	Serve - County 4-H Council Officer	**5**										
	Serve - District 4-H Council Member	**10**										
	Serve - District 4-H Council Officer	**10**										
	Serve - Texas 4-H Council Member	**20**										
	Serve - Texas 4-H Council Officer	**20**										
	Serve - District Project Development Committee	**10**										
	Ag Day	**5**										
	Participate in National 4-H Week Activities	**5**										
NOVEMBER	Compete - County 4-H Food Show	**10**										
	Participate in Hunters Roundup Fundraiser	**5**										
	Participate in One Day 4-H	**5**										
DECEMBER	Compete - District 4-H Food Show	**10**										
	Attend - National 4-H Congress	**20**										

MONTH	ACTIVITY/EVENT	POINTS	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
JANUARY	Compete - County Livestock Show	**10**										
	Compete - County Livestock Judging	**5**										
	Compete – Ag/Mechanics Show	**5**										
	Compete- Other contests at Stock shows	5 ea.										
	Compete- County Photo Show	**5**										
FEBRUARY	Compete - Other Livestock Shows	**5 ea.**										
	Compete – Stock show Calf Scrambles	**5 ea.**										
	Participate - San Antonio 4-H Days	**5**										
	Participate - Other Livestock Judging	**5**										
APRIL	Compete - County 4-H Rifle/Archery	**10**										
	Compete -State 22 Small Bore Postal	**20**										
	Compete - Dist. 10 4-H Rifle/Archery	**10**										
	Compete - Other 4-H Shooting Sports	**5**										
	Compete – County 4-H Clothing/Textiles	**10**										
	Compete – Dist. 10 Photo Show	**10**										
MAY	Compete - State Photo Show	**10**										
	Compete - State Shooting Sports	**20**										
	Compete - Dist. Judging Contests	**10**										
	Compete – 4-H Method Demonstration	**10**										
	Compete - District 4-H Clothing & Textiles	**10**										
	Participate – Record Book Workshop	**5 ea.**										
	Compete - State Wool and Mohair Show	**20**										
JUNE	Compete - State Photo Contest	**20**										
	Compete – District Horse Show	**10**										

MONTH	ACTIVITY/EVENT	POINTS	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028
JUNE-CONT	Compete - State 4-H Roundup	**20**										
	Compete - State 4-H Food Show	**20**										
	Compete - State 4-H Project Show	**20**										
	Attend District Leadership Lab	**10**										
	Attend - County 4-H Camp	**10**										
	Attend - District 4-H Camp	**10**										
	Attend - State Project Camp	**10**										
	Other – Must be reviewed and approved	**TBD**										
	Club Fundraisers (Max. 4)	**5 ea.**										
	Open Community Service (Max. 3)	**5 ea.**										
	YEARLY TOTAL											
	ACCUMULATIVE TOTAL											

BRONZE - 250 POINTS **SILVER - 650 POINTS** **GOLD - 1100 POINTS** **DIAMOND - 1500 POINTS**

YEAR	FUNDRAISER (MAXIMUM OF 4)			
2018-19	1.	2.	3.	4.
2019-20	1.	2.	3.	4.
2020-21	1.	2.	3.	4.
2021-22	1.	2.	3.	4.
2022-23	1.	2.	3.	4.
2023-24	1.	2.	3.	4.
2024-25	1.	2.	3.	4.
2025-26	1.	2.	3.	4.
2026-27	1.	2.	3.	4.
2027-28	1.	2.	3.	4.

YEAR	OPEN COMMUNITY SERVICE (MAXIMUM OF 3)		
2018-19	1.	2.	3.
2019-20	1.	2.	3.
2020-21	1.	2.	3.
2021-22	1.	2.	3.
2022-23	1.	2.	3.
2023-24	1.	2.	3.
2024-25	1.	2.	3.
2025-26	1.	2.	3.
2026-27	1.	2.	3.
2027-28	1.	2.	3.