

**To Make the Best
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EXTENSION**



Hutchinson Happenings

Volume 31 No. 10
OCTOBER 2012



OCTOBER 4-H CLUB MEETINGS



Hands, Hooves, Horns & Halters

Monday, October 8th 6:30 Housing
Authority, 903 Parkway

River Breaks Shooting Sports

Tuesday, October 9th 6:00, Borger
Chamber of Commerce

4-H Café

Tuesday, October 16th from 6:00—
7:30. Burlison's Home 403 Beech

Dog Project

For information about advanced
classes please contact Jane Mann at
231-7445.



Hello!

I just wanted to introduce myself. My name is Megan Parr and I am the new Family and Consumer Sciences Extension Agent for Hutchinson County. I can't tell you how excited I am to be here and to get things going! Some big things we are working on right now are the Hutchinson County 4-H Facebook page, the Hutchinson County 4-H Twitter page, and the Hutchinson County 4-H YouTube channel. Be sure to follow us! Although I am new to extension, I am not new to 4-H. I would love offer any assistance I can at any time. Please don't hesitate to call, email, or tweet me! I am very much looking forward to getting to know each of you and working with you extensively!

Megan



Remember to re-enroll for the new 4-H Year!! Enroll before October 31st for the \$20 membership fee. After October 31st membership fees will be \$25.



Shooting Sports



RBSS will meet on October 9th at a new time, 6:00, the Borger chamber of Commerce.

The RBSS will be having a Float and a booth at Howdy Neighbor Day in Fritch, October 6th. Please sign up at signupgenius.com. This is a very important fundraiser for RBSS please be there to support our club.

Rifle will shoot October 16th and October 30th.

Shotgun will shoot October 23rd and November 6th.

Jeanie Olson is our Shotgun Coach and Bobby Mack is our Rifle Coach.

If you are interested in Shotgun please contact Jeanie Olson at 231-3110; Rifle contact is Bobby Mack at 878-4026 Extension Office or 340-9474 cell.

4-H Member Enrollment Night

Where: Borger ISD Administration Building 200 E. 9th

When: Tuesday October 9th begins at 6:00

What: You will be able to re-enroll as 4-H members as well as bring friends to enroll as first time 4-H members! At this event we will have fun and be playing leadership skill building games



Hands Hooves Horns and Halters

The October meeting will be held October, 16th at 6:30, Housing Authority, 903 Parkway. Please note the new time and meeting place! If you get lost or have questions call Monica at 676-3310.

The Livestock Club will have a booth at Howdy Neighbor Day in Fritch, October 6th. Please make sure and sign up at signupgenius.com. We will be selling SM—XL Pumpkins. There will be Straw Hay for sell also.

Please note: As you begin your search for animals for the 2013 Hutchinson Co. Livestock Show ALL animals must be castrated males. NO Females of any species will be allowed to be shown.

4-H Cafe



Café has a new meeting day and time! We will be meeting October 16th from 6-7:30 at the Burlison's House, 403 Beech.

Now is the time to begin preparing for Food Show and Food Challenge. What is the difference between them you ask? Food Show is a competition based on an individuals skills and talents. Food Challenge is a team effort based on group skills and talents.

District Food Show is November 17th. Recipes for Food Show have to be in to the county office no later than November 5th at 5:00.

District Food Challenge competition is November 28th.

Horse Project



Are you interested in a horse project? We have a new volunteer who is willing to lead a horse project. Please contact the office if you are interested.

Clothing



If you are interested in sewing or construction we have a new volunteer who is willing to be a project leader. Please contact the office if you are interested.

Dog Project

If you have taken the obedience class and are looking for advanced classes please call Jane Mann for more information 231-7445.

Dogs must have all their shots!

County Council



The next County Council meeting will be held October 2nd at 6:30 Red Cross Building in Borger. All delegates need to be at Council meetings.

Parent Leader

The next parent/leader meeting is scheduled for November 27th at 6:00; Housing Authority. **All Adults are encouraged to attend Parent/Leader Meetings. See you there!**



Clover Corner

Have a younger brother or sister always wanting to do 4-H things with you? A Clover Kid is a sibling who is Kindergarten to 2nd grade. They can do all activities and go to meetings but they can't compete at District Levels. Clover Kids cannot participate in shooting sports events.

To sign up just go to 4-H connect and enroll. There is no charge to join as a Clover Kid.

Kristy Synatschk
CEA-AG/NR

KS/lm



Megan Parr
CEA-FCS

MP/lm

Individuals with disabilities who require an auxiliary aid, service or accommodations in order to participate in an Extension sponsored activity are encouraged to contact the Hutchinson County Extension Office at 878-4026.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 6:30 County Council	3	4	5	6 Howdy Neighbor Day
7	8 6:30 HHHH Housing Authority	9 6:00 RBSS 7:00 Dog Project	10 National	11 4-H Week	12	13 10-2 One Day 4-H Borger Bank Building
14	15 6:30 District Gold Star Banquet	16 6:00 Rifle Shoot Canadian River Gun Club	17	18	19	20
21	22	23 5:00 Shotgun Shoot Canadian River Gun Club	24	25	26	27
28	29	30 6:00 Rifle Shoot Canadian River Gun Club	31			

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