## APPLICATION

## 2021 Hopkins County Fall Festival Arts & Crafts Show



October 22 & 23, 2021 Sulphur Springs High School

| Suipnur Springs  | High School                      |                                |
|--|----------------------------------|--------------------------------|
| Return form to:  |                                  |                                |
| Johanna Hicks  |                                  |                                |
| Texas AgriLife Extension Se  | ervice                           |                                |
| P.O. Box 518   |                                  |                                |
| Sulphur Springs, TX 75483  |                                  |                                |
|  |                                  | ••••••                         |
| None   |                                  |                                |
| Name:  |                                  | <del></del>                    |
| Address  |                                  |                                |
| Address.   |                                  | <del></del>                    |
| City & State:  |                                  | 7in:                           |
| City & State.  |                                  | Zip                            |
| Telephone:   | E-mail:                          |                                |
|  | 2                                |                                |
| Items you will be selling:   |                                  | Tax ID number:                 |
| -  |                                  |                                |
|  |                                  |                                |
|  |                                  |                                |
|  |                                  |                                |
| Booth size and price: (price of  | covers two days)                 |                                |
| • Ages 59 & under  | 1 space 8' x 8'                  | \$35.00                        |
| 8-11-11-11-11-11-11-11-11-11-11-11-11-11   | 2 spaces 16' x 8'                | \$65.00                        |
|  |                                  |                                |
| <ul> <li>Ages 60 &amp; above</li> </ul>  | 1 space 8' x 8'                  | \$25.00                        |
| 11865 55 66 665 76   | 2 spaces 16' x 8'                | \$35.00                        |
|  | 2 spaces 10 A c                  | ф <i>55</i> .00 <u></u>        |
| <ul> <li>All ages</li> </ul>   | Outside North Entrance           | \$20.00                        |
| 1 222 4845   |                                  | <del></del>                    |
| Please return form with na   | yment by October 11, 2021.       |                                |
|  | rm. A refund will be made if you | cancel with us by October      |
| 12 <sup>th</sup> . Please make check to:   | 11101010                         | a current with the eg e coesci |
|  | on Family & Consumer             | Caianaas                       |
| Lxiensic   | n Family & Consumer              | Sciences                       |
| Comments on Special Nords  |                                  |                                |
| Comments or Special Needs  | <u>:</u>                         |                                |
|  |                                  |                                |
|  |                                  | For office use only            |
| I will not hold the Family & Consumer Sciences Committee liable for any mishap: (initials) |                                  |                                |
|  |                                  | Cash or Check #:               |
|  |                                  | Amount:                        |
|  |                                  | AIIIUuiit.                     |