

Oil Belt Farm and Ranch Club

J. Marvin Watkins Scholarship

Eligibility Requirements



High School or Home School graduating Senior

High School or Home School student in Gregg, Harrison, Rusk, or Upshur County

Preference Considerations

Family member in the Oil Belt Farm and Ranch Club

Participation in 4H, FFA, AG related activities

AG related field of study not required but preference given

Need

Distribution of Scholarship Monies

\$1,000.00 (One thousand) dollar scholarship award will be distributed at **\$500.00 per semester***

*Student must be enrolled as a **full** time (12Hr) student

*Proof of **paid** registration to be furnished to the Oil Belt Farm and Ranch Club

*Scholarship funds will be disbursed directly to the Financial Aid office of college

***Second semester** funds will be disbursed to Financial Aid office of college contingent on proof of **paid** registration and current college GPA (minimum of 2.5 required)

Distribution of Scholarship Information

Application information will be furnished to Ag teachers, County Extension Agents, and area High Schools in Gregg, Harrison, Rusk, and Upshur Counties.

Filing Deadline: March 30th

Application should be mailed or delivered to:

***Oil Belt Farm & Ranch Club
c/o Gregg County Extension Office
405 East Marshall Ave. Suite 101
Longview, TX 75601
903-236-8429***

Oil Belt
Farm & Ranch Club
Longview, Texas



OIL BELT FARM AND RANCH CLUB SCHOLARSHIP APPLICATION

1. APPLICANT _____
(Last) (First) (Middle)

2. HOME ADDRESS _____
(Street or Rural Route & Box No.) (City) (Zip)

PHONE NUMBER _____

EMAIL _____

3. WHERE DO YOU LIVE: FARM OR RANCH _____
RURAL NON-FARM _____
SMALL TOWN _____
CITY _____

4. NAME OF HIGH SCHOOL ATTENDED _____

ADDRESS OF HIGH SCHOOL ATTENDED _____

DATE OF HIGH SCHOOL GRADUATION _____

WERE YOU IN AN ACCELERATED GROUP? _____

WHAT WAS YOUR RANK IN YOUR GRADUATING CLASS? _____

5. LIST ACTIVITIES YOU PARTICIPATED IN WHILE IN HIGH SCHOOL.

6. NAME OF COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND _____
WHAT DO YOU PLAN TO MAJOR IN _____

7. LIST OFFICES HELD, HONORS AND AWARDS RECEIVED: (Maximum one page, attach)

8. WHY ARE YOU CHOOSING THIS FIELD OF STUDY? (Maximum one page, attach)

9. ANY OTHER INFORMATION THAT YOU WISH THE COMMITTEE TO CONSIDER?

Please attach:

*Official High School Transcript

*SAT and/or ACT Test Scores

Please mail or drop off by March 30th to;

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