


December 2012

Sun	Mon	Tues	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15 CROCKETT COUNTY STOCK SHOW
16	17 Christmas Party	18	19	20	21 Office Closed @ noon	22
23	24 Office Closed	25  Christ-	26	27	28	29
30	31 Office Closed					

Crockett County 4-H
 PO Box 969
 Ozona, TX 76943



«First» «Last»
 «PO Box» «Number»
 Ozona, TX 76943

December 2012

Crockett County

4-H Forecast

Chase McPhaul, CEA-AG, NR, & 4H
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Whitney Walston, FCS
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Texas AgriLife Extension Service
1301 Ave AA—PO Box 969 crockett@ag.tamu.edu
Ozona, TX 76943 **Phone:** 325-392-2721

Announcements:

Please call the office and sign up for the County concession stand, ASAP!



YOUTH SHOW ASSOCIATION RAFFLE TICKETS

- 1st Prize:** Remington Model 500 (22-250)
 - 2nd Prize:** Weatherby Upland Semi-Automatic 20 gauge shotgun
 - 3rd Prize:** Holland Grill
 - 4th Prize:** YETI Cooler
- Please come by the office for tickets! **
Drawing on December 15th
- **All 4-H Members must sell 10 tickets to be eligible for a bonus check.

If you would like to add anything to this newsletter, please talk to Jody

The office will close for Christmas December 21st at 12:00p.m and will re-

****If you have not enrolled on 4-H connect yet, this needs to be done, ASAP. If you are not enrolled, you will not be eligible to show, NO EXCEPTIONS!!! We are glad to help, if you need it.**



Join us 12/17 at 5:30 for the 4-H meeting and Christmas party!



Congratulations for placing at the District Food Show!
1st place—Jenna Marshall in the dairy category
2nd place—Nate Jackson in the grains category
3rd place—Grayson Glidewell in the fruits and vegetable category

LIVESTOCK SHOW NEWS



Quality Counts

The Quality Counts website is <http://qualitycounts.tamu.edu>
Please let us know if you have any questions!
Good Luck!!

☆☆

All Species Showmanship Clinic

Dates
December 10th, 11th, 12th, 13th, & 14th

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Please make sure you have paid for your enrollment fee, validation tags, and sheering costs as soon as possible! Thank You!!

Crockett County Livestock Show
December 15, 2011

County sheer date— **December 4th**

Chase will be available every night the week of December 10th-14th to help with County Show animals. Please let him know if you need anything! His cell # is 226-0037.

