**T-O Fair**

**District 3 4-H Food Challenge Exposition**

**Sept 21, 2019**

**MPEC Wichita Falls, TX**

**Arrival & Set-up 1:00 pm – Contest begins 1:45 pm**

This is an open invitational Food Challenge Exposition to be held on Sept 21, 2019 during the Texas-Oklahoma Fair.

This will be an exposition only event and will be limited to 10 teams from District 3:

4 Senior Teams

3 Intermediate Teams

3 Junior Teams

There will be not official judging, presentations will be made to a panel and others may observe. Awards will be presented to each team member.

Due to space and electrical limitations, we will use the 2018-19 Food Challenge Guidelines for all age groups. \*\*Please note that the 2019-20 Food Challenge Guidelines have changes and you need to be sure and make note of these changes for County & District Contests.

**Senior teams will be the only category with electricity**. Please bring extension cords and multiplugs. Juniors and Intermediates will not have recipes that require electricity.

Teams will be accepted on a first come first serve basis. Counties will be limited to one team to begin with and then the teams will be added until the limits are met.

Team entries will need to be emailed to Gina.Karbiner@ag.tamu.edu. Entry fee is $20 per team. County checks can be mailed to Wichita County 4-H, 600 Scott St, Suite 200, Wichita Falls, TX 76301 (check should be mailed once entry is confirmed)

**Entry deadline is September 6, 2019. Do not mail check until entry is confirmed.** Team entry confirmation will be made Monday, September 9 and entry fee should be mailed to reach the Wichita County Extension office by Monday, September 16.

Because this is being held during the T-O Fair, there is an entry fee into the Event. Each 4-Her on a team will be allowed in free along with 1 guest. All others will need to pay admission into the Fair ($7).

**T-O Fair**

**DISTRICT 3 4-H FOOD CHALLENGE EXPOSITION**

**ENTRY FORM**

**THE ENTRY FORM AND FEE(S) MUST BE RECEIVED IN THE WICHITA COUNTY EXTENSION OFFICE BY 5:00 P.M.
SEPTEMBER 6, 2019.**

**County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Division:

\_\_\_\_\_\_Junior Division – 8 years old and in the 3rd grade through the 5th grade

\_\_\_\_\_\_ Intermediate Division – 6th grade – 8th grade.

\_\_\_\_\_\_Senior Division – 9th grade through the 12th grade.

Team Member Information:

|  |  |  |
| --- | --- | --- |
| Name | Age as of August 31, 2019 | 4-H Club |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Team Name:

List of Guests to be admitted in with above 4-Hers:

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |