

# 4-H CLOVER CONNECTION



## Contact our Office

### 4-H Office Manager

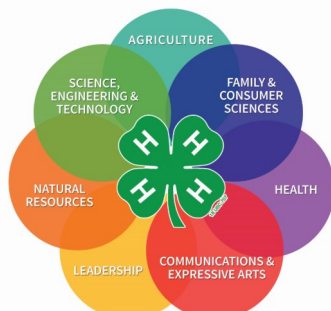
Michelle McClanahan  
young-tx@tamu.edu  
940-549-0737

### County Extension Agent

Family & Community Health  
Penny Berend  
penny.berend@ag.tamu.edu  
940-549-0737 cell 940-256-1436

### County Extension Agent

Ag & Natural Resources  
Savanna Williams  
savanna.williams@ag.tamu.edu  
940-549-0737



## COVID-19 Update

Thank you all for complying with the restriction of face-to-face programming that had been set forth by Texas A&M AgriLife Extension Service. We have received guidance from our Texas 4-H Leadership Team updating us on face-to-face programming beginning June 1, 2020. We must follow appropriate protocol for all programs, practices, and meetings from here on out. Please contact the Young County Extension Office with plans regarding any upcoming gatherings. We will work with you on following protocols to ensure that we comply with all rules and complete appropriate documentation if needed. Please watch for weekly updates and/or 4-H newsletter for more information as we work through this continually changing situation, including updated 4-H Shooting Sports practice schedule. The Young County 4-H Staff will be in contact with the leaders that are responsible for these practices to develop plans.

Thank you all and stay safe!

Penny Berend

Savanna Williams

**Graham Area United Way is a proud**



## 4-H ENROLLMENT

Young County 4-H Enrollment kicks off in September on 4-H Connect for the 2020-2021 4-H year! All returning and new 4-H members will need to go online and update their membership status in August following the state 4-H office registration notification. Please contact the Extension Office if you need help updating your enrollment or have difficulty setting up a family and/or member profile. There is an annual Membership Fee of \$30.00.

Visit: <https://texas4honline.com>.

## RECORD BOOKS

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

**Complete Record Books are due on June 19, 2020 by 5PM.**

Our Texas 4-H website offers several resources to help you get started with your record book! There is a great video series listed on the State 4-H website for record books. It was made by Michele Mihalek and she is the record book guru of Texas 4-H. All record book information may be found at <https://texas4-h.tamu.edu/recordbooks/>.



- [Family Guide to Record books](#) – Updated 10/4/2019
- [Record Books PowerPoint](#) – Updated 10/25/2019
- [Record book Categories](#) – Will Remain the same (Not Updated)
- [Record book Forms](#) (includes Check Sheet and Personal Information Page) – Updated 10/4/2019

## LIVESTOCK: ANIMALS

### 2020 Validation Dates

- ♦ Steers: June 23 - 4-6PM - Young County Arena
- ♦ Sheep/Goats: October 26 - 4-6PM - Newcastle ISD
- ♦ Swine: November 17 (Newcastle/Olney) & 19 (Graham)
- ♦ Rabbit: December 16 - 4-6PM - Young County Arena



**Livestock Show Entry Deadline - December 1st**



## Safety Measures for Physical Validation Processes

### Requirements:

- Committees must adhere to all city, county, and state regulations as set forth by these entities.

### Strongly Recommended Best Practices:

- Work environments should operate with the absolute minimum personnel necessary for the specific task.
- No more than 10 people should be present and out of vehicles at any given time.
- Set 6 feet markers for human traffic on the premise.
- Supply alcohol-based hand sanitizer of at least 60% alcohol at every workstation and at entry/exit points.
- Distance workstations as to separate various task stations as possible, including paperwork, tagging, DNA, etc.
- Encourage at-risk family members/committee members to avoid validation, if possible. At-risk individuals include adults aged 65 years or older, those with asthma, high blood pressure, diabetes, obesity (BMI of 30 or above), heart conditions, or other chronic diseases. For more information, please [visit CDC.gov](https://www.cdc.gov).
- Assign and enforce consistent job responsibilities for each step in the validation process in an effort to avoid multiple people touching the same equipment.
- The state-level county validation committee should plan on the entire validation process taking longer than previous years and should schedule validation dates and times accordingly.
- Disinfect equipment before and after use with a disinfectant registered for use against SARS-CoV-2. Please follow all manufacturer label directions for safe, effective use.
- Encourage PPE (including cloth masks) be worn by validation committee.
- Encourage PPE (including cloth masks) be worn by all exhibitors/family members/participants attending physical validation.
- Ensure that all handwashing stations on premise are functional and supplied with soap and paper towels.
- Allow for paperwork and materials to be brought to the family's vehicles for overview to allow the persons to remain in vehicles until the time their individual livestock is in place to be validated. Only at this time should persons exit the vehicles to witness and sign documentation.
- The state-level county validation committee should offer multiple validation dates to reduce numbers of people gathering on site.
- This should include scheduling system to all scheduled times for each family in an effort to reduce the numbers of people gather on site at a given time.

## YOUNG COUNTY 4-H SAFETY PROTOCOL

Beginning June 1, 2020

- Group meetings of 10 or fewer with social distancing practices can be practiced. This includes youth and adult, so please ensure that youth, parents, coaches, leader, and agents are included in that 10 or fewer people.
- All other programs and activities must submit a preparedness plan and be approved by a supervisor.
- Pre-order supplies and materials, including tissues and hand sanitizers for all participants. Have face coverings available if possible.
- Hosts and participants should wear face coverings, with participants expected to provide their own PPE.
- Tables and chairs should be sanitized before and after meeting and at breaks.
- Frequently clean high-touch areas, including door handles, restroom surfaces, handrails, etc.
- Actively monitor where COVID-19 is circulating. Advise participants in advance that if they have any symptoms or feel unwell, they should not attend.
- Send anyone who appears sick away, whether employee or client.
- No self-serve buffet meals. It is recommended that all meals be individually packaged.
- Serve meals with disposable utensils, napkins, cups, and plates.
- Clean and disinfect tables, chairs, etc. after use.

\*Additional guidelines may need to be reviewed depending on each specific circumstance. Please visit with county agent prior to promoting or marketing any face-to-face meetings.



## ***END OF YEAR 4-H PARTY***

Join us on Monday, June 15, 2020 for fun and fellowship! All 4-H members and their families are invited. We will be providing bottled water and individually packaged snacks.

Please refer to our 4-H safety protocol sheet for further instruction and recommendations.

Please call the Extension Office at **940.549.0737** to **RSVP by Friday June 12th** so that we can provide the pool with expected attendance numbers as well as ensure that we are meeting appropriate safety guidelines from our agency.



## **Young County 4-H Practices**

We must follow Texas 4-H and Texas A&M AgriLife Extension rules and guidelines as we finish out the summer months. Coaches, parents, 4-H members, and Extension staff will be expected to adhere to specific guidelines concerning 4-H face-to-face meetings. Coaches will be following up with shooting sports participants via social media and/or text regarding practice time and availability during the next few weeks.

## **Texas 4-H Shooting Sports Contest**

We are excited to hear from our Texas 4-H Shooting Sports Leadership regarding summer contests!

The 2020 Texas 4-H Shooting Sports State Games registration (STEP !) has been opened on 4-H Connect. Following 4-H Connect registration an email to register with iclays will soon follow allowing participants to select their contest times. Please enroll ASAP to ensure that the contest and times you want are still available. All information can be found on our webpage: <https://texas4-h.tamu.edu/projects/shooting-sports/> Scroll to “Contests” and look for “State Games”. All information will be contained in the “State Games Handbook”.

**Registration Deadline: May 12-June 18 , 2020**

**State Contest/Archery & Shotgun (San Antonio): July 20-25**

**State Contest/RPMH Games (Manor, TX): July 12-17**

## **Project Details**

This project covers firearm safety and teaches responsible handling and use for a variety of firearms, Including pistols, rifles, shotguns, muzzle loading, and archery. In the Shooting Sports project, youth will learn: how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.



## **Requirements**

All shooters must be enrolled in 4-H Connect, have completed 4-H & city waivers, and have attended a safety meeting! Rules & Additional information located on the Texas 4-H Shooting Sports website & District 3 4-H website.

## **Updates**

**ARCHERY:** Practices will begin the first week of June. 4-H members attending the state shoot will have first dibs and then



# Summer Camps 2020



<b>4-H Fishing Camp</b>	June 17-19	\$240/\$130
<b>STEM Camp</b>	June 17-19	\$240/\$130
<b>Horizons</b>	June 28-July 2	\$300/\$160
<b>Mission Possible Mentor Training</b>	June 28	\$125
<b>Mission Possible Camp</b>	June 29- July 1	\$175/120
<b>County Camp I</b>	July 2-4	\$200/\$110
<b>County Camp II</b>	July 6-8	\$200/\$110
<b>Outdoor Adventure Camp</b>	July 8-10	\$200/\$110
<b>Prime Time I</b>	July 12-15	\$250/\$135
<b>Prime Time II</b>	July 15-18	\$250/\$135

**Register online at [texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)**



- 3rd Grade and up
- All camp enrollment is based on grade in 2020-2021 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50





ARTS & CRAFTS

SCIENCE & ROCKETRY

COOKING 101

OUTDOOR EDUCATION

# SUMMER KIDS FEST

GRADES 1-3

JUNE 1-5, 2020  
1pm-5pm

Registration Deadline May 22, 2020  
Young County Extension Office  
3201 Hwy 16 South  
Graham, Texas 76450  
940-549-0737





DATE	EVENT	LOCATION	REGISTRATION	LATE REGISTRATION	FEE
Monday, October 28, 2019	FCH Quiz Bowl – PM	Vernon	September 30–October 13	October 14–20	\$5 per person Late Fee \$25 + \$5
Monday, October 28, 2019	Horse & Livestock Quiz Bowls –AM	Vernon	September 30–October 13	October 14–20	\$5 per person/event Late Fee \$25 + \$5
Saturday, November 2, 2019	Food Show	Vernon	October 5–21	October 22–28	\$5 per person Late Fee \$25 + \$5
Wednesday, November 6, 2019	Livestock Judging	Vernon	October 9–22	October 23–29	\$15 per person Late Fee \$25 + \$15
November 16–17, 2019	Shooting Sports Coach Training	Archer City	October 18–November 1	N/A	\$125.00
Wednesday, November 20, 2019	Food Challenge	Jacksboro	October 21–November 1	November 2–November 5	\$10 per person Late Fee \$25 + \$10
Tuesday, December 17, 2019	Ag Product ID	Munday	November 18–December 2	December 3–10	\$5 per person Late Fee \$25 + \$5
Tuesday, December 17, 2019	Livestock Skill a-thon	Munday	November 18–December 2	December 3–10	\$10 per person Late Fee \$25 + \$10
Friday & Saturday, April 3–4, 2020	Texas 4-H Indoor Archery	Graham	February 1–March 5, 2010	NA	NA
Saturday, April 4, 2020	Duds to Dazzle	Jack	March 1–15	March 16–23	\$10 per person Late Fee \$25 + \$10
Saturday, April 4, 2020	Fashion Show	Jack	March 1–15	March 16–23	\$10 per person Late Fee \$25 + \$10
Thursday, April 9, 2020	Meat Judging	Lubbock TTU	March 3–25	March 26–April 1	\$10 per person Late Fee \$25 + \$10
Thursday, April 16, 2020	Horse Judging	Vernon	March 19–April 1	April 2–8	\$20 per person Late Fee \$25 + \$20
Wednesday, April 22, 2020	Consumer Decision Making	Vernon	March 25–April 7	April 8–14	\$5 per person Late Fee \$25 + \$5
Wednesday, April 22, 2020	District Roundup, Share the Fun, S.E.T., Public Speaking, Educational Presentations	Vernon	March 25–April 7	April 8–14	\$5 Per Person
Wednesday, April 22, 2020	Fashion Storyboard	Vernon	March 25–April 7	April 8–14	\$5 per person Late Fee \$25 + \$5
Wednesday, April 22, 2020	Photography	Vernon	March 25–April 7	April 8–14	\$2 per photograph Late Fee \$25 + \$2
Saturday, April 25, 2020	Rifle/Pistol	Wichita Falls- NWTF&S	March 28–April 10	April 11–17	\$20/\$25
Saturday, May 2, 2020	Archery	Holiday Creek	April 1–17	April 18–24	\$25 per person Late Fee \$25 + \$25
June 8–11, 2020	State Roundup	College Station	TBA	TBA	TBA
June 16–18, 2020	Teen Leader Lab	Lueders, TX	TBA	TBA	Youth \$140/ Adult \$125
June 25–27, 2020	Horse Show	Decatur NRS	May 27–June 9	June 10–16	Entry TBA + Late Fee \$25

Olney 4-H Community Club	Club Manager	Julie Hinson	940-564-3296	kjhinson@brazosnet.com
	Assistant Club Mgr	Needed    *Interested? Let the Extension Office know.		
Lone Star 4-H Community Club	Club Manager	Christine Richards	940-550-4060	randc@digitalpassage.com
	Assistant Club Mgr	Needed    *Interested? Let the Extension Office know.		
Renewed 4-H Home School Community Club	Club Manager	Jamie Buse	325-669-6281	jamielbuse@gmail.com
	Assistant Club Mgr	Gabby Pitcock	940-282-9424	gabbypitcock@live.com
GTX 4–H In-School Specialty Club	Club Manager	Sheena Parrilla	940-550-4913	slb23mj@hotmail.com
Shooting Sports Project Club	Club Manager	David Cook	940-782-2120	blmc2005@yahoo.com
Animals– Goat & Sheep	Leader	Needed    *Interested? Let the Extension Office know.		
Animals- Rabbit	Leader	Diana Tubb	940-250-9091	dkayder3@gmail.com
Animals– Swine	Leader	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Animals– Steer	Leader	Needed    *Interested? Let the Extension Office know.		
Consumer Decision Making	Coach	Denise Cyr	817-306-4163	deniselcyr@gmail.com
Dog Obedience & Training	Leader	Peggy Carter	940-456-1855	txcarterps@gmail.com
		Stacey Carter	940- 456-2055	carter91014@mail.com
Fashion & Interior Design Project	Leader– Graham	Dollie French	940-550-5993	dolliecreations@gmail.com
	Leader– Olney	Mary Butler & Rosalee Craig	940-564-6355, 940-564-2800	
Fashion Show	Leader-Olney/Graham	Needed    *Individual/Self Directed Contest. Parent Led. Contact Extension Office for details.		
Fashion Storyboard	Leader-Olney/Graham	Needed    *Individual/Self Directed Contest. Parent Led. Contact Extension Office for details.		
Duds 2 Dazzle	Coach: Junior (3-5)	Needed    *Individual/Group Directed Contest. Parent Led. Contact Extension Office for details.		
	Coach: Inter (6-8)	Needed    *Individual/Group Directed Contest. Parent Led. Contact Extension Office for details.		
	Coach: Seniors (9-12)	Amber Paulson	940-456-3311	paulson.amber@yahoo.com
Food & Nutrition	Leader	Pam Benson	817-980-7189	pam@pambenson.com
Food & Nutrition Contest: Food Show & Food Challenge <i>Coached by Parents</i>	Food Challenge Jr	Needed    *Interested? Let the Extension Office know.		
	Food Challenge Int	Ryan Schmidt	325-347-7262	Em.schmidt88@gmail.com
	Food Challenge Sr	Amber Paulson	940-456-3311	paulson.amber@yahoo.com
Livestock Judging	Coach Sr (9-12 grade)	Anderson	940-549-0737	mooanderson@yahoo.com
	Coach Jr (3-6 grade)	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Ag Product ID & Livestock Skill-a-Thon	Coach	Savanna Williams	940-549-0767	savanna.williams@ag.tamu.edu
Plant & Range Identification	Coach	John Paclik	940-521-1170	john_paclik@hotmail.com
S.T.E.M (Robotics)	Leader	Dr. James Espinosa	979-661-1725	james.espinosa@gmail.com
Shooting Sports- Archery	Coach	David Cook	940-782-2120	blmc2005@yahoo.com
		Thomas Rodriguez	940-550-5026	thomashernandez46@yahoo.com
		Sara Mishler	940-521-8823	sarajo2006@gmail.com
Shooting Sports- Shotgun	Coach	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com
Shooting Sports- Rifle	Coach	Gary Dunnam	940-550-8808	ranch4d2@hotmail.com
		Wade Edwards	940-456-1387	wade.edwards41@gmail.com