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# YOUNG COUNTY 4-H CLOVER CONNECTION

**APRIL 2021** 



Extension Office Manager
Michelle McClanahan
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940-549-0737

#### Young County 4-H Enrollment is open!

All returning and new 4-H members will need to go online and update their membership status. 4-H enrollment starts over at the beginning of every year so please complete this required task for 2020-2021. Spring 2021 is going to be busy!



# 4-H is for YOU! 4-H is for FUN!

County Extension Agent
Family & Community Health
Penny Berend
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940-549-0737 cell 940-256-1436

## 4-H Happenings

Young County 4-H Members & Families,

We hope this newsletter finds you all well and that you are taking the time to enjoy this beautiful spring weather!

April is finally here and with that comes District 3 Spring contests! These next couple of weeks are going to pass by quickly so if you are interested in any upcoming 4-H contests or events promoted in this newsletter be sure to spring into action and let us know if you're planning to participate so we can prepare our calendars for practices, meetings, etc. to better assist you at competition.

Volunteers and parents are valuable partners in the 4-H program! It is because of these individuals that we are able to offer a variety of program experiences through project learning. There are so many ways an individual can participate in our program both directly and indirectly. In efforts to provide positive hands-on opportunities here in Young County any help would be greatly appreciated. We can provide you a variety of ways on how you can provide support to our youth by calling the Extension Office at 940-549-0737.

Lastly, we are so thankful that COVID cases in Young County have steadily declined. We hope that it stays this way. Please note that we are continuing to follow our Extension and 4-H safety protocols regarding masks and social distancing during all 4-H activities and events until Texas A&M University System has made a decision on how our organization will proceed.





County Extension Agent
Ag & Natural Resources
Savanna Williams
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940-549-0737

Graham Area United Way is a proud supporter of our Young County 4-H program!





# YOUNG COUNTY 4-H CALENDAR APRIL 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				Olney 4-H Club Meeting The Refuge 6:00pm	2 D3 Photography Registration Deadline Extension Office Closed for Good Friday Texas 4-H Indoor Ar	3 chery Shoot, Graham
happy se Easter	5 Archery Practice 4-H Archery Depot Pre-Registration Required on Doodle  Multi County Recordbook Training 6:00pm Vashti, Texas	6  D3 Roundup Registration Deadline	7  D3 Consumer  Decision Making  Registration  Deadline	8	9	D3 Duds to Dazzle 9:00am Jacksboro D3 Fashion Show 1:15pm Jacksboro
Horse Project Fun Ride YCA 3:00pm	12 Saltfork 4-H Club Meeting NISD 6:00pm Archery Practice 4-H Archery Depot Pre-Registration Required on Doodle	Plant ID Practice Fireman's Park Pavilion 4:00pm  Lonestar 4-H Club Meeting YCA 6:00pm	14	15	Renewed 4-H Club Fundraiser Ciera Bank Club will be selling Raffle Tickets supporting Parent Adult Leadership Scholarship & Graham Finance Committee	17
18	19 Archery Practice 4-H Archery Depot Pre-Registration Required on Doodle  D3 Roundup Practice Location TBD 6:00pm	20	21 D3 Round Up Share the Fun Public Speaking Vernon D3 Consumer Decision Making Vernon	22	23 Open Door 4-H Club Meeting Open Door @1-3pm	D3 Rifle Contest NWTF&S Wichita Falls
25	26 Young County Record Book Workshop Extension Office 6:00pm Please RSVP so we can prepare materials	Plant ID Practice 4:00pm Fireman's Park Pavilion	28	29	Renewed 4-H Club Young County Arena 12:00pm Lunch 12:30pm	31



## SPRING FUNDRAISER

Our Annual Young County 4-H Parent Adult Leadership "PAL" fundraiser is here! We are excited to announce our 2021 "Piggest Raffle Ever." The PAL scholarship is our primary scholarship fundraiser which helps with collegiate, club, project, and other 4-H special activities and event needs. We've been lucky to never fundraiser more than once a year so help us make this fundraiser a success! Raffle tickets will be passed out during each club meeting for members to collect and sale. Ticket stubs and money is due back ASAP to the Extension Office or can be turned in during your May 4-H Club Meeting. Thank you again for helping this be a success.





## Texas A&M AgriLife Extension: Message from the Texas & D3 4-H Office

Our priority remains the safety of our employees, volunteers, attendees, and community. Decision-making regarding external programming is made at the local level, in conjunction with guidance from local health authorities and the Governor's office. A Program Preparedness Plan Checklist must be submitted by local extension offices 14 days prior to the event. A COVID-19 Screening Form will be required to screen individuals prior to being granted access to events. Face coverings are required at all indoor events. Outdoors, masks are required when a six-foot social distance radius cannot be maintained.

### **CLUB MEETINGS**

4-H Clubs are the most traditional and effective delivery method of 4-H programming to youth. Club meetings are learning "laboratories" where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It's a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment. Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Pick a club meeting that best fits your schedule! Club Meetings & Times are published in the 4-H monthly Calendar.

On occasion a club meeting date may need to be changed due to a schedule conflict with facility, school event, holiday, volunteer illness, etc. Please check for 4-H email or facebook post for possible date changes as well as to make sure you're on the club/project leader's list should they have to call or send a last minute text. In case of bad weather, major sporting game, etc. (HS playoff) please contact the volunteer about possible cancellation and re-scheduling needs. For additional details please contact the appropriate club manager in our volunteer list.

GTX 4-H CLUB	Varies Monthly	GJH Gifted & Talented In-School Club
LONE STAR 4-H CLUB	2nd Tuesday of the month	Young County Arena 6pm
OLNEY 4-H CLUB	1st Thursday of the month	The Refuge 6pm
RENEWED 4-H CLUB	4th Friday of the month	Young County Arena 12pm Bring your own lunch/12:30 Meeting begins
Saltfork 4-H Club	2nd Monday of the month	Newcastle ISD Cafeteria 6pm
OPEN DOOR 4-H CLUB	Varies Monthly	Open Door Christian School Oak Street Baptist Church



I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my HANDS to larger service, and my **HEALTH** to better living, for my club, my community, my country, and my world.



### **COUNTY COUNCIL**

The Young County 4-H Council is a team of 4-H members elected by their peers from each club within the county. Both club president and council delegates are expected to participate. Serving as ambassadors for the County 4-H program, members represent the organization county wide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events. Any 4-H member is welcome to join county council as a club or project representative. We will be meeting virtually during spring 2021.

### PAL: PARENT ADULT LEADERS

PAL is our Young County Adult Leaders group that incorporates parents, volunteers, program area specialist, etc. who help within our Young County 4-H program. Meetings allow volunteers to communicate about upcoming programming, club and project management, club and project needs, community service opportunities, and fundraisers. All 4-H parents are welcome to attend as we would love to hear from you! A huge thank you to our club and project leaders for attending PAL meetings. We will be meeting virtually during the spring 2021.

### **RECORD BOOKS**

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

Our Texas 4-H website offers several resources to help you get started with your record book!

- · Family Guide to Record books
- · Record Books PowerPoint
- Record book Categories
- Record book Forms
- ZSuites Online Record Book FAQs

Our Young County RecordBook Training will be conducted on April 26, 2021.

### 4-H SCHOLARSHIPS

#### Young County Parent Adult Leaders Scholarship

Congratulations to Rebecca Burgess for being our 2021 Young County 4-H Parent Adult Leader's Scholarship Recipient.

#### Texas 4-H Scholarship

Texas 4-H Opportunity Scholarships are academic scholarships awarded each year to applicants based on their academic record, 4-H experience, and financial need. Thanks to our generous donors, we are able to award over \$2.5 MILLION in scholarships to over 200 4-H members. Please review all scholarship information on the Texas 4-H Foundation website for questions related to 4-H Scholarships. Still in elementary school or junior high? Take a look now to see what requirements must be met in your 4-H career as high school will be here before you know it!

Interview Notifications: April 4th (Tentatively)

Mock Interviews: April 15<sup>th</sup> (More info to come)

Interviews: April 23<sup>rd</sup>- 25<sup>th</sup>

Award Notifications: May 5<sup>th</sup> (Tentatively)



### **FASHION & INTERIOR DESIGN**

### **Project Details**

In the 4-H Fashion and Interior Design program youth learn to design, construct and be a smart consumer when purchasing clothing and household items. Projects can be designed around parts of fashion and interior design such as: applying elements and principles of design, learn to operate a sewing machine, fabric science labs, fashion and interior design sketching, consumer buying skills, creating a storyboard for your designs, creating one of a kind items for home decorating, entrepreneurship, and upcycling items for a new purpose. There are several different contests and opportunities within the project area as well as the Ambassador program.

### **District 3 Contest**

Good Luck to our Young County 4-H Duds to Dazzle team who will be participating at the District 3 4-H Contest in Jacksboro this month: True Creel, Macyn Pinkston, Libby Louder, Reese Ribble, Riley Ribble. Rebecca Burgess and True Creel will also be representing Young County at the District 3 4-H Fashion Show.

Duds to Dazzle: 4-Hers participate in the 4-H Clothing & Textile project to become knowledgeable in a multitude of concentrated skills. In the Texas 4-H Duds to Dazzle qualifying competition, the learning experience is taken another step beyond by "going green". In the contest, teams of 3-5 4-H members will be challenged to take a textile that is no longer usable for its original purpose, and refurbish it into a new, viable consumer product; recycling textiles so they do not end up in the waste stream. Objectives include: 1) Allow participants to exhibit knowledge and skills gained through their 4-H Clothing & Textiles project by designing, constructing, and presenting a finished product,

2) Allow participants learning opportunities, 3) Promote teamwork, 4) Help 4-H'ers gain experience in public speaking, and 5) Provide leadership opportunities for young people.

**4-H Fashion Show:** Contestant can compete in the construction, buying division or natural fiber. Buying division categories include: Business/ Interview Attire, Fantastic Fashions Under \$25, Semi-Formal to Formal

### **SHOOTING SPORTS**

#### **Project Details**

This project covers firearm safety and teaches responsible handling and use for a variety of firearms, Including pistols, rifles, shotguns, muzzleloading, and archery. In the Shooting Sports project, youth will learn: how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.

#### Requirements

All shooters must be enrolled in 4-H Online, have completed 4-H & city waivers, and have attended a safety meeting! Rules & Additional information located on the Texas 4-H Shooting Sports website & District 3 4-H website.



#### **Practice Time Line**

### **ARCHERY**

Discipline runs year round. Practices days vary depending on volunteer coaches schedule and availability. Location: 4-H Archery Depot (4th & West). Practice times require pre-registration so please check out Facebook for the Doodle link or contact the Extension Office or coach to sign up.

#### RIFLE/SHOTGUN

Discipline is a spring event and has officially kicked off! Please be watching your email and the Shooting Sports Facebook page as practices will be determined on coaches availability. You can also contact the coaches to be added to their communication list in order to get all necessary information regarding practice times, practice location, potential contests, etc. A parent/guardian is required to attend. Follow the Young County 4-H Shooting Sports Facebook Page for upcoming practices or contact appropriate discipline coach by phone.



### LIVESTOCK JUDGING

Interested in Judging Livestock? As several of our senior 4-H members are getting ready to graduate we are excited to meet the next group of future junior, intermediate, and senior livestock judgers here in Young County.

Please call the Extension Office and have your name added to the list so that we know who all is interested!

### **MEAT SCIENCE**

The District 3 Meat Judging Contest will be held on Thursday, April 23, 2020 at the Texas Tech University Gordon W. Davis Meat Laboratory.

The registration fee for the 4-H contest is \$10 per participant.

Registration closed in March.

Juniors 4-6 placing classes only.

Intermediates/Seniors 4-6 placing classes w questions and 30-40 retail cuts for identification.

Due to HACCP regulations -bump caps, hair nets, and clean frocks are required to enter the Meats Lab. Texas Department of Health (TDH) officials may be on site during the contest.

We currently do not have any individuals or teams practicing in meat science. If this is of interest please let us



### **VALIDATION TAG ORDER REMINDER**

### **SUMMER VALIDATION TAG ORDERS**

- State Fair of Texas Swine, Lamb and Goat due by April 15th
- Steers for show year 2021-2022 due by April 15th (Validation Happens Once Per Year in June)
- Heifers due by April 15th (Second Validation Opportunity in the Fall)

For more information regarding these livestock project opportunities and to place a validation tag order, please contact Savanna at the Extension Office 940.549.0737



### **HORSE**

#### **PROJECT DETAILS**

Horse project is a great way to be able to gain valuable experience and skills through engaging activities like showing and horse judging. There are so many great skills learned through this program.

The neat thing is you don't have to own a horse to be involved in the project! In this project you will learn:



- Responsibility
- ♦ Proper Nutrition
- Proper Care for your animal
- Community Service
- DecisionMaking
- PublicSpeaking
- ♦ Leadership

#### **PROJECT OPPORTUNITIES**

Horse Judging Contest

Registration Deadline: March 17-March 31, 2021 District Contest in Vernon : April 14, 2021

Horse Validation

Validation Deadline/ Early Registration: April 15 Validation Deadline/Late Registration: May 1

Horse Show

D-3 Registration Deadline: TBA

District Show in Decatur (NRS): June 23-26, 2021

State Registration Deadline: TBA

State Show: TBA

#### **UPCOMING**

Fun Ride at the Young County Arena - Sunday, April 11th at 3PM

### **CONSUMER DECISION MAKING**

District contest will take place on Wednesday, April 21, 2021. Registration begins at 1:00 pm following D3 Roundup. Registration Deadline: March 24 – April 6 on 4-H Online. There will be a \$5 registration fee.

CDM is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least three (3) and no more than four (4) members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team. Age Divisions (Junior, Intermediate, Senior).

Kick-Off Meetings and practice highlighted in March 4-H calendar.

### NOT SEEING YOUR FAVORITE PROJECT?

Keep following newsletters and 4-H emails for updates on some of your favorites that may night be taking place in March.

Please keep in mind that projects opportunities are provided through the help of volunteers. Depending on the time frame of projects and when contests are taking place, availability, Illness, etc. some projects will not be conducted monthly but sometimes seasonally through a series in a month or over the course of a semester. Interested in volunteering? We have something for you. Without our volunteers we would not be able to provide the many opportunities we do.



### **PHOTOGRAPHY**

Camera time! In the 4-H photography project you will learn to use cameras, lighting, and other photography equipment to get great shots. District 3 Photography letter with contest details and deadline is ready and can be viewed at the District 3 4-H website. Copies will be provided at the February photography meeting for all participants.

If you have not yet seen a copy of contest details please visit the D3 4-H Event page and review all photography contest rules and guidelines. Please note that only those that place at county are eligible to advance to district. County deadline: Email all photographs (format as stated in letter) by

Friday, March 26, 2021 to young-tx@tamu.edu. Judging will immediately take place and winners will be notified so that they can then in return register for the district contest. Contest Categories are noted on next page of newsletter.

Camera Project Meetings are temporarily postponed while volunteer recovers from an injury.



### DISTRICT ROUNDUP (SHARE-THE-FUN, PUBLIC SPEAKING, EDUCATIONAL PRESENTATIONS, DISCOVER SCIENCE METHOD POSTER)

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 21, 2021.

Registration for District Roundup will be completed on 4-H Connect March 24- April 6th. Registration Fee: \$5.00/pp.

Roundup Contests will include Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest.

Ages divisions unless otherwise noted: <Juniors: Grades 3-5> <Intermediate: Grades 6-8> <Senior: Grades 9-12> At District only, youth may enter multiple contests – Share the Fun, SET, and Educational Presentations.

### SHARE-THE-FUN

There are seven (7) categories to choose from:

Poetry/Prose

Choreographed Routines

Vocal

•Celebrate 4-H

Musical/Instrumental

Dramedy

Solo/Band Performance

Two Age Divisions at District (Jr & Sr)

-Junior and Intermediate aged youth are combined into one Junior age division Entries may consist of individuals or teams with 2-9 members. If music is required, it must be on a CD, iPod, or other mp3 player or performed by the contestant.

### **PUBLIC SPEAKING**

Individuals will present a 5-to-7-minute talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer

questions concerning the

subject matter of their presentation. Contestants selected as finalists will then repeat their presentations in a final round. First place individuals will be asked to present their speech at the Thursday night assembly. Suggested

presentation topics: Current events, youth issues, or other topics related to youth Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)
- Broadcast media (e.g. television, cable, radio)





### **EDUCATIONAL PRESENTATION**

Age Division: Open to all ages at District - Junior, Intermediate, and Senior

- Individual or Team of 2 to 5\*
- Top 3 (three) senior placing entries in each category will advance to State Roundup

Subjects in the Educational Presentations should address emerging or current issues in each of the contest areas. A 12-minute presentation should relate to the contest entered, should contain current information, and should not be better suited for another contest. It should also be appropriate for the member's age and experience. An additional nine (9) minutes will be provided for on-stage arrangements and cleanup in connection with the presentation. A penalty of two points per minute or partial minute overtime will be deducted from the final score. Appropriate credit should be given for references used. Participants will present presentation one time.

\*The Horse and Open FCH Educational Presentations are open to Individuals or Teams of 2 (two) due available for these particular categories.

#### **Category Areas**

Agriculture Technology &
Farm Safety
Animal Science
Beef
Health & Wellness
Horse
Open (General)
Open Ag/NR
Open FCH
Promote 4-H
Safety and Injury Prevention

### DISCOVER SCIENTIFIC METHOD POSTER COMPETITION

This is a non-qualifying contest offered at both District and State Roundup.

- Age Division: Open to all ages at District Junior, Intermediate, and Senior
- Contest will be open to all Intermediates and Senior 4-Hers at State Roundup as a non-qualifying contest
- Open to Individuals or Team of 2 (two) 4-H members
- No limit on the number of entries at District or State

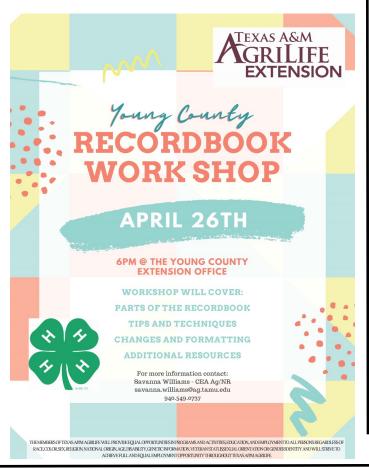
This program is based on science and the scientific method using the 4-H Science, Engineering, and T echnology (S.E.T.) model. The 4-H Science experience is a program that is framed in science, engineering, and technology concepts. The objective is to implement science, engineering, and technology in the forefront of all 4-H project work. The Discover Scientific Method Research Poster Contest will allow youth to apply the scientific method to the subject matter they have learned through their 4-H projects. The scientific method is a process for experimentation that is used to explore observations and answer questions. Scientists use the scientific method to explore relationships in nature. The research poster contest will allow youth an opportunity to

Additional resources available: http://texas4-h.tamu.edu/wp-content/uploads/roundup\_discover\_science\_poster\_2020.pdf

<sup>\*</sup>Check with county extension agent to confirm category



## **UPCOMING OPPORTUNITIES YOU WILL NOT WANT TO MISS!**





- 4-H Fishing Camp June 16-18 | \$240/Y, \$130/A
- 4-H STEM Camp June 16-18 | \$240/Y, \$130/A
- Horizons Camp June 27-July 1 | \$300/Y, \$160/A
- Mission Possible Mentor Training June 27-30 | \$125
- · Mission Possible Camp June 28-30 | \$175

County Camp | \*\*Young County\*\* July 1-3 | \$200/Y, \$110/A

- · County Camp II July 5-7 | \$200/Y, \$110/A
- · Outdoor Adventure Camp July 7-9 | \$200/Y, \$110/A
- · Prime Time I July 11-14 | \$250/Y, \$135/A
- · Prime Time II July 14-17 | \$250/Y, \$135/A



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# Young County 4-H SUMMER HORSEMANSHIP SCHOOL PROGRAM

The Texas A&M AgriLife Extension Summer Horsemanship School Program provides youth and adults a great opportunity to gain a solid foundation and advance horsemanship skills in a fun learning environment!





### Join Us:

- June 3-4, 2021
- Young County Arena 8AM 5PM
- Cost: \$25 per Youth Rider
- Registration Deadline: May 20th

More information and to register please contact: Young County Agrilife Extension Office mmcclanahan@ag.tamu.edu or 940.549.0737



### 4-H SUMMER HORSEMANSHIP SCHOOL PROGRAM



Young County 4-H

# SUMMER HORSEMANSHIP SCHOOL PROGRAM

The Texas A&M AgriLife Extension Summer Horsemanship School Program provides youth and adults a great opportunity to gain a solid foundation and advance horsemanship skills in a fun learning environment!











## Program provides:

- Exceptional Texas A&M instructors
- Discipline specifics upon request
- Consulation and marketing tools for a oneof-a-kind clinic

## Participants gain:

- Authentic and knowledgable instruction
- Awareness of new concepts and methods
- Enriched and enjoyable experiences horseback

### Join Us:

- June 3-4, 2021
- Young County Arena
- 8AM 5PM
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- Registration Deadline: May 20th

More information and to register please contact: Young County Agrilife Extension Office mmcclanahan@ag.tamu.edu or 940.549.0737



2020-2021 DISTRICT 3 4-H CONTEST DATES					
DATE	EVENT	LOCATION	REGISTRATION	LATE REGISTRATION	FEE
Wednesday, November 4, 2020	Livestock Judging	Vernon	October 1-20	October 21-28	\$15 per person Late Fee \$25 + \$15
Saturday, November 7, 2020	Food Show	Vernon	October 5-24	October 25-30	\$5 per person Late Fee \$25 + \$5
Wednesday, November 18, 2020	Food Challenge	Jacksboro	October 21- November 2	November 3-6	\$10 per person Late Fee \$25 + \$10
Monday, December 7, 2020 Reschedule TBA	Horse Quiz Bowl	Vernon	November 4-18, 2020	November 19-25, 2020	\$5 per person Late Fee \$25 + \$5
Monday, December 7, 2020 Reschedule TBA	Livestock Quiz Bowl	Vernon	November 4-18, 2020	November 19-25, 2020	\$5 per person Late Fee \$25 + \$5
Monday, December 7, 2020 Reschedule TBA	FCH Quiz Bowl - PM	Vernon	November 4-18, 2020	November 19-25, 2020	\$5 per person Late Fee \$25 + \$5
Wednesday, December 16, 2020	Ag Product ID	Virtual	November 16 - December 1	December 2-9	\$5 per person Late Fee \$25 + \$5
Saturday, April 10, 2021	Fashion Storyboard	Virtual	March 7-21	None	\$5 per person
Saturday, April 10, 2021	Duds to Dazzle	Jack	March 7-21	March 22-29	\$10 per person Late Fee \$25 + \$10
Saturday, April 10, 2021	Fashion Show	Jack	March 7-21	March 22-29	\$10 per person Late Fee \$25 + \$10
TBA	Meat Judging	Lubbock TTU	TBA	ТВА	\$10 per person Late Fee \$25 + \$10
TBA	Leaders for Life	Decatur	TBA	ТВА	\$5 per person Late Fee \$25 + \$5
Wednesday, April 14, 2021	Horse Judging	Vernon	March 17-31	April 1-7	\$20 per person Late Fee \$25 + \$20
Wednesday, April 21, 2021	Consumer Decision Making	Vernon	March 24-April 7	April 8-14	\$5 per person Late Fee \$25 + \$5
Wednesday, April 21, 2021	District Roundup, Share the Fun, S.E.T.,	Vernon	March 24-April 6	April 7-13	\$5 Per Person
Wednesday, April 21, 2021	Public Speaking Photography	Virtual	March 19- April 2	None	\$2 per photograph
Saturday, April 24, 2021	Rifle/Pistol	Wichita Falls- NWTF&S	May 27-April 9	April 10-16	\$20/\$25 Late Fee \$25 +Reg
Saturday, May 1, 2021	Archery	Holiday Creek	TBA	ТВА	\$25 per person Late Fee \$25 + \$25
Saturday, May 15, 2021	Trap Contest	Iowa Park- IP Gun Club	April 17-30	May 1-7	\$40 per person Late Fee \$25 + \$40
Wednesday, May 26, 2021	Livestock Skill-a-thon	Goree	April 12- May 11	May 12-19	\$10 per person Late Fee \$25 + \$10
June 7-10, 2021	State Roundup	College Station	May 1-12	ТВА	
June 15-17, 2021	Teen Leader Lab	Leuders TX	TBA	TBA	Youth \$140 / CEA \$125
June 23-26, 2021	Horse Show	ТВА	TBA	TBA	Entry TBA + Late Fee \$100.00
Thursday, July 8, 2021	Record Book Judging	Archer City	TBA	TBA	\$0, Late Fee \$25

VOLUNTEER CONTACT LIST						
Club Management						
GTX 4-H In-School Specialty	Club Manager	Erin Sanchez	940-549-2002	slb23mj@hotmail.com		
Lone Star 4-H Community Club	Club Manager	Loretta Shields	325-665-1359	lynnpetershill@gmail.com		
	Assistant Club Manager	Amy Heathcoat	940-567-1436	amy.heathcoat@grahamisd.com		
Olney 4-H Community Club	Club Manager	Lindsey Hickam	940-781-0358	rlhickam@outlook.com		
Open Door 4-H In-School Club	Club Manager	Brandi Menard	940-549-2339	bmenard@opendoorgraham.com		
California A II Carrayani ita Chah	Club Manager	Caitlin Campbell	361-446-8488	cdd.10.26@gmail.com		
Saltfork 4-H Community Club	Assistant Club Manager	Carmen Neal	940-631-4866	ccneal20@gmail.com		
Renewed 4-H Home School	Club Manager	Jamie Buse	325-669-6281	jamielbuse@gmail.com		
Community Club	Assistant Club Manager	Gabby Pitcock	940-282-9424	gabbypitcock@live.com		
Project Management						
Agriculture & Livestock						
Agriculture	Coach: Ag Product Identification	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu		
Dog Care & Training	Leader	Peggy Carter	940-456-1855	txcarterps@gmail.com		
Horse	Leader	William Hysmith	254-592-9166	ashley@hysmithauto.com		
	Coach: Livestock Judging	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu		
Livestock	Coach: Livestock-Skill-A-Thon	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu		
Rabbits	Leader	Diana Tubb Christina Richards	940-250-9091 940-550-4060	dkayder3@gmail.com randc@digitalpassage.com		
	Family 8	k Community Health				
Consumer Education	Leader	Denise Cyr	817-306-4163	deniselcyr@gmail.com		
Fashion & Interior Design	Leader: NEEDED	Penny Berend	940-549-0737	penny.berend@ag.tamu.edu		
Food & Nutrition	Leader	Shelly Hale	940-549-6606	shelly@tastingsgrahamtx.com		
Health & Personal Safety	Leader: NEEDED	Penny Berend	325-347-7262	em.schmidt88@gmail.com		
Photography	Leader	Haily Gober	940-521-7557	Young-tx@tamu.edu		
	Nat	tural Resources				
Range Science	Coach: Plant Identification	John Paclik	940-521-1170	john_paclik@hotmail.com		
	Coach: Archery	David Cook	940-782-2120	blmc2005@yahoo.com		
	Coach: Archery	Thomas Hernandez	940-550-5026	thomashernandez46@yahoo.com		
<b>Shooting Sports</b>	Coach: Archery	Sara Mishler	940-521-8823	sarajo2006@gmail.com		
	Coach: Shotgun NEEDED	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com		
	Coach: Rifle NEEDED	Rusty Hughes	940-549-0737	Young-tx@tamu.edu		
Leadership & Citizenship						
Youth Entrepreneurship	Leader: NEEDED	Call Extension Office	940-549-0737	Young-tx@tamu.edu		