



# Heart of a Champion Livestock Show PARTICIPANT REGISTRATION



Return to: Texas A&M AgriLife Extension Office

206 South State Street, Decatur - Fax: 940-627-8070 - email: [wise-tx@tamu.edu](mailto:wise-tx@tamu.edu)

Forms are due by February 1, 2019

Event will be held on Friday, March 1<sup>nd</sup> starting at 4:30

**Participant Information:**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

Sex: M / F      Birth date \_\_\_\_\_      Age \_\_\_\_\_      Grade \_\_\_\_\_

School \_\_\_\_\_ Doctor \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Primary Phone \_\_\_\_\_ Primary Email \_\_\_\_\_

Dad's Last Name \_\_\_\_\_ Dad's First Name \_\_\_\_\_

Mom's Last Name \_\_\_\_\_ Mom's First Name \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone (    ) \_\_\_\_\_ Relationship \_\_\_\_\_

**A parent/guardian must be present during the duration of the Heart of a Champion Livestock Show.**

**Special Needs Information:**

Nature of Disability: \_\_\_\_\_

Does participant use a walker, wheelchair or crutches?    Yes    No    If YES, which one: \_\_\_\_\_

Seizures: Y / N      Diabetes: Y / N      Allergies: \_\_\_\_\_

**T-shirt Size (circle 1):**

Youth XS    Youth S    Youth M    Youth L    Adult S    Adult M    Adult L    Adult XL    Adult XXL    Adult 3XL

**Release and Consent for Medical Treatment:**

I, the parent/guardian of the registrant, agree that I and the registrant will abide by the rules of Wise County 4-H and Texas A&M AgriLife Extension Service. Recognizing the possibility of physical injury associated with livestock and in consideration for the Wise County 4-H and Texas A&M AgriLife Extension Service accepting the registrant for its livestock show and activities (the "Programs"), I hereby release, discharge and/or otherwise indemnify Wise County 4-H and Texas A&M AgriLife Extension Service, its affiliated organizations, board and sponsors, their employees and associated personnel, including the owners of the livestock utilized for the Programs, against any claim by or on behalf of the registrant as a result of the registrant's participation in the Programs and/or being transported to or from the same, which transportation I hereby authorize.

As the parent or legal guardian of the above named player, I hereby give consent for emergency medical care prescribed by a duly licensed Doctor of Medicine or Doctor of Dentistry. This care may be given under whatever conditions necessary to preserve the life, limb or well-being of my dependent.

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Release and Consent to Photography and Videography:**

I, the parent/guardian of the registrant, hereby give my consent for photography/videography and the use of said photographs to be displayed on website, Facebook, or other means of advertisement expressly for the enrichment of the Heart of a Champion Livestock Show.

Yes \_\_\_\_\_ No \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_



<b>Office Use Only</b>
Participant Number: _____
Livestock: Sheep    Goat    Swine    Dog    Rabbit
Volunteer: _____
Volunteer: _____