

# 2018 WISE COUNTY 4-H FOOD SHOW

## Entry Form

Due: Monday, October 15, 2018 to Extension office

<b>Name:</b>		<b>Age (as of August 31, 2018):</b>			
<b>Address:</b>		<b>City:</b>		<b>Phone:</b>	
<b>4-H Club:</b>	<b>Food Category</b> Circle One				
<b>Birth date:</b>	Main Dish	Fruit & Vegetable	Bread & Cereals	Nutritious Snacks	
<b>Years in 4-H:</b>	<b>Age Division:</b> Circle One	Clover Kids Age 5-8	Junior 3 <sup>rd</sup> - 5 <sup>th</sup>	Intermediate 6 <sup>th</sup> - 8 <sup>th</sup>	Senior 9 <sup>th</sup> - 12 <sup>th</sup>
<b>Years in Project:</b>		<b>Exhibit Entry Title:</b>			
<b>News Article Title:</b>					

Recipe

Please type (if possible) using 10 or 12 point font