



AG MECHANICS EXHIBIT- WCYF ENTRY FORM

Exhibitors/Team Leaders Name (Printed) _____ Group Entry: NO YES

Team member's name _____ Team member's name _____

Team Leader's address _____ City _____ Zip _____

Chapter/4-H Club _____ AST/CEA _____ AST-Phone _____

I the Agriculture Science Teacher (AST) or County Extension Agent (CEA) certify that the entry is eligible and agree to abide by the rules of the current Williamson County Youth Fair rule book.

AST/CEA Signature _____ Date _____

Exhibitor/Team Leaders Signature _____ Date _____

Parent/Guardian Print Name _____

Parent/Guardian Phone Number _____

Parent/Guardian Email Address _____

Individual Projects

of Entries _____ x \$5 (ON TIME) or \$10 (LATE ENTRY) each = _____ payment attached

Group Projects

of Entries _____ x \$10 (ON TIME) or \$20 (LATE ENTRY) each = _____ payment attached

Make checks payable to: **Williamson County Youth Fair**

Return checks will be charged a \$30 processing fee. **NO REFUNDS ON ENTRY FEES WILL BE MADE FOR ANY REASON**



PROJECT INFORMATION

Exhibitor/Team Leaders Name: _____

	Class Name	Class Number	Project Description	Project Dimensions
Example	<i>Livestock & Wildlife Equipment</i>	<i>21</i>	<i>Blocking Stand for sheep and goats</i>	<i>3ft wide x 4ft long x 2ft tall</i>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				