



Applications Due:
JUNE 3, 2022

Williamson County 4 -H Letterman Award

All 4-H members in ninth, tenth, eleventh and twelfth grades are eligible to receive this award each year. Requirements must be completed during the current 4-H year.

Name: _____

Email Address: _____

Phone: _____ Club: _____

Age: _____ Date of Birth: _____

Number of Years in 4-H: _____

REQUIRED (Applicant must complete all four items):

- Attend $\frac{2}{3}$ of regular club meetings.
- Complete three or more projects. 1. _____
2. _____
3. _____
- Participate in two or more community service projects.
Describe projects: 1. _____
2. _____

Applicant must complete 11 of these 12 items:

- Serve as a 4-H Teen Leader by organizing or conducting a 4-H club/county/city event.
Date: _____ Event: _____
- Serve as an elected officer or on a committee.
Office or committee: _____
- Promote 4-H to other groups (i.e., schools, churches, etc.). Describe: _____

- Provide training or presentation to a 4-H project group organized and conducted by someone else (showmanship, Clover, photography, food demo, etc.).

Date: _____ Topic: _____ Name of group: _____

- Participate in a county, district or state Leadership training (county officer training, district Leadership Lab, Texas 4-H Teen Retreat, SpecTra, Congress, etc.):

Date: _____ Event: _____

- Assist in a community service project (must be different than those listed above).

Date: _____ Project: _____

- Provide an educational program at a club or council meeting.

Date: _____ Activity: _____

- Extend the 4-H program by teaching or leading a project or event for other youth (school or church group, Clover Kids, children's education workshops at Star of Texas school tours, SALE, Food and Fiber, etc.).

Date: _____ Describe program/event: _____

- Represent Williamson County 4-H at a district, state or national 4-H competitive event (Round- Up, Food Show, livestock shows, shooting sports contests, etc):

Date: _____ Event: _____

- Serve in a leadership position in a group other than 4-H.

Position: _____ Group: _____

- Research career opportunities. Explain how: _____

- Turn in a complete Recordbook.

Program area: _____

4-H Member Signature

Parent Signature

Club Manager Signature

Date