16th Annual March Madness Invitational Shoot

March 7, 2015

Registration due February 20, 2015

Complete competition details can be found here and registration forms here.

Ellis County Archery Tournament

February 28, 2015

Registration due February 15, 2015

Complete details can be found here.

Tom Green County Whiz Bang

Saturday, May 2, 2015

Complete details can be found here.

D8 Photography Contest

Saturday, April 18, 2015

District 8 4-H Roundup

Meridian High School

Complete contest details can be found here.

Healthy Lifestyles Invitational

Held at Texas 4-H Roundup

Healthy Invitational Manual

District 8 4-H Rifle Contest

Saturday, May 2, 2015

Registration done through the County Extension Office

Complete contest rules and guidelines can be found here.

2015 Military Camp Mentors

The Texas 4-H Center is accepting applications for mentors to assist with camps for our military youth this summer. We are accepting mentor applications for the Young Hero's Camp scheduled for June 8-12 and Camp Corral which is scheduled for July 12-17.

The Young Hero's camp is designated for military youth whose parents serve in National Guard and Army Reserves. Youth for this camp range in ages 11-14 and their parents are currently active members of the military.

Camp Corral is a summer camp designated for children of wounded, disabled or fallen military families. The camp is a place where military kids, ages 8-15, are free to be kids. It's a week packed full of fun and discovery.

Youth interested in serving as mentors must be from 15-18 years of age. Mentors will reside in the dorms and participate in all camp activities. They will shadow Texas 4-H Center counselors and be available to assist in whatever capacity is needed.

2015 Mentor Applications accepted until March 15th

Texas 4-H Veterinary Science Skillathon

Held at Texas 4-H Roundup in College Station

Thursday, June 11, 2015

Complete information can be found here and registration forms can be found here.

Howard College Lamb & Goat Camp

June 7, 8 & 9, 2015

Howard College G.C. Broughton, Jr. Agriculture Complex

Complete information can be found here and entry forms here.

Hackamore Ranch Open Invitational Plant I.D. and Range Evaluation Contest

Saturday, March 14, 2015

44 Farms near Cameron, Texas

Complete information can be found [here](#).

Wichita County 4-H 3rd Annual Open GEAR Robotics Tournament

Saturday, May 9, 2015

Vernon College Skills Training Center, Wichita Falls, TX

Complete information can be found [here.](#)

Walnut Creek Ranch Spring Schooling Show Series 2015

March 28, April 25, May 23, shows start at 8AM

June 27, (starts at 6PM) Followed by High Point Awards

Location: Rusty's Walnut Creek Ranch - 394 County Rd 231 Cedar Creek, TX

Corner of Pleasant Chapel Road and FM 20

Classes Include: Showmanship, English, Western, Trail,
Judges Command and Working Ranch Horse Division
Leadline and walk trot for riders 10&under

High Points in 5 divisions at each show and Year End awards,
Must enter 3 of the 4 shows to qualify for High Point
Ribbons through 5th place in each class
Discounts for 4H and FFA Members

Snack Bar on site

Miles of trails for those who would like to just relax while the show is in progress.

Rent our beautiful bunk house for the night if you need to travel from a distance.

Some pens are available to rent for the show on a daily basis.

For more information contact Linda at (541) 620- 4094 or (512) 466-4921

[Walnut Creek Show Series Information](#)

[walnut_creek_open_show_entry_form_2015](#)

National 4-H Congress is the flagship event of the National 4-H program held annually in Atlanta, Georgia at the Hyatt Regency Hotel. The Texas 4-H Youth Development Program is pleased to announce our state's participation in the event once more. The 2015 event will be held from November 26th to December 1st and is open to all Texas 4-H youth between the years of 14 and 18 on September 1st. Applicants must have been born during the period beginning of September 1, 1995 and ending August 31, 2000 to be eligible to participate. Complete information can be found here National 4-H Congress_2015.

County Photography Contest Details:

All entries for the County contest must be electronically submitted to wilco4h@gmail.com. All photos must be entered by midnight on February 16th. Entries received up to 48 hours after the submission deadline will be subject to a $25 late fee.

Complete Rules and Guidelines for the contest can be found here!

PROCESS OF SUBMITTING PHOTOGRAPHS FOR COUNTY JUDGING
All entries for the 2015 Williamson County 4-H Photography Contest will be completed using an online entry method. Please read the following submission rules very careful to prevent disqualification of entries!

Please read these rules very carefully and follow every step correctly!!!

1. **Formatting the Photograph.** Photographs should be taken at the highest resolution possible. Photographs must be in a .jpeg, .jpg, or .gif format. Files submitted may not be larger than 2,048k(2MB). There is no minimum size requirement, however, your photograph must be large enough that it can be evaluated for the contest. (i.e. if it is too small, it can be disqualified).

2. **Labeling/Naming the Photograph.** Each photograph will need to be clearly labeled with the Age Division, Category, County, 4-H member's first and last name and the name of the category (see below for label name).
   > *For example: Junior 4-H member John Smith from Williamson County entering*
   > *the Animals-Wildlife category would upload a file labeled:*
   > *Junior_Wildlife_Williamson_John_Smith.jpg*
   Please use the following labels for the categories:

Category	File Label Name
ANIMALS-DOMESTIC	Domestic
ANIMALS-WILDLIFE	Wildlife
CATCH ALL	All
DETAILS & MACROS	Details
DIGITAL DARKROOM	Darkroom
DOMINANT COLOR	Dominant
ELEMENTS OF DESIGN	Elements
FOOD	Food

Category	File Label Name
MARINE/AQUATIC	Marine
NATURE & LANDSCAPE	Nature
NIGHT PHOTOGRAPHY	Night
PEOPLE	People
PLANT/FLORA	Plant
STORYBOARD	Storyboard
THEME	Theme

3. **Submitting the Entry.** Photo submission for the County contest will take place online. Entries will be emailed to wilco4h@gmail.com, between February 12th & 16th, 2015. One photo per email, with subject line having same label as photo (refer to #2 above). Late entries will be accepted up to 48 hours after the deadline with a fee of $25 per photo.