



# Williamson County 4-H September Newsletter

## Connect With Us...



Williamson County 4-H  
Texas A&M  
AgriLife Extension



@Williamson4H



<https://www.4honline.com/>



@wilco4h

## Williamson County Office

3151 S.E. Inner Loop, STE A

Georgetown, TX 78626

512-943-3300

<http://williamson.agrilife.org>

## September

**September 1**– Deadline to turn in Camp Reimbursement Form

**September 4**– Labor Day

**September 5**– County Council, 6:30pm, Extension Training Room

**September 5**– Adult Leaders, 6:30pm, Extension Conference Room

**September 5**– All Heart of Texas Entries Due

**September 7**– Open House 6-8pm-CEO

**September 10**– WCYE Show Clinic, 9am-3pm, Stony Point Ag Barn in Round Rock

**September 12**– Leadership Advisory Board Meeting– 7:30am– CEO

**September 16**–Glen Rose 4-H Jackpot Show, Glen Rose, TX

**September 22**– Major Swine Tag Order Due

**September 23**– Jacksboro Lamb & Goat, Jack County Fair Ground

**September 26**– Food & Nutrition Contests Informational/Workshop– 6:00pm

**September 29**– State Fair of Texas Begins

## October

**October 2**– State Fair Food Challenge

**October 3**– National 4-H Week Commissioner Court Presentation

**October 3**– County Council Meeting @ 6:30pm

**October 4**– National 4-H Science Day

**October 5**– Heart of Texas Begins

**October 7**– HOT Food Challenge

**October 9**– 4-H FCS Trip to Waco– Magnolia & Dr. Pepper Museum

**October 10**– State Fair of Texas Ag Awareness Day– Field Trip

**October 14**– AggieFest Judging Clinics (Livestock, Wool, & Horse)

**October 23**– County Food Show/Challenge Entries Due

**October 28**– Major Show Validation (Lamb, Goat, & Heifers) - Georgetown Show Barn

# 4-H Connect Membership Enrollment for 2017-2018

August 15, 2017 started a new 4-H enrollment year on 4-H Connect! ALL 4-H families will be required to re-enroll for the 2017-2018 4-H year. All 4-H members and adults need to complete both a family and individual profile for membership and to be able to register for events.

If you are re-enrolling and already have an existing profile, do not create a new profile.

**UPDATE** your existing one with **new email, physical addresses and phone numbers**.

**An annual participant fee is necessary for each 4-H member. This participant fee of \$25, or \$20 if enrolled from September 1st to October 31st, will ensure that the Texas A&M AgriLife Extension Service can continue to deliver the highest quality 4-H program possible.**

Adults, if you plan on serving as a volunteer in any way please enroll as a **VOLUNTEER** on 4-H Connect! Requirements to be a volunteer include: a background check every two years, pay a \$10 fee every year, and complete trainings on 4-H Connect every two years.



**Save The Date!**

**September 7th, from 6-8pm**

**Williamson County Extension Office**

**Open House will be on September 7th at the Extension Office from 6-8pm.** All clubs are required to participate in this event. If you are not available, please send a representative from your club. The purpose of this night is to recruit new members from the community. We would like for you to have a display and highlight projects/activities done within your club.

So let's show the community what Williamson County 4-H has to offer. Bring a friend, tell a friend or invite someone that doesn't know about 4-H. We'll be featuring information on each club, fun activities, snacks and the opportunity to meet and talk with our leaders of 4-H. We will have computers set up for new and existing families to register on 4-H Connect.

# County Council Meeting

The Williamson County 4-H County Council will meet on September 5, 2017 from 6:30-7:30pm in the County Extension Office Conference Room. Remember the council delegate and the president of the club are the two representatives from your club who come to the meetings and are voting delegates for the club. All 4-H members are welcome though! It will be a lot of fun, so come and learn about the county 4-H program and vote on exciting new 4-H opportunities.

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4-H and FFA have been involved in character education for more than 100 years. Quality Counts is our way of showcasing this character education and at the same time showing our commitment to producing a safe and wholesome livestock product for the consumer. Verification of Quality Counts is a natural extension of this effort to demonstrate that 4-H and FFA youth have a base knowledge of the principles of quality assurance and good moral character. Now and in the near future many local and major livestock shows will require that a youth exhibitor demonstrate this base knowledge by taking the online Quality Counts Verification test and obtaining a Verification Number. This can be accomplished through this web site! <http://agrilife.org/qualitycounts/>

Exhibitors only need to be verified once as a junior and once again as a senior. Junior is 8 and in the 3<sup>rd</sup> grade through 13 years of age as of the previous August 31<sup>st</sup>. Senior is 14 years or older as of the previous August 31<sup>st</sup>.

# 2017-2018 Calf Scrambles



The Calf Scramble consist of 4-H and FFA members competing with one another to catch and halter one of the calves that have been released into an open arena and to be one of the top finishers to cross the finish line. The successful scramblers receive a certificate to aid in the purchase of a breeding animal to be raised and shown at that show the following year. Most shows require participants to be at least 14 years old and 100 lbs and to not be beyond your eleventh grade year in school. If you are interested in scrambling at one of the major shows, please contact the Extension Office.

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4-H members who validated an animal or plan to participate in any contest at Heart of Texas Fairs must have complete entries turned in by:

**Heart of Texas– September 5th, 2017**

Entries can be picked up in the CEO or found on our website at:

<https://williamson.agrilife.org/livestock/>

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## *Adult Leaders*

The next Adult Leaders Meeting will be September 5th at 6:30pm in the Williamson County Conference Room. This meeting will be used to discuss the new year and other upcoming important items. ALL club managers are encouraged to attend the Adult Leaders Meeting, project leaders and other adult volunteers are welcome to attend.

**\*Please remember that all Club Meeting reports are Due to Tennille Harwell by the last day of each month\***





# 26TH ANNUAL HOLIDAY CLASSIC

Beef, Lamb,  
Goat & Swine  
Clinic and  
Prospect Show

November 4-5, 2017 @  
Bell County Expo Center  
301 W LOOP 121, BELTON, TX 76513

## What is Holiday Classic?

The Holiday Classic Clinics and Prospect Shows are intended to provide an educational opportunity for new families participating in the livestock project area.

The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation.

"Quality Counts" programs are discussed to ensure the safe and legal use of drugs or medications to facilitate the ethical care, development, and exhibition of livestock.

## For More Information:

Contact your local County Extension Office, the Bell County Extension Office at 254-933-5305 or visit us online at <http://agrilife.org/d84h/events-and-activities/holiday-classic/>

## Saturday, November 4th

12:00 p.m. All livestock in place  
1 - 4 p.m. Individual Specie Clinics  
One (1) set of clippers will be given away at conclusion of each session.  
Must be present to win!  
4:30 p.m. Cattle, Goat, Swine, Lamb Showmanship  
6:00 p.m. Dinner provided by Holiday Classic

## Sunday, November 5th

7:15 a.m. Nondenominational Church Service  
8:00 a.m. Beef prospect show (steers followed by heifers)  
Lamb Show  
Swine Show (no boars over 120lbs)  
Goat Show

**NO ENTRY FEES!**

**Open to all youth in Grades 3-12**

**NO PEEWEE EXHIBITORS!**

- ♦ **Youth must attend Saturday clinics to participate in Sunday showmanship and prospect shows.**
- ♦ **Free Saturday evening meal. Concession stands available.**





**Williamson County  
4-H Shooting Sports  
-Fishing Project-**

## More Fishing Fun! **Basic Angler Ed!**

**September 23, 9:30 am—12:30 pm**

Please join us as we go FISHING AND LEARNING at  
Inks Lake State Park.

Admission: \$6 for ages 13 and up, 12 and under  
are free. Event is free with park admission.

Park will supply equipment and bait or you can  
bring your own.

We will arrange carpools for those that need a  
ride. It's about an hour from Georgetown.

Please RSVP by September 9 to

[abbeyfulwider@gmail.com](mailto:abbeyfulwider@gmail.com) and let us know how  
many of your family are going and  
if you need a ride.

Park details are here: [tpwd.texas.gov/state-  
parks/inks-lake](http://tpwd.texas.gov/state-parks/inks-lake)

A project of Williamson County  
4-H Shooting Sports

Club Manager: Cindy Smith  
[wc4hshootingports@gmail.com](mailto:wc4hshootingports@gmail.com)  
Project Leader: Tom Fulwider  
Teen Leader: Abbey Fulwider



The Park Rangers will teach us all  
about basic fishing and tackle set-  
up along with fishing ethics and en-  
vironmental concerns.

We'll go seining to look at bait and  
aquatic ecosystems, fish diversity,  
game fish, etc.





## WHAT CAN YOU DO IN ONE DAY?

Join Texas 4-H members as they make a difference in their community on  
**Saturday, October 7, 2017**  
for a day of state-wide community service.



To learn how you can make a difference and to register your project:  
[texas4-h.tamu.edu/events/oneday](http://texas4-h.tamu.edu/events/oneday)





## BRAUNVIEH BEEF CLINIC

Sponsored by Texas Braunvieh Association and Clarendon College



[www.texasbraunvieh.org](http://www.texasbraunvieh.org) [www.clarendoncollege.edu](http://www.clarendoncollege.edu)

### Judging Contest

4-H - FFA - Collegiate Teams Welcome

**September 9, 2017**

Registration: 8:00 a.m.

Entry: \$15.00 per person

Lunch provided

Buckles, Banners & Scholarships

Individual Prizes

High Point Junior & Senior

Team Banners

Top 10 Junior & Senior Teams

Top 5 Collegiate Teams

Contact John Hall 806.930.2560 for Application

Packet on Certificate Show Heifers.

RSVP by Sept 3, 2017 to [browncow3@powerc.net](mailto:browncow3@powerc.net)



## 2017 Washington County Fair

Open Junior Steer and Heifer Show  
TCCA Sanctioned Double Show

**September 16, 2017**

Washington County Fairgrounds - Brenham, Texas  
★ OPEN TO ALL TEXAS 4-H AND FFA MEMBERS ★

Belt Buckles, Cash Premiums and Other Awards

#### ENTRY FEES

Show A - \$20.00 ★ Show B - \$30.00  
Show A is Points Only Show B is points and prizes.  
Must show in Show A to show in Show B

Late Entries Accepted at time of check in on Friday and  
Saturday. Late Fee \$10.00 Per Entry Per Show

Early Entries Must Be Postmarked by September  
1<sup>st</sup> to avoid late fee.

No Refunds For Entries

Judges To Be Announced

✓ No Pre-stalling of Animals

✓ NO health Papers Required for Steers and  
Heifers

✓ All Heifers Must Be Registered in the Name of  
the Exhibitor. No Joint Ownership.

✓ No Shavings Allowed in the Barn.

✓ No Trim Chutes in the Cattle Stalls or Aisles  
Generators Must Remain Outside of the Barn

No animals will be allowed to remain on the Fairgrounds overnight after the show.

#### Arrival Schedule

Fri., Sept. 15 3:00 PM - 10:00 PM  
Sat., Sept. 16 5:00 AM - 7:00 AM

#### Check In Schedule

Fri., Sept. 15 5:00 PM - 9:00 PM  
Sat., Sept. 16 6:00 AM - 7:00 AM

Show Books Close at 7:15 AM on Saturday

Steer Show A Begins at 10:00 AM

Heifer Show A Begins at 10:00 AM

Steer and Heifer Show A - TCCA Points Only, Ring B Points and Prizes  
Must Show in Ring A to Show in Ring B

#### Heifer Breeds

ABC/ARB, Beefmaster, Grey Brahman, Brangus, Red Brahman, Red Brangus, Santa Gertrudis, Simbrah, Non Registered Commercial,  
Angus, Horned Hereford, Polled Hereford, Red Angus, Shorthorn, AOB/ORB, Charolais, Chianina, Limousin, Maine Anjou, Simmental,  
Breed Champion, Division Champion, Supreme Champion

Four month heifer class breaks - No Heifers Older than January 1, 2015

#### Steer Breeds

ABC, Brahman, Brangus, Santa Gertrudis, Simbrah, Angus, Horned Hereford, Polled Hereford, Red Angus,  
Shorthorn, Charolais, Limousin, Maine Anjou, Simmental, Black Cross Bred, Red Cross Bred, Other Cross Bred  
Breed Champion, Supreme Champion

For official show rules, entry forms, or general fair information visit [www.washingtoncofair.com](http://www.washingtoncofair.com)  
or  
contact the Washington County Fair Association at (979) 836-4112

Mail Completed Entry Forms To:

Washington County Fair  
1305 East Blue Bell Road Brenham, Texas 77833

# JONES COUNTY FAIR

## LIVESTOCK SHOW

September 23<sup>rd</sup> - ANSON, TX

Lambs, Goats, Heifers & Steers

Lamb show @ 8:30am  
followed by goat show

Heifer & Steer  
check-in @ 11:30  
show @ 1pm



Entry Fees  
\$15-goats & lambs  
\$25-heifers & steers

Judge: Chad Coburn  
Sterling City, TX

Buckles and prizes to champions - Cash awards to placing animals

Entries and more info: [jones.agrilife.org](http://jones.agrilife.org)

Entries due September 18<sup>th</sup> - Additional fee day of show  
Texas A&M Agrilife Extension - Jones County: 325-823-2432



Non-sanctioned youth rabbit show with comment cards

# RABBIT PALOOZA!

**October 21, 2017**

at the Lampasas County Youth Livestock Showbarn 283 N Hwy 183



**COSTUME CONTEST!**  
Competitor w/Rabbit and Rabbit-Only

**100% JACKPOT SHOWMANSHIP \$5 CASH ENTRY**

**OPEN TO ALL: CLOVER KIDS! SHOWMANSHIP ONLY 4-H MEMBERS FFA MEMBERS!**

**AWARDS!**

Best in Show: Groom & Go  
Reserve in Show: Wooden Grooming Table  
Best of Breed Opposite: Transport Carrier  
BOB and BOSB: Rosettes  
1st-5th Place Class: Ribbons

**GET THE ENTRY FORM:**  
<http://counties.agrilife.org/lampasas/files/2015/06/Rabbit-Palooza>

**ENTRY FEE:**  
\$4/rabbit pre-entry  
\$5/rabbit day of show

**JUDGES**  
Jessica Dorn  
Victoria Buckner  
Rod Freeman

**Sponsored by Lampasas 4-H**

**FRIDAY, SEPTEMBER 29**  
Entries must be received by the Extension office

**SATURDAY, OCTOBER 21**  
6 am - BARN OPENS  
7 am - CHECK-IN  
8 am - Showmanship starts with Clover Kids age division  
9 am - Judging

**TEXAS A&M AGRILIFE EXTENSION**

For more information contact:  
Becca Dishman 512/556-8271 ext.140 becca.dishman@ag.tamu.edu

Poster Design by Susan Tammann, Bartel, Texas

## ATASCOSA COUNTY FAIR ASSOCIATION

"Sonny" Domsch Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

**\*\*\* New Location - Atascosa County Showbarn, Pleasanton, Texas \*\*\***

(Non-Sanctioned Show)


Contacts: Dale Rankin 830-569-0034 or Larry Wagner, Jr. 830-480-4114

Saturday, October 7, 2017- Sunday, October 8, 2017

TEXAS A&M AGRILIFE EXTENSION

# Top of Texas Rabbit Club


**Youth All Breed Rabbit Show**  
**November 18, 2017 Dumas, TX**



Moore County Community Building  
1600 South Maddox  
Registration 9:00 AM-10:00 AM  
Show starts 11:00 AM  
Cost: Pre-entry \$3.50  
Day of \$5.00  
Pre-Entry due Thursday, 11/9/17  
Mail entries to:  
Moore County Extension Office  
310 East 1st Street, Room 100  
Dumas TX 79029

**Best in Show- \$100 & Plaque**  
**1st Reserve- \$50 & Plaque**  
**2nd Reserve- \$25 & Plaque**  
**Awards for: BOB and BOS**  
**Ribbons for 1st -5th places**

**FREE Rabbit Costume Contest**  
**Prizes for Best**



**ARBA Rules Apply Non Sanctioned**  
Open to all youth and all breeds  
Concession will be available  
All Rabbits must be in leak proof cage  
Carrier show- No pens provided  
Raffle, Prizes and donations appreciated  
For more information contact Charlotte Pitts at 806-681-3009 or Moore County Extension Office at 806-935-2594



**HICO FFA**

**LIVESTOCK SHOW**

**SINCE 1948**

**OLDEST JACKPOT IN THE STATE!!!**

**BACK TO THE BASICS!!**

**A SHOW FOR EVERYONE NOT JUST THE PROS**

**HICO FFA IS HAVING OUR 70<sup>TH</sup> ANNUAL JACKPOT SHOW**

**SEPTEMBER 23<sup>RD</sup> 2017**

**HICO CITY PARK**

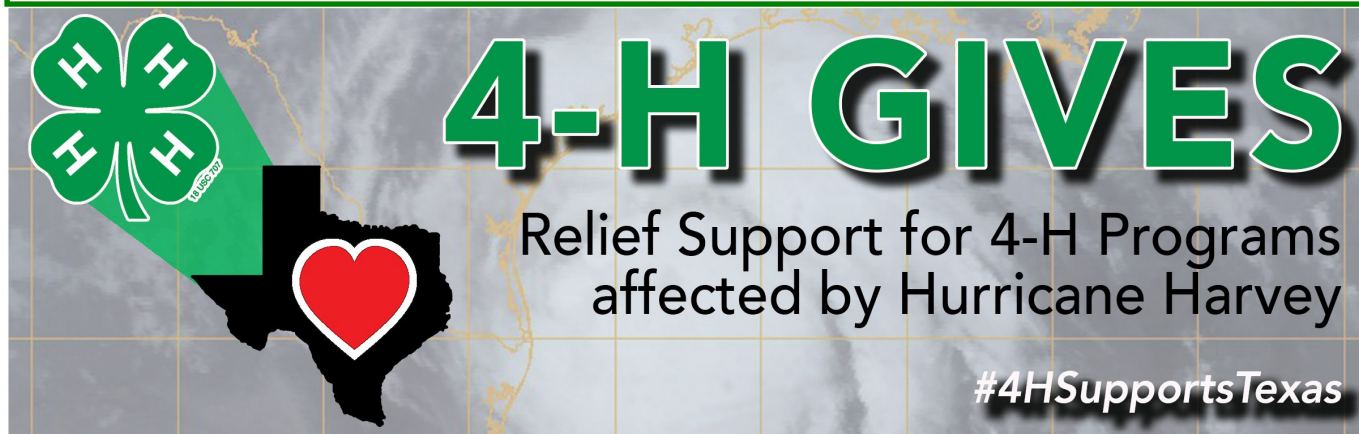
**OLD TIME JACKPOT SHOW (NO POINTS)**

**ALSO INCLUDING OPEN DOG SHOW**

Hico ISD Phone: (254)796-3008 or E-mail:

[ekale@hico-isd.net](mailto:ekale@hico-isd.net) or [jsanders@hico-isd.net](mailto:jsanders@hico-isd.net)

Texas A&M AgriLife Extension Service requests that animal supply donors and truckers call into the phone bank at Texas A&M University 979-845-7800



The gulf coast region of Texas has experienced massive damage and destruction from Hurricane Harvey. In times like these we see the good in countless individuals who wish to lend a hand and help comfort those in need.

In response to the disaster on the coast many local 4-H clubs are hosting supply drives where items can be delivered quickly and efficiently to the storm zone. The Texas 4-H Youth Development Program and the Texas 4-H Youth Development Foundation are facilitating a monetary campaign to directly support 4-H club and county programs in the hurricane zone.

## HOW YOU CAN HELP:

### Give On-Line

- 1 Go to the Texas 4-H Foundation website at:  
**texas4hfoundation.org**
- 2 Click on link at the top right:  
**GIVE NOW**
- 3 Complete the online form (*Gift Designation Box please type "4HSupportsTexas"*) and payment information. Once complete, click the submit button.

### By US Mail

You can also send a check or money order to:  
**Texas 4-H Youth Development Foundation**  
**Attn: 4HSupportsTexas Fund**  
**PO Box 11020**  
**College Station, TX 77842**

Please make checks to "Texas 4-H Foundation" and write "4HSupportsTexas" in the memo section of your check/money order.

**Your donation will be  
tax deductible.**

If you are part of a 4-H club/group (Texas or across the country) that is hosting a supply drive we would like to know the impact you are making. Once your drive is over please report your impact at:

**<https://fs4.formsite.com/state4h/harvey/index.html>**



# HURRICANE HARVEY T-SHIRT FUNDRAISER

ALL NET PROCEEDS WILL GO TO 4-H FAMILIES  
EFFECTED BY HARVEY.



Front



Back

**\$20.00 each**

Colors Available: Black, Maroon & Red

Sizes Available:

Youth Small - X-Large & Adult Small - 3X-Large (2XL & over add \$4)

-----  
Name: \_\_\_\_\_ Phone # \_\_\_\_\_

4-H County: \_\_\_\_\_

T-Shirt \$20 each (+\$4 for 2XL & Over)

Quantity \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_

Quantity \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_

Quantity \_\_\_\_\_ Color \_\_\_\_\_ Size \_\_\_\_\_

Total Enclosed \_\_\_\_\_

**Orders Due  
Sept 8th**

Orders need to be turned into Williamson County Extension Office by September 8th by 4:00pm if you want the shirt to say "Williamson County 4-H" on the front!

**Make Checks payable to 4-H Adult Leaders!**

Buda Vo~Ag's



Buda  
Buckle  
Bash



**2 Rings**

28 Buckles, Cash & Prizes

Showmanship Shootout



**Saturday October 14, 2017**

**Dripping Springs Ranch Park**

**Dripping Springs TX.**

Barns opens ~ 5am

Cards Due ~ 8:30

Show Starts ~ 9am

RING A ~ 60% CASH PAYOUT

RING B ~ BUCKLES & 40% CASH PAYOUT

RIBBONS & PRIZES IN BOTH RINGS

**\*\*MUST SHOW IN RING A TO BE  
ELIGIBLE FOR RING B \*\***

Goats ~ 4 Division Format

Lambs ~ Breed Format

Judges ~ Jess Yeaman & Kevin Newsom

**"SHOWMANSHIP SHOOTOUT"**

ALL 3 GOAT WINNERS & ALL 3 LAMB WINNERS

BATTLE IT OUT FOR THE

SHOOTOUT CUP

Show Contacts

Anthony Hernandez ~ 512-395-5541

Ty Clark ~ 512-781-6626

**\$20/HEAD PER RING**





# Junior Leadership Retreat

November 10-12, 2017

Texas 4-H Center  
Lake Brownwood, Texas



## Dance Theme: Super Heroes

### Sessions led by Texas 4-H Council Members

- Outdoor Cooking
  - Community Service
  - Robotics
  - Duds to Dazzle
  - Wildlife Education
- 
- Registration includes lodging and meals
  - To register, visit the Texas 4-H Center web site:  
[texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)
  - Click on the "Register Now" link
  - \$120 for youth in 3rd-8th grade, \$90 for adults
  - Early Registration is open from Sep. 1- Oct. 27, 2017
  - Late fees apply after Oct. 27
  - Each county is responsible for providing adult chaperones



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife

## 2018 MAJORS DATES TO REMEMBER



**FORT WORTH STOCK SHOW & RODEO**    **JAN 12—FEB 3**

**SAN ANGELO STOCK SHOW & RODEO**    **FEB 2- 18**

**SAN ANTONIO STOCK SHOW & RODEO**    **FEB 8—25**

**HOUSTON LIVESTOCK & RODEO**    **FEB 27- MAR 18**

**RODEO AUSTIN**    **MAR 10- 24**



### Williamson County 4-H Newsletter



**Chelsea Stevens**  
**County Extension Agent**  
**FCS**

**Williamson County Office**  
3151 S.E. Inner Loop, STE A  
Georgetown, TX 78626  
512-943-3300  
<http://williamson.agrilife.org>

**Cooper Terrill**  
**County Extension Agent**  
**AG**

**Andrea Fonseca**  
**County Extension Agent**  
**Horticulture**

**Cassie Ferguson**  
**County Extension Agent**  
**4-H**