



# Williamson County

## Connect With Us...



Williamson County  
4-H Texas A&M  
Agrilife Extension



[https://www.  
4honline.com/](https://www.4honline.com/)



@Williamson4H



@wilco4h

Williamson  
County Office  
3151 S.E. Inner  
Loop, STE A  
Georgetown, TX  
78626

512-943-3300

[http://  
william-  
son.agrilife.org/](http://williamson.agrilife.org/)

## May

5/1 Adult Leader's Scholarship Application Due to CEO by 5:00pm

5/2 Volunteer Appreciation Lunch @ 11:30-CEO

5/2 County Council Meeting @ 4:30– Williamson Co. Sheriff's Office

5/4 4-H Adult Leader's Meeting @ 6:30– CEO— Potluck Dinner

5/5 Hoof pick's Horse Show– Wil. Co. Expo in Taylor, TX

5/1-16 Texas 4-H Round Up Registration– 4H Connect

5/5 D8 Round Up– Riesel, TX

5/10 Granger 4-H Meeting– 6:15pm at City Granger Park

5/15 TAE 4-H A Scholarship Application Deadline

5/19 District Council applications due– 4h Connect

5/19 Wildflower Photos Due

5/19 County 4-H End of the Year Party/Movie Night @6:00 –CEO

5/22 Adult leaders Scholarship Application Due

5/23 Leadership Advisory Board Meeting @ 7:30am –CEO

5/29 Memorial Day– CEO Closed

5/30 Record Book Drafts Due to CEO by noon for review

## June

6/2 Junior Master Gardener Volunteer Training 9-3– CEO

6/5-8 Texas 4-H Roundup– College Station, TX

6/13 County Record book Judging– Bell CEO– Books due 6/12

6/20 Stiles Field Day

6/21– 23 Surge Camp– 4-H Conference Center Brownwood, TX

6/24 Steer & Heifer Validation– TBA

6/26 Junior Master Gardener Teacher/Leader Training 9-3– CEO

6/27-30 Youth Summer Day Camps 8-5– CEO

# County Council Meeting

The Williamson County 4-H County Council will meet on May 2nd at 4:30 at the Sherriff's Department to deliver care package items. Then we will meet back at the CEO for dinner and start our regular



## Adult Lead-

The next Adult Leaders meeting will be May 4th, 2017 at 6:30 in the Williamson County Conference Room. These meetings are mandatory for all Board Members and Club managers. ALL 4-H project leaders, parents and volunteers are welcome to attend! There will be a potluck dinner provided by board members and club managers. We will be re-electing a president and a treasure , establishing com-

\*Please remember that all Club Meeting reports are Due to Tennille Harwell by the last day of

# Summer Judging Camps

## Texas A&M Livestock Judging Camps

Camp 1: June 11-13, 2017

Camp 2: June 15-17, 2017

Camp Fee \$300; Register by May 2, 2017. More info & camp registration:

<http://animalscience.tamu.edu/workshops/youth-workshops/livestock-judging-camp/>

## Nueces County 4-H Horsemanship School

**JUNE 20 & 21, 2017**

**EQUESTRIAN CENTER**

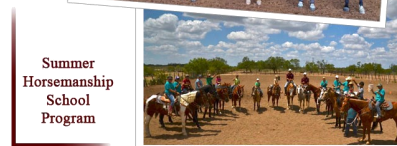
**RICHARD M. BORCHARD**

**REGIONAL FAIRGROUNDS**

**1213 TERRY SHAMSIE BOULEVARD ROBSTOWN, TEXAS 78380**

**BRING YOUR OWN HORSE!**

**YOUTH  
& ADULTS!**



Summer  
Horsemanship  
School  
Program

Instructors are provided by the Equine Department of the Texas A&M University in College Station. Participants receive instruction on basic, intermediate, and advanced horsemanship skills and maneuvers and have the opportunity to practice them with guided instruction. Topics include the following maneuvers: rein aids, lateral movement (hip-in, side-pass, and two track), collection, stopping, backing, rollbacks, turnarounds (spins), speed control, simple lead changes, and flying lead changes, along with other specialized events, short, interactive lectures, and games. Attached is the two-day tentative agenda.

### REGISTRATION INFORMATION

- COST:** **\$60 PER ACTIVE 4-H MEMBERS (YOUTH & ADULTS); LUNCH & DRINKS PROVIDED BOTH DAYS.**
- EVENT:** **IS OPEN TO 4-H MEMBERS IN & OUTSIDE NUECES COUNTY. IS LIMITED TO 30 YOUTH & ADULT PARTICIPANTS.**
- REGISTER:** **REGISTRATION IS ON A FIRST-COME-FIRST-SERVED BASIS. PLEASE COMPLETE THE ENTRY FORM (AGREEMENT) AND SAFETY CONSIDERATIONS FOR THIS EVENT. BOTH ARE ATTACHED.**
- DEADLINE:** **PLEASE REGISTER BY JUNE 1, 2017.**

**PAYMENT:** **MAKE CHECKS PAYABLE TO NUECES COUNTY 4-H COUNCIL. MAIL COMPLETED FORMS AND PAYMENT TO THE ADDRESS BELOW BY JUNE 1.**

# Williamson County 4-H End of the Year Party

May 19, 2017  
6:00-8:30pm



RSVP by May 17 to  
[cassie.ferguson@ag.tamu.edu](mailto:cassie.ferguson@ag.tamu.edu)



Open to ALL Williamson County 4-Hers & Clover Kids

**Location:** Williamson County Extension Office Training Room

**Snacks, desserts, and drinks** will be provided by the Co. Council, Adult leaders, and Extension staff (not dinner food)

**Two movies will be playing–** 1 in training room & 1 in conference room

There will be several kid friendly movies to choose from including Moana and other Disney movies!



# District 8 Contests & Events

CONGRATULATIONS TO THOSE WHO HAVE  
PARTICIPATED IN DISTRICT 8 4-H CONTESTS!!

Several 4-Hers will be advancing to Texas 4-H roundup!

5/6 D8 Round Up– Riesel High School

- Educational Presentation
- Public Speaking
- Share the Fun
- 4-H Quiz Bowl



5/19 D8 Council Applications Due– apply on 4-H Connect

6/19-20 D8 Horse Show– Bell Co. Expo

Follow this link for more information on deadlines & events —> <http://agrilife.org/d84h/>

# SAVE THE DATES!

2017

## WILLIAMSON COUNTY YOUTH EXPO

NOVEMBER 26 - DECEMBER 1 • GEORGETOWN, TEXAS

NOVEMBER 5<sup>TH</sup> – ENTRIES DUE  
MUST BE POSTMARKED BY  
NOVEMBER 3<sup>RD</sup>!

**ALL ENTRIES \$25**  
ALL EXHIBITORS MUST  
HAVE QUALITY COUNTS

VALIDATION DATES – TBD

**SUNDAY, NOVEMBER 26**  
11 AM – LUNCH KICK-OFF  
1 PM – LAMBS/GOATS MOVE IN  
5 PM – ALL LAMBS & GOATS IN  
6 PM – LAMB & GOAT WEIGHT CARDS DUE  
EXHIBITOR MEETING  
6:30 PM – CALF SCRAMBLE  
**MONDAY, NOVEMBER 27**  
8 AM – OPENING CEREMONIES  
8 AM – LAMB SHOW  
9 AM – FARM FEST DAY  
10 AM – FLORICULTURE SKILLATHON  
11 AM – GOAT SHOW (FUTURE EXHIBITORS 1ST)  
3 PM – SPEAKING CONTEST BEGINS  
6-8 PM – HOGS CAN START MOVING IN  
**TUESDAY, NOVEMBER 28**  
6 AM – 12 PM – HOGS MOVE IN  
7 AM – POULTRY CHECK-IN  
8 AM – POULTRY SHOW BEGINS  
NOON – RABBIT CHECK-IN AND SHOW BEGINS  
ALL PIGS MUST BE IN BARN  
GILT PAPERS DUE  
2 PM – MARKET HOG WEIGHT CARDS DUE  
EXHIBITOR MEETING  
3 PM – GILT SHOW BEGINS (FUTURE EXHIBITOR FIRST)  
THE BARN WILL CLOSE  
NIGHTLY AT 9 PM

**WEDNESDAY, NOVEMBER 29**  
8 AM – OPENING CEREMONIES  
MARKET HOG SHOW STARTS  
2 PM – STEER WEIGHT CARDS DUE  
EXHIBITOR MEETING  
2 PM – STEER CLASSIFICATION STARTS  
AFTER HOGS – TEAR DOWN FOR AG MECH  
**THURSDAY, NOVEMBER 30**  
7 AM – AG MECH CHECK-IN  
9 AM – OPENING CEREMONIES  
HEIFER SHOW  
AG MECH SHOW BEGINS  
AFTER HEIFERS – STEER SHOW  
**FRIDAY, DECEMBER 1**  
1 PM – EXHIBITOR SALE MEETING  
1:30 PM – AWARDS PRESENTATION  
2 PM – LIVE AUCTION

**ALL EXHIBITORS WILL  
RECEIVE A WCYE T-SHIRT**

2017 JUDGES  
JUDGE SELECTION WILL BE MADE BY MEMBERS OF THE ORGANIZATION.  
BECOME A MEMBER AND GET A VOTE!  
MEETINGS ARE HELD 1ST SUNDAY OF EVERY MONTH

<http://wilcoyouthexpo.wix.com/wcye> | 254-289-7135  
[den.bailey2311@gmail.com](mailto:den.bailey2311@gmail.com) | Follow us on Facebook

**WCLA**

**LIVESTOCK SHOW & YOUTH FAIR**

**SAVE THE DATES**  
**DECEMBER 4-9, 2017**



TEXAS A&M  
AGRI LIFE  
EXTENSION

# Texas 4-H First Tee Golf Challenge

## 3 person Scramble Golf Tournament

### July 17, 2017

Riverhill Country Club, Kerrville, TX

Registration Deadline:

July 10th

\$120/team (includes lunch)

Check in begins at 8:30 a.m.

- ♦ Tournament follows 4-H Golf Challenge format & includes the 3 person scramble, a golf practicum & a written exam
- ♦ Only 1 team member is required to be enrolled in 4-H
- ♦ Individuals may enter and will be placed on a team on the day of the tournament
- ♦ Prizes given to top 3 teams



The  
First Tee®

Contact **Carla Schuster** for  
registration and study guides

[jposchuster@yahoo.com](mailto:jposchuster@yahoo.com)

830-928-3308

  
RIVERHILL

*Sponsored By:*  
**James Avery**  
JEWELRY



**When:** June 16-18, 2017  
**Where:** Seguin Outdoor Learning Center  
**Registration:** May 1-30 on 4-H Connect  
**Cost:** \$35 per  
**Link:** <https://goo.gl/yafsZ5>

## Rules and Resource Guide

Follow the guide, found on the page linked above, to learn more about the general rules, age divisions, event specific rules and descriptions, tentative schedule, firearm safety rules, and study resources for each event.

This guide is found on the 4-H Outdoor Education and Living Skills webpage. Choose the 'Contests' tab and select the Outdoor Challenge Rules and Resources Guide link.

## 2017 Events

Shotgun  
Mountain biking  
Archery  
Fishing  
Climbing  
Kayaking  
Outdoor Skills  
Biologist Skills  
Gear Judging  
Outdoor Safety





# Texas Section Society for Range Management 63<sup>rd</sup> *Youth Range Workshop*

Join participants from across Texas June 18 – 23, 2017 at the Texas Tech University Campus in Junction, TX for the nation's longest running rangeland workshop for youth.

At the TSSRM Youth Range Workshop, participants gain useful knowledge and skills in the areas of ecology, inventory practices, management and evaluation of resources. Experts from across the state are recruited to teach the participants in fields ranging from watershed management, to prescribed burning, to soil health, and many areas in between.

Additionally, youth are trained in the areas of public speaking, advocacy, and leadership, so that they are armed with the knowledge they need to effectively educate others in the area of rangeland management, regardless of the career path they ultimately choose. The workshop is open to youth who are 14-18 years old, and have completed the 8<sup>th</sup> grade, but have not graduated from high school. .

The workshop is \$350, and includes all meals, lodging, and educational materials needed during the week. Participants are encouraged to seek out sponsorships from various sources, including soil and water conservation districts or local ranches, and are then asked to go back after the workshop to present what they learned to those sponsors.

For questions regarding the workshop, please contact:

Jenny Pluhar – (806) 679-8729

Applications can be found at  
<http://tinyurl.com/2017YouthRangeWorkshop>  
and we encourage you to "like" our Facebook page to check out pictures from previous year's workshops!

<https://www.facebook.com/TSSRMYouthRangeWorkshop/>

Training tomorrow's leaders today in rangeland management and the stewardship of natural resources.





# Support Your First Responders!

## Williamson County 4-H Council

### Community Service Project

**Bake/Deliver Frozen Casseroles or Dishes (use throw away containers) to Fire Stations and Police Departments in your club area!**

**AND/OR**

**Care Package Drop off Boxes at businesses, schools, or churches in club area & deliver items to first responders!**



**Lets Make the Best Better by giving back to our communities in Williamson County!**

#### **Care Package Items:**

Energy bars, protein bars, peanuts, Gatorade, water, water flavoring, tissues, crackers, encouraging notes, pocket notebooks, etc...



**Club Managers, Send Cassie the # of care packages your club delivered by May 10th! THANKS!**



## Teacher/ Project Leader Training

June 26, 2017 from 9:00am to 2:30pm

Williamson County Extension Office Training Room

### Tentative Agenda:

1. JMG Overlook
2. Williamson Co. JMG Guidelines
3. Curriculum Overview: review lessons & TEKs
4. Overview of supplies & check out system
5. Funding Options
6. Meet the Master Gardener Volunteers
7. Questions

**RSVP by May 24th**

**Cost of Lunch & Supplies TBA**

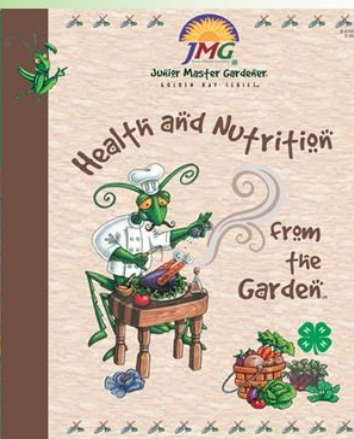
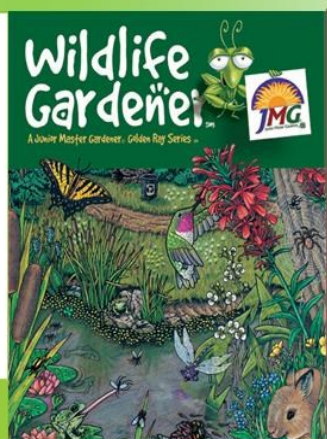
RSVP Email: [Pamela.Ward@ag.tamu.edu](mailto:Pamela.Ward@ag.tamu.edu)

For any questions or concerns email:

[Andrea.Fonseca@ag.tamu.edu](mailto:Andrea.Fonseca@ag.tamu.edu) and

[cassie.ferguson@ag.tamu.edu](mailto:cassie.ferguson@ag.tamu.edu)

### Curriculum:





# Mark Your Calendars for these Awesome Events this Spring & Summer!!

- June 5-9** Texas 4-H Round Up– College Station, TX
- June 13** County Record Book Judging Due by 6/12 or 5/29 to be reviewed
- June TBA** Validations for State Fair of Texas and Steers & heifers-TBA
- June 21-23**Surge (District 8 Leadership Camp)- 4-H Conference Center
- June 26** Junior Master Gardener Teacher/Leader Training
- June 27-30**Youth Summer Day Camps 8:00-5:00pm
- July 7-9** South East District 8 County Camp– Lakeview Conference Center near Palestine, TX
- July 17-20** TX 4-H Congress– Austin, TX
- July 30-31** County Council/Ambassador Planning & leadership Retreat
- August 1** Williamson County 4-H Banquet–Georgetown Community Center
- August 8** 4-H Club Officer Training 6:00-8:00pm– CEO (led by Co. Council)
- August 27** 4-H Open House 4:00-7:00-CEO

**Some of these dates are still tentative. More information about registration and times will be available in the near future!**

## Youth Summer Day Camp (Potential) Activities:

Junior Master Gardener– June 27	Food & Nutrition– Bake cupcakes, food challenge
Junior Master Naturalist– June 27	
Clothing & Textiles– knitting, Duds to Dazzle, Trash wear	Healthy Living
	Hunter's Education

Any suggestions email [cassie.ferguson@ag.tamu.edu](mailto:cassie.ferguson@ag.tamu.edu)

# Follow AgriLife Extension on Social Media:

**Facebook:**



**Williamson County FCS– Texas  
A&M AgriLife Extension**



**Williamson County Agriculture–  
Texas A&M AgriLife Extension**

## Get to Know Your County Extension Agents!



**Cooper Terrill**

**County Extension Agent  
Agriculture**

**Chelsea Stevens**

**County Extension Agent  
Family Consumer Sciences**

**Ray Langley**

**County Extension Agent  
Natural Resources**

**Cassie Ferguson**

**County Extension Agent  
4-H & Youth Development**

**Andrea Fonseca**

**County Extension Agent  
Horticulture**

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating