



Williamson County

4-H June Newsletter

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Williamson County 4-H
Texas A&M
AgriLife Extension



@Williamson4H



<https://www.4honline.com/>



@wilco4h

Williamson County Office

3151 S.E. Inner Loop, STE A

Georgetown, TX 78626

512-943-3300

<http://williamson.agrilife.org>

June

June 4- Club Financial Review, CEO, 5pm

June 5-8- State 4-H Roundup, College Station

June 12- 4-H Awards & Ambassador Applications Due

June 12- County Recordbooks Due

June 13- County Recordbook Judging

June 14- Award Interviews, CEO

June 15- State Fair Lamb, Goat & Swine Validation, Showbarn, 4-6pm

June 16-18- Outdoor Challenge, Seguin

June 18- Father's Day

June 19-20- District 4-H Horse Show, Bell County Expo, Belton, TX

June 20- Stiles Field Day

June 24- 2017-2018 Steer & Fall Heifer Validation, Show Barn, 6:30am-11am

June 24- Car Wash & Bake Sale, Hutto Fast Lube & Tire Center

June 21-23- Surge, 4-H Conference Center, Brownwood, TX

June 26- Junior Master Gardener Teacher/Leader Training, CEO, 9am-3pm

June 25-29- Horizons Camp, Brownwood

June 27-30- Summer Day Camps, CEO, 8am-5pm

July

July 4- Independence Day~ CEO Closed

July 6-8- County Camp, Palestine

July 6- District Record Books Judging

July 11-14- Prime Time Xtreme (Grades 8-11), Brownwood

July 20- 4-H Banquet Pictures Due for Slideshow

July 14-16- Aggieland Lamb Camp, College Station, TX – Pearce Pavilion

July 16-19- Prime Time (Grades 5-8), Brownwood

July 19-22- Prime Time (Grades 2-5), Brownwood

July 21-23- Aggieland Goat Camp, College Station, TX – Pearce Pavilion

July 22-29- State 4-H Horse Show, Taylor County Expo, Abilene TX

July 29- Path To The Plate Family Farm Fest– Sheriff Posse Arena– 8am-12pm

July 30- County Council/Ambassador Retreat– Georgetown Lake & CEO, 2-10pm

Williamson County 4-H Awards

All 4-H members applying for awards (Gold, Silver or Bronze Star; Rookie, Honor Roll, All-Star, Letterman; Danforth must submit the appropriate paperwork and applications by **June 12, 2017**. Award Interviews will be on **June 14, 2017** at the Williamson County Extension Office. Recordbooks for county competition will be due **June 12, 2017**.

You MUST schedule an interview time with Tennille Harwell at the Extension Office at the time you drop off applications

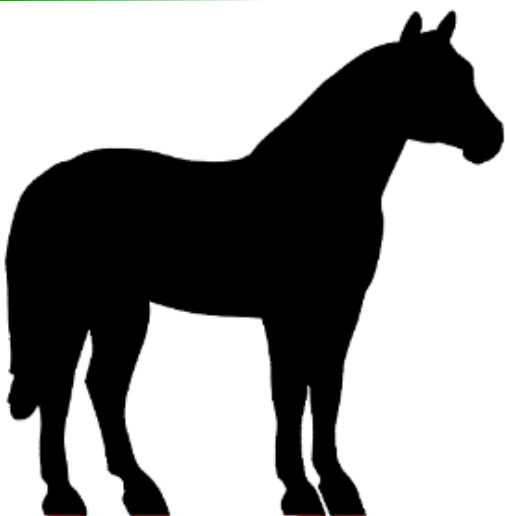
Other descriptions and award information are available on the Williamson County 4-H Website by going to: Williamson.agrilife.org

4-H Club Financial Review

ALL 4-H CLUBS if you missed the financial review on May 22nd please make plans to be here Sunday June 4th at 5pm.

All chartered 4-H clubs/group under the Texas 4-H Youth Development Program must undergo a complete financial review each year in order to continue being chartered and recognized as an official 4-H club/group.

If you have any questions please contact Tennille at the CEO at 512-943-3300.



DISTRICT 8 HORSE SHOW

JUNE 19-20, 2017

BELL COUNTY EXPO CENTER

BELTON, TX

STATE 4-H HORSE SHOW

JULY 22-29, 2017

TAYLOR COUNTY EXPO CENTER

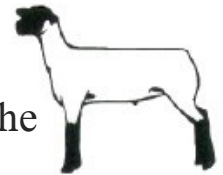
ABILENE, TX

Livestock Validation~

June 15 & 24, 2017

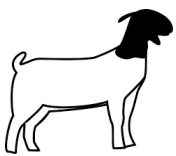


State Fair Lamb, Goat & Swine Validation is June 15, 2017 at the Williamson County Show Barn from 4-6pm.



All Steers and Fall Heifer Validation is June 24, 2017 at the Williamson County Show Barn from 6:30-11am

Validation Packets will be available for pickup June 6th



If you have any questions please call Tennille at the CEO or email at tennille.harwell@ag.tamu.edu



SAVE THE DATE! 4-H BANQUET

The 4-H Banquet is set for [August 1, 2017](#), so please mark your calendar. We also need pictures for the slideshow.

Pictures can be burned on to a CD or flash drive and dropped by the Extension Office. The last day to accept pictures will be [July 20th](#). The slideshow is a great opportunity to show what clubs and 4-H members have been doing all year. Look for more information for the Banquet to come out in future Newsletters.

Camps for 2017

Upcoming Camps:

2017 Howard College Goat Showmanship Camp- June 4, 5, & 6, 2017

Sheep Capital Lamb Camp- August 4-6, 2017 San Angelo Fairgrounds

Aggieland Lamb & Goat Camps- Lamb, July 14-16, 2017 Goat, July 21-23, 2017

A&M Livestock Judging Camp- Camp 1, June 11-13, 2017- Camp 2, June 15-17, 2017

Texas 4-H Conference Center Summer Camps-

Horizons- June 25-29, 2017

Mission Possible- July 6-8, 2017

Prime Time (Grades 5-8)- July 16-19, 2017

Prime Time (Grades 2-5)- July 19-22, 2017

Prime Time Xtreme (Grades 8-11)- July 11-14, 2017

4-H Fishing Camp- July 24-26, 2017 (Cassie will be attending)

All of the 4-H Conference Camp details can be found at-

<http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>



Williamson County will be attending County Camp in Palestine, TX July 6-8, 2017



RECORDBOOKS DUE JUNE 12



A Recordbook training was held on April 3rd by Milam County Extension Agent Micah Holcombe. She helped us get organized and gave tips on how to showcase information throughout the recordbook. If you were unable to attend here is the link to the webex:

<https://agrilife-tamu.webex.com/agrilife-tamu/ldr.php?RCID=314f99a038ae3ccf88022242f18a3f1a>

County Recordbook Judging will be June 13, 2017.

District Recordbook Judging will be July 6, 2017



TEXAS A&M AGRILIFE EXTENSION

JUNE 27-30, 2017
Williamson County Extension Office

Open to Ages:
 Just finished Kindergarten to 8th Grade
 \$5 a Day or \$15 for all 4 Days
 ~Bring a Sack Lunch Everyday~

RSVP at <https://williamson.agrilife.org/> Under Program Registration
 Payments will be taken the first day of camp
 Space limited to the first 25 each day

- Tuesday: Junior Master Naturalist & Junior Master Gardeners~ Working in the Garden, Bugs & Wildlife
- Wednesday: Food & Nutrition/Health~ Food Challenge, Baking Activities, Learn Food & Nutrition, Outdoor Challenge Course
- Thursday: Water Day/Recreation~ Learn the Water Cycle, Stream System, Water Challenge Course
- Friday: Clothing & Textiles/Interior Designs/Movies~ Basic Sewing Skills, Duds to Dazzle Contest, Trashwear Designing, Decorate Picture Frames

For questions please call the Extension Office at
 512-943-3388

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

2017-2018 County Council and Ambassador Retreat

- Georgetown Lake/CEO ~2:00pm-10:00pm
- This Retreat is for all Club Presidents, Vice Presidents and Council Delegates from all 4-H clubs in Williamson County plus County Council Officers and Ambassadors.
- Team building exercises at lake including kayaking, fishing, and swimming
- Dinner will be provided
- Review parliamentary procedure/how to run a meeting
- Learn various program demonstrations/activities for club meetings
- Go over County events
- Review expectations for County Council/Ambassadors
- Review banquet script
- Review Club Officer Training on August 8th

TEXAS A&M
AGRI LIFE
EXTENSION



***WILLIAMSON COUNTY 4-H
FUNDRAISER***

**Car Wash &
Bake Sale**



June 24, 2017 12-3pm

Hutto Fast Lube & Tire Center

670 W. Front Street, Hutto TX

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Texas 4-H First Tee Golf Challenge

3 person Scramble Golf Tournament

July 17, 2017

Riverhill Country Club, Kerrville, TX

Registration Deadline:

July 10th

\$120/team (includes lunch)

Check in begins at 8:30 a.m.

- ♦ Tournament follows 4-H Golf Challenge format & includes the 3 person scramble, a golf practicum & a written exam
- ♦ Only 1 team member is required to be enrolled in 4-H
- ♦ Individuals may enter and will be placed on a team on the day of the tournament
- ♦ Prizes given to top 3 teams



Contact **Carla Schuster** for
registration and study guides

jposchuster@yahoo.com

830-928-3308



Sponsored By:
James Avery
JEWELRY

Texas Section Society for Range Management 63rd *Youth Range Workshop*

Join participants from across Texas June 18 – 23, 2017 at the Texas Tech University Campus in Junction, TX for the nation's longest running rangeland workshop for youth.

At the TSSRM Youth Range Workshop, participants gain useful knowledge and skills in the areas of ecology, inventory practices, management and evaluation of resources. Experts from across the state are recruited to teach the participants in fields ranging from watershed management, to prescribed burning, to soil health, and many areas in between.

Additionally, youth are trained in the areas of public speaking, advocacy, and leadership, so that they are armed with the knowledge they need to effectively educate others in the area of rangeland management, regardless of the career path they ultimately choose. The workshop is open to youth who are 14-18 years old, and have completed the 8th grade, but have not graduated from high school. .

The workshop is \$350, and includes all meals, lodging, and educational materials needed during the week. Participants are encouraged to seek out sponsorships from various sources, including soil and water conservation districts or local ranches, and are then asked to go back after the workshop to present what they learned to those sponsors.

For questions regarding the workshop, please contact:

Jenny Pluhar – (806) 679-8729

Applications can be found at
<http://tinyurl.com/2017YouthRangeWorkshop>
and we encourage you to "like" our Facebook page to check out pictures from previous year's workshops!

<https://www.facebook.com/TSSRMYouthRangeWorkshop/>

Training tomorrow's leaders today in rangeland management and the stewardship of natural resources.





Teacher/ Project Leader Training

June 26, 2017 from 9:00am to 2:30pm

Williamson County Extension Office Training Room

Tentative Agenda:

1. JMG Overlook
2. Williamson Co. JMG Guidelines
3. Curriculum Overview: review lessons & TEKs
4. Overview of supplies & check out system
5. Funding Options
6. Meet the Master Gardener Volunteers
7. Questions

RSVP by May 24th

Cost of Lunch & Supplies TBA

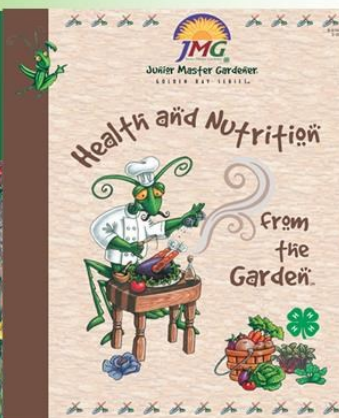
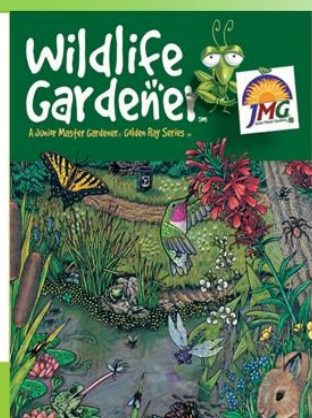
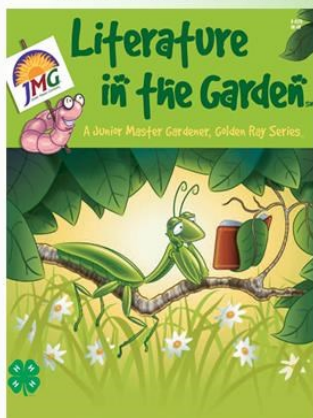
RSVP Email: Pamela.Ward@ag.tamu.edu

For any questions or concerns email:

Andrea.Fonseca@ag.tamu.edu and

cassie.ferguson@ag.tamu.edu

Curriculum:



SAVE THE DATES!



WCLA
LIVESTOCK SHOW & YOUTH FAIR
SAVE THE DATES
DECEMBER 4-9, 2017

2017

WILLIAMSON COUNTY YOUTH EXPO

NOVEMBER 26 - DECEMBER 1 → GEORGETOWN, TEXAS

NOVEMBER 5TH - ENTRIES DUE
MUST BE POSTMARKED BY
NOVEMBER 3RD!

ALL ENTRIES \$25
ALL EXHIBITORS MUST
HAVE QUALITY COUNTS

VALIDATION DATES - TBD

SUNDAY, NOVEMBER 26

11 AM - LUNCH KICK-OFF
1 PM - LAMBS/GOATS MOVE IN
5 PM - ALL LAMBS & GOATS IN
6 PM - LAMB & GOAT WEIGHT CARDS DUE

MONDAY, NOVEMBER 27

8 AM - OPENING CEREMONIES
8 AM - LAMB SHOW
9 AM - FARM FEST DAY
10 AM - FLORICULTURE SKILLATHON
11 AM - GOAT SHOW (FUTURE EXHIBITORS 1ST)
3 PM - SPEAKING CONTEST BEGINS
6-8 PM - HOGS CAN START MOVING IN

TUESDAY, NOVEMBER 28

6 AM - 12 PM - HOGS MOVE IN
7 AM - POULTRY CHECK-IN
8 AM - POULTRY SHOW BEGINS
NOON - RABBIT CHECK-IN AND SHOW BEGINS
ALL PIGS MUST BE IN BARN
GILT PAPERS DUE
2 PM - MARKET HOG WEIGHT CARDS DUE
EXHIBITOR MEETING
3 PM - GILT SHOW BEGINS (FUTURE EXHIBITOR FIRST)
THE BARN WILL CLOSE
NIGHTLY AT 9 PM

WEDNESDAY, NOVEMBER 29

8 AM - OPENING CEREMONIES
MARKET HOG SHOW STARTS
2 PM - STEER WEIGHT CARDS DUE
EXHIBITOR MEETING
2 PM - STEER CLASSIFICATION STARTS
AFTER HOGS - TEAR DOWN FOR AG MECH

THURSDAY, NOVEMBER 30

7 AM - AG MECH CHECK-IN
9 AM - OPENING CEREMONIES
HEIFER SHOW
AG MECH SHOW BEGINS
AFTER HEIFERS - STEER SHOW

FRIDAY, DECEMBER 1

1 PM - EXHIBITOR SALE MEETING
1:30 PM - AWARDS PRESENTATION
2 PM - LIVE AUCTION

ALL EXHIBITORS WILL
RECEIVE A WCYE T-SHIRT

2017 JUDGES
JUDGE SELECTION WILL BE MADE BY MEMBERS OF THE ORGANIZATION.
BECOME A MEMBER AND GET A VOTE!
MEETINGS ARE HELD 1ST SUNDAY OF EVERY MONTH

<http://wilcoyouthexpo.wix.com/wcye> | 254-289-7135
den.bailey2311@gmail.com | Follow us on Facebook

TEXAS A&M
AGRI LIFE
EXTENSION

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County Extension Agent
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Andrea Fonseca
County Extension Agent
Horticulture

Williamson County
4-H Newsletter



Cassie Ferguson
County Extension Agent
4-H Youth Development

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