



Williamson County 4-H July Newsletter

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Williamson County 4-H
Texas A&M
AgriLife Extension



@Williamson4H



<https://www.4honline.com/>



@wilco4h

Williamson County Office

3151 S.E. Inner Loop, STE A
Georgetown, TX 78626

512-943-3300

<http://williamson.agrilife.org>

July

- July 4-** Independence Day~ CEO Closed
- July 6-8-** County Camp, Palestine
- July 6-** District Record Books Judging
- July 11-** Commissioner Court Major Show & Roundup Participant Recognition
- July 11-14-** Prime Time Xtreme (Grades 8-11), Brownwood
- July 13-** State (Senior) Record Books Due to CEO by noon
- July 15-** Clubs Need To Be Chartered on 4-H Connect
- July 14-16-** Aggieland Lamb Camp, College Station, TX – Pearce Pavilion
- July 16-19-** Prime Time (Grades 5-8), Brownwood
- July 20-** 4-H Banquet Pictures Due for Slideshow
- July 19-22-** Prime Time (Grades 2-5), Brownwood
- July 21-23-** Aggieland Goat Camp, College Station, TX – Pearce Pavilion
- July 23-26** National 4-H Film Festival– Independence, Missouri
- July 22-29-** State 4-H Horse Show, Taylor County Expo, Abilene TX
- July 29-** Path To The Plate Family Farm Fest– Sheriff Posse Arena– 8am-12pm
- July 30-** County Council/Ambassador Retreat– Jones Brother's Park, 2-8pm

August

- August 1-** 4-H Award's Banquet– Georgetown Community Center– 6pm
- August 4-6-** Sheep Capital Lamb Camp– San Angelo, TX Fairgrounds
- August 7-** State Record Book Judging– Palo Pinto, TX
- August 8-** All 4-H Club 2017-2018 Officer Training– CEO– 6-8pm
- August 8-** Club Manager Training –CEO-6:15pm
- August 8-** Project Leader Training-CEO-7pm
- August 9-** FCS State Conference Dinner– 6pm
- August 10-** TX Nursery/landscape Expo Student Rally– Kay Bailey Hutchison Center
- August 27-** 4-H Open House– CEO– 4-7pm



SAVE THE DATE! 4-H BANQUET

The 4-H Banquet is set for [August 1, 2017](#) at the Georgetown Community Center, so please mark your calendar. We also need pictures for the slideshow. Pictures can be burned on to a CD or flash drive and dropped by the Extension Office. The last day to accept pictures will be [July 20th](#). The slideshow is a great opportunity to show what clubs and 4-H members have been doing all year. Clubs are welcome to have a trifold poster display at the awards banquet to show off pictures and awards and any information. We will purchase the poster, email Cassie if you would like one. Banquet tickets will soon be available we will send an email when they are ready.

2017-2018 County Council and Ambassador Retreat

- **July 30, 2017~Jones Brothers Park, Jonestown, TX~2:00pm-8:00pm**
- This Retreat is for all Club Presidents, Vice Presidents and Council Delegates from all 4-H clubs in Williamson County plus County Council Officers and Ambassadors.
- Team building exercises at lake including kayaking, fishing, and swimming
- Dinner will be provided
- Review parliamentary procedure/how to run a meeting
- Learn various program demonstrations/activities for club meetings
- Go over County events
- Review expectations for County Council/Ambassadors
- Review banquet script
- Review Club Officer Training on August 8th

CATTLE SHOWMANSHIP CLINIC

TOPICS: SELECTION, NUTRITION, DAILY CARE,
GROOMING & SHOWMANSHIP

PARTICIPANTS: STUDENTS LIVING IN TRAVIS COUNTY OR SURROUNDING
COUNTIES INCLUDING: BASTROP, BLANCO, BURNET,
CALDWELL, HAYS & WILLIAMSON

DATE: JULY 8, 2017

TIME: 8:00 AM - 1:30 PM

FEE: \$10 PER PARTICIPANT

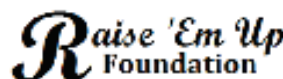
REGISTER: WWW.TRAVISCOUNTYYOUTHSHOW.ORG

LOCATION: HENDRICKSON HAMANN AG FACILITY
6324 CELE RD
PFLUGERVILLE, TX 78660

AGENDA:	8:00 AM	CHECK IN
	8:30 AM	CLINIC BEGINS
	10:35 AM	SHOWMANSHIP COMPETITION
	12:30 PM	LUNCH (PROVIDED)
	1:30 PM	CLINIC ENDS

***BRINGING YOUR OWN HEIFER OR STEER IS HIGHLY ENCOURAGED.
BULLS NEED PRIOR CONSENT.

SPONSORED BY:



FOR MORE INFORMATION,
PLEASE CONTACT
ERNIE DOMINGUEZ
AT 512-567-7040.





Texas 4-H First Tee Golf Challenge

3 person Scramble Golf Tournament

July 17, 2017

Riverhill Country Club, Kerrville, TX

Registration Deadline:

July 10th

\$120/team (includes lunch)

Check in begins at 8:30 a.m.



- ♦ Tournament follows 4-H Golf Challenge format & includes the 3 person scramble, a golf practicum & a written exam
- ♦ Only 1 team member is required to be enrolled in 4-H
- ♦ Individuals may enter and will be placed on a team on the day of the tournament
- ♦ Prizes given to top 3 teams



Contact **Carla Schuster** for
registration and study guides

jposchuster@yahoo.com

830-928-3308



Sponsored By:
James Avery
JEWELRY

2017 Aggie Commercial Steer Camp

Held on the Texas A&M University Campus

July 26-27, 2017



Day 1 - Wednesday July 26, 2017

Held at the Texas A&M Beef Cattle Center on FM 60 west of College Station

9:00am Check in at the Texas A&M University Beef Center
Doughnuts, Kolaches, Juice and Coffee
9:30am Moderator – Andy Herring
Live Finished Steer and Carcass Yield and Quality Grading Basics – Dan Hale
Live Finished Commercial Steer Evaluation Exercise
Ultrasound Demonstration – Casey Worrell
12:00noon Lunch – Animal Science as a Major – Leslie Frenzel, Texas A&M University

Time	Parent/Volunteer Track	Youth Track
1:00pm	Practical Consideration for Raising Commercial Steers: Selecting Calves, Housing, Health – Andy Herring	How to present yourself well in front of groups and interviews (Dottie Goebel) Preparing for 2-minute speech to be given by each participant the next day
3:00pm	Overview of the Commercial Steer Contests around Texas Houston Livestock Show and Rodeo™ San Antonio Stock Show & Rodeo TCFA Junior Fed Beef Challenge	

4:00pm Optimal Nutrition for Commercial Steers – Jason Banta, Texas A&M AgriLife Extension
5:00pm Observe a Mock Interview and Example Presentation with Q&A
6:00pm Adjourn Dinner on your own

Day 2 – Thursday July 27, 2017

Held at the Rosenthal Meat Science and Technology Center on Campus

7:30am Doughnuts, Kolaches, Juice and Coffee
8:00am Moderator – Andy Herring
Our Commercial Steer Contests Experiences – Lessons Learned, Don, Dawson and Dax Dittrich

Time	Parent/Volunteer Track	Youth Track
9:00am	Record books Houston Livestock Show and Rodeo™ San Antonio Stock Show & Rodeo	Youth will go through rotations – With former contest participants advising and critiquing Mock Interview Presentation - Youth give 2-minute presentations Quiz from the previous day 's topics
10:30am	Parents talking to parents on how to make this the best possible experience for your child. How to help your child prepare for the interview, quiz and presentation portions of the contest.	Continue

11:00am Review Carcasses from Previous Day's Market Steer Evaluation – Dan Hale, Texas A&M AgriLife Extension
12:00 noon Awards will be given based on the Evaluation, Interview, Quiz Score and Presentation by age category
12:15pm Lunch
12:30pm Beef Check-off, Jason Bagley, Texas Beef Council
1:00pm Optional Session – How to study for the Retail Cut Identification portion of the contests – Davey Griffin, Texas A&M AgriLife Extension
3:00pm Adjourn

Hosted by

TEXAS A&M
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SAVE THE DATE!

Family Farm Fest's Path to The Plate

July 29, 2017, 8am-12pm
Williamson County Sheriff's Posse Arena
415 E Morrow St, Georgetown

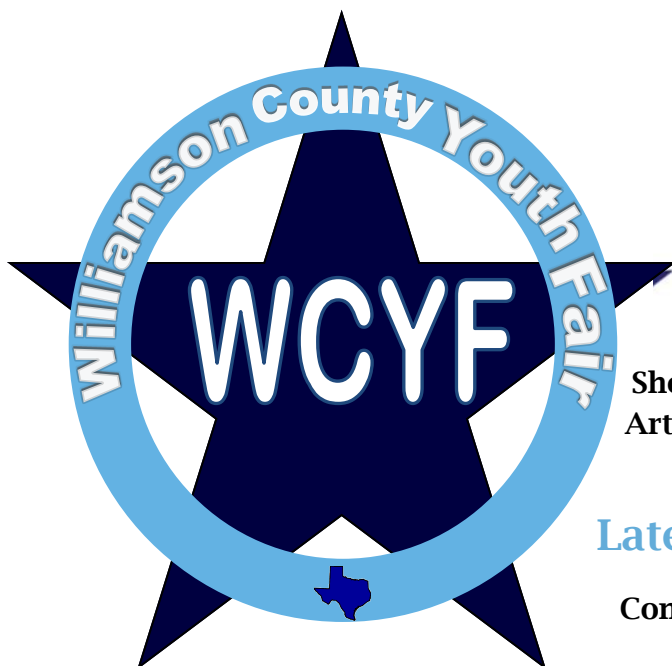
Join Us for Fun, Food & Demonstrations!

Registration starts at 7:30am
Wild Mustang Challenge,
Animal Behavior, Working
Stock Dog, Food Preparation
Demonstration, Alphabet Foods,
Gardening/Soil, Rain Water/
Water Quality, Tractor Safety,
ATV Safety, Lawn Equipment
Safety, Operation Game Theft,
Archery, Horseback Riding,
Games, Livestock Projects/
Petting Zoo

Free to the Public

Bridging the Gap
Agriculture *Health*

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



WILLIAMSON COUNTY

YOUTH FAIR

December 4-7, 2017

Showcase your talents in Woodworking, Photography,
Art, Crafts, Horticulture, Baking, Sewing and SO MUCH
MORE!

Late entries accepted through Nov. 21

Contact the Extension Office for more information at
512-943-3300



"When the lights go down in the city..."

District 8 4-H NIGHT PHOTOGRAPHY WORKSHOP

Come and Learn:

- Long exposure camera settings
- City vs. rural techniques
- Light trails
- Painting with Light
- Hands on practice!



**With Guest Instructor: Earl Nottingham,
Master Photographer, Texas Parks and Wildlife**

Saturday, July 29, 7-10:30 p.m.

Bell County Extension Office: 1605 N. Main St, Suite 102

Belton, TX 76513

Phone: 254-933-5305



Bring:

- Camera
- Tripod (if you own one)

Wear:

- ALL BLACK (for painting w/light)
- Comfortable shoes

Free for all District 8 4-H Members!

Contact Elizabeth or Christian Coffman for more information:

familycoffman@aol.com, 254-718-1332

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Dept. of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Pond and Aquatic Vegetation Management

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July 21, 2017

10am-4pm

Registration Starts at
9:30am

Registration \$25

Lunch will be provided

Location:

J.B. and Hallie Jester Bldg.
1801 Old Settlers Blvd.
Round Rock

**Must RSVP by
July 19, 2017 4pm**

Contact the Williamson
County Extension Office to
register

512-943-3300

Or Register online by
going to:
<https://williamson.agrilife.org/>

Under Program
Registration



Speaker: **Todd Sink, Ph.D.**

Assistant Professor, Dept. of Wildlife and Fisheries Science
Aquaculture & Fisheries Extension Specialist - Texas A&M
AgriLife Extension Service

Topics Will Be: (pond ecology, fish stocking, nuisance and undesirable species, fisheries management strategies, aquatic plant ecology, invasive species, plant species ID, effective control options, biological considerations, and laws and regs)

2017 Nursery and Landscape Association (TNLA)

The 2017 Nursery/Landscape Expo will be held in Dallas, Texas on August 10-12 at the Kay Bailey Hutchinson Convention Center and will feature a **TNLA Student Rally** on Thursday, August 10th from 8 am to 12 noon. This complimentary high school and college conference will allow the youth to have VIP seating at the 8 am Keynote Session, followed at 10:30 am by a networking session featuring some of Texas' leading Nursery and Landscape Professionals. Admission also includes access to the Expo Trade Show which features hundreds of nursery and landscape companies and organizations from Texas and America.

This is a great opportunity for youth interested in education or careers in agronomy, horticulture, forestry, entomology, landscape design, agriculture engineering, chemical engineering, and others to explore, talk, and discover the opportunities available in the nursery and landscape industry.

Registration deadline is July 21st and is free for Educators, Students, Media, and Children.

To attend register at: nurserylandscapeexpo.org

(In the registration process you will indicate either educator or student and select the "Tradeshow Only Pass" option.

Upon checkout, a promo code will be added and registration fee waived.)



State 4-H RecordBooks



Congratulations!

Rachel Fowler

Payton Holcomb

Mark Janecka

Bryce Leopold





Water Wonders

Thursday, September 21 -

Why is Water Important to us? Characteristics of Water

Thursday, October 5 - Amphibians

Saturday, October 14 - Field Trip Amphibians

Thursday, November 1 - Water Quality

Saturday, November 11 - Field Trip:

Measuring Water Quality: Water Analysis, Aquatic Invertebrates

Thursday, December 4 - Water Cycle

Thursday, January 11 - Waterfowl & Shorebirds

Saturday, January 27 - Field Trip: Hornsby Bend

Thursday, February 1 - Ground Water, Edwards Aquifer & Water Pollution

Thursday, February 15 - Wastewater Treatment

Thursday, March 1 - Water Management

Saturday, March 24 - Service Project

Thursday, March 29 - Wetlands

Thursday, April 2 - Estuaries

Thursday, April 16 - Texas Water Mammals

Thursday, May 7 - Fish

Saturday, May 23 - Graduation Field Trip Fishing

Grades: 3rd - 5th

Cost: \$25 for JMN, + \$20 to join 4H Total: \$45.00

Thursday classes are from 6:00-7:30 p.m. September 21 class will last until 8:00 for orientation. October 21 Field Trip will be in the evening.

All other field trips will be Saturday mornings.

Registration will open August 1st.

To receive a reminder email about registration:

<https://tinyurl.com/JMN-Reminder>

Registration Link: <https://tinyurl.com/JMN-Registration>





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Junior Master
Gardener®

growing good kidssm

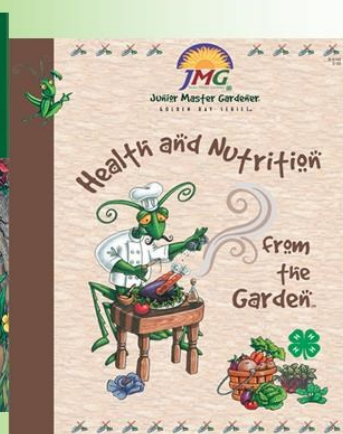
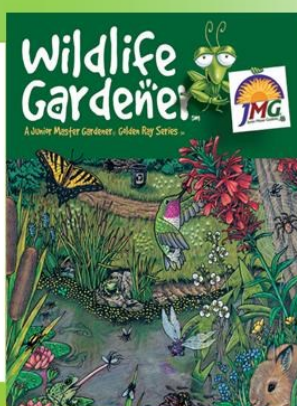
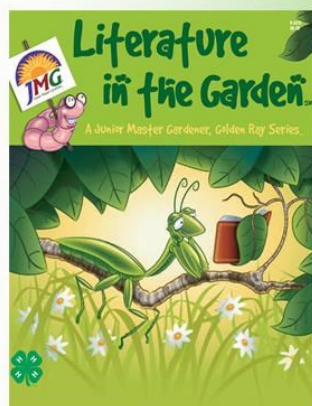


**Want to start a gardening group with your club,
school, or other youth organizations?**

The Junior Master Gardener Program is an international youth gardening program of the university cooperative extension network.

JMG engages children in novel, “hands on” group and individual learning experiences that provide a love of gardening, develop an appreciation for the environment, and cultivate the mind.

Contact: cassie.ferguson@ag.tamu.edu



Sheep CAPITAL LAMB CAMP

August 4-6, 2017, San Angelo Fairgrounds

Camper Fee: \$150.00

Adult/Sponsor Fee: \$75.00

Open to incoming 3rd graders– seniors

Register Beginning May 1 Online at
www.sanangelorodeo.com/p/lambcamp

Registration will be limited to the first 80 paid campers. To be placed on the wait list, please e-mail brittni@sanangelorodeo.com.

Schedule:

August 4th:

Registration: 9:00 a.m. -11:00 a.m.

Clinic: 1:00 p.m. -6:00 p.m.

August 5th:

Clinic: 8:00 a.m. -5:00 p.m.

Family Fun Night: 7:00 p.m.

August 6th:

Clinic: 8:00 a.m. -12:00 p.m.

Awards: Following Lunch

Topics:

Feeding and Nutrition	Health and Management
Classifying	Scholarships
Judges Panel	Showing at Majors
Validation	

Hands– On Demonstration:

Showmanship	Selection
Exercising	Skill-A-Thon
Shearing and Washing	

****Lambs will not be furnished, each youth participant must bring their own lamb****

Fees include a T-shirt, camp book, 2 breakfast and lunches, educational seminars, and hands on learning.

Hotel Information: ****Sheep Capital Lamb Camp does not provide dorm rooms****.

The Pearl on the Concho will be the host hotel and offer discounted rooms to "Lamb Camp" attendees.
Contact The Pearl on the Concho directly at (325)-653-4500 for reservations.

DEADLINE: June 30th

For more information contact Brittni Kaczyk at (325)-653-7785 or Josh Blaneck at (325)659-6522.

**TEXAS A&M
AGRI LIFE
EXTENSION**

**SAN
ANGELO
STOCK SHOW & RODEO**

SAVE THE DATES!

2017

WILLIAMSON COUNTY YOUTH EXPO

NOVEMBER 26 - DECEMBER 1 • GEORGETOWN, TEXAS

NOVEMBER 5TH - ENTRIES DUE
MUST BE POSTMARKED BY
NOVEMBER 3RD!

ALL ENTRIES \$25
ALL EXHIBITORS MUST
HAVE QUALITY COUNTS

VALIDATION DATES - TBD

SUNDAY, NOVEMBER 26
11 AM - LUNCH KICK-OFF
1 PM - ALL LAMBS & GOATS IN
5 PM - LAMB & GOAT WEIGHT CARDS DUE
EXHIBITOR MEETING
6:30 PM - CALF SCRAMBLE
MONDAY, NOVEMBER 27
8 AM - OPENING CEREMONIES
8 AM - LAMB SHOW
9 AM - FARM FEST DAY
10 AM - FLORICULTURE SKILLATHON
11 AM - GOAT SHOW (FUTURE EXHIBITORS 1ST)
3 PM - SPEAKING CONTEST BEGINS
6-8 PM - HOGS CAN START MOVING IN
TUESDAY, NOVEMBER 28
6 AM - 12 PM - HOGS MOVE IN
7 AM - POULTRY CHECK-IN
8 AM - POULTRY SHOW BEGINS
NOON - RABBIT CHECK-IN AND SHOW BEGINS
ALL PIGS MUST BE IN BARN
GILT PAPERS DUE
2 PM - MARKET HOG WEIGHT CARDS DUE
EXHIBITOR MEETING
3 PM - GILT SHOW BEGINS (FUTURE EXHIBITOR FIRST)
THE BARN WILL CLOSE
NIGHTLY AT 9 PM

WEDNESDAY, NOVEMBER 29
8 AM - OPENING CEREMONIES
MARKET HOG SHOW STARTS
2 PM - STEER WEIGHT CARDS DUE
EXHIBITOR MEETING
2 PM - STEER CLASSIFICATION STARTS
AFTER HOGS - TEAR DOWN FOR AG MECH
THURSDAY, NOVEMBER 30
7 AM - AG MECH CHECK-IN
9 AM - OPENING CEREMONIES
HEIFER SHOW
AG MECH SHOW BEGINS
AFTER HEIFERS - STEER SHOW
FRIDAY, DECEMBER 1
1 PM - EXHIBITOR SALE MEETING
1:30 PM - AWARDS PRESENTATION
2 PM - LIVE AUCTION

**ALL EXHIBITORS WILL
RECEIVE A WCYE T-SHIRT**

2017 JUDGES
JUDGE SELECTION WILL BE MADE BY MEMBERS OF THE ORGANIZATION.
BECOME A MEMBER AND GET A VOTE!
MEETINGS ARE HELD 1ST SUNDAY OF EVERY MONTH

<http://wilcoyouthexpo.wix.com/wcye> | 254-289-7135
den.bailey2311@gmail.com | Follow us on Facebook

WCLA
LIVESTOCK SHOW & YOUTH FAIR
SAVE THE DATES
DECEMBER 4-9, 2017

TEXAS A&M
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EXTENSION

**Williamson County
4-H Newsletter**



Chelsea Stevens
County Extension Agent
FCS

Andrea Fonseca
County Extension Agent
Horticulture

Cassie Ferguson
County Extension Agent
4-H Youth Development

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3151 S.E. Inner Loop, STE A
Georgetown, TX 78626
512-943-3300
<http://williamson.agrilife.org>

Cooper Terrill
County Extension Agent
AG

Ray Langley
County Extension Agent
NR

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