**Wichita County 4-H Project Record Form**

**Non-Animal Projects**

Name of Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Began\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_\_\_ Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H (Including this year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in this Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT GOALS:

What do you want to learn or do in this project year?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT INVENTORY:

List items you made or produced for this project and give a brief description:

EQUIPMENT & COST INVENTORY: (Use other paper if necessary)

Equipment $ Supplies $ Entry Fees & Other $

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| --- | --- | --- | --- | --- | --- |
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Total \_\_\_\_\_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_

ACTIVITIES RECORD:

List specific things learned from your project this year:

List project learning experiences and dates in which you participated:

1. 4
2. 5
3. 6

List community service projects you participated in:

List leadership roles you participated in at the Club or higher level:

List awards and recognitions received in this project:

PROJECT SUMMARY:

Write a paragraph telling about your project this year. Include any interesting experiences, things you liked, goals accomplished and future plans.

By signing below, I agree that I have spent a minimum of six hours in learning experiences with this project.

4-H Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_