**Wichita County 4-H Project Record Form**

Must be turned in to be eligible for end of year Recognition

**Animal Projects**

Name of Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Began\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_\_\_ Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H (Including this year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in this Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT GOALS:

What do you want to learn or do in this project year?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ANIMAL INVENTORY:

Number or Name Breed Sex Birthdate Approx. Value

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EQUIPMENT & COST INVENTORY: (Use another sheet if necessary)

Equipment $ Feed $ Health Costs $ Entry Fees & Other $

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| --- | --- | --- | --- | --- | --- | --- | --- |
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Total \_\_\_\_\_\_\_\_\_Total \_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_\_\_

ACTIVITIES RECORD:

List specific things learned from your project this year:

List project learning experiences and dates in which you participated:

1. 4
2. 5
3. 6

List community service projects you participated in:

What leadership roles did you participate in either at the Club or higher level?

List awards and recognitions received in this project:

PROJECT SUMMARY:

Write a paragraph telling about your project this year. Include any interesting experiences, things you liked, goals accomplished and future plans.

By signing below, I agree that I spent a minimum of six hours in learning experiences with this project.

4-H Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_