



## **Friends of 4-H Appreciation & Salute to Excellence Awards**

**ALL Award Applications due to AgriLife Extension office before the July ALPA meeting!**

### **Friends of 4-H Appreciation Award**

Two (2) Friends of 4-H Awards may be presented to an individual, business, company, or other group who has contributed to the success and expansion of 4-H in Waller County. This award should not be awarded to 4-H leaders or others who are directly involved in the 4-H Program.

- Award may be received only one time in a 5-year period of time.
- Any 4-H club or individual may submit nominations using the nomination form. Forms are to be turned in before the July meeting of Adult Leaders' and Parents' Association.
- The recipients will be selected by the County 4-H Ambassadors & Adult Leaders & Parents Association at the July meeting.

### **Salute to Excellence Award**

Two (2) Outstanding Leaders will be given a Salute to Excellence Award each year, regardless of gender, socioeconomic level, race, color, sex, religion, disability or national origin. The following requirements must be met for the award:

- Leaders must have two or more years' experience and be an enrolled 4-H leader/volunteer. Recipients can be a husband and wife team.
- Each club may nominate any two leaders from the county for this award. The nomination must be made on the form provided by the Extension Office and should be turned in before the July meeting of Adult Leaders' and Parents' Association.
- ALPA/ County Ambassadors will review the nominees and select the winners at the July meeting. Voting will be by written ballot.
- This award can be received only once within a 10-year period of time.
- The winners will be nominated for the District 9 Salute to Excellence Award.



**Friend of Waller County 4-H Program**  
**Application Deadline: July ALPA meeting**  
(Adult Leader & Parent Association meeting)

Name of Friend: \_\_\_\_\_

Phone number(s): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

This Friend is a:

\_\_\_ Business-Type: \_\_\_\_\_

\_\_\_ Company-Type: \_\_\_\_\_

\_\_\_ Group-Type: \_\_\_\_\_

\_\_\_ Individual-Occupation: \_\_\_\_\_

If the Friend is a business, company or group, give the name of the president or representative:

\_\_\_\_\_

Has this Friend received this award in the past?

\_\_\_ No      \_\_\_ Yes      If yes, when? \_\_\_\_\_

How has this Friend contributed to the success and expansion of 4-H in Waller County?

Biographical insert for Awards Program if selected including names of family members, hobbies, special interests, personality traits, etc.

Name of person or club submitting this application form: \_\_\_\_\_

**TEXAS 4-H SALUTE TO EXCELLENCE**  
**Nomination form Deadline: July ALPA meeting**  
(Adult Leader & Parent Association meeting)

Known as the  
**OUTSTANDING LEADER AWARD**

**INSTRUCTIONS:**

- Typed is mandatory
- Be brief, concise, and interesting
- ***Do Not Add Page*** (use only the space provided)
- Score Sheet provided to help see what is considered for the State level award

**See next page**



## TEXAS 4-H SALUTE TO EXCELLENCE NOMINATION FORM

Name of Award Nominee: \_\_\_\_\_

*(Use the person's actual name to be placed on the plaque.)*

County: \_\_\_\_\_ District: \_\_\_\_\_ Number of Years as a Volunteer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ TX Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation/Professional Title: \_\_\_\_\_

Name of club, group or project with which nominee is affiliated: \_\_\_\_\_

Write a short script (100 words or less) that can be used in presenting the award to the nominee, if selected. Include the person's most outstanding accomplishments in 4-H as a volunteer.

List the five most outstanding accomplishments of this volunteer.

What positive impact has this volunteer's contributions had on 4-H and 4-H youth?

Please describe how the volunteer exemplifies a “mentor-learner” relationship with youth.

Please describe the personal growth (you have observed) from this individual serving as a 4-H volunteer.

Name of person submitting nomination: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_