



2020 Waller County 4-H ALPA and David McGregor Scholarship

Updated January 18, 2016

The Waller County 4-H Adult Leaders and Parents Association (ALPA), awards scholarships each year to all of the outstanding 4-H members of Waller County who meet the eligibility requirements.

Awards

The current ALPA scholarship award value is \$2,500. An additional scholarship award, The David McGregor Scholarship, will be given to the highest ranking candidates; first place will receive \$2,000.00, second place \$1,500.00, and third place \$1,000.00. The number of scholarships given each year, and the amount awarded may vary as determined by completed applications received, and funds available.

Eligibility Requirements

1. Applicant must be a graduating senior in public, private, or home high school.
2. Applicant must have been an active 4-H member for the past three (3) years and currently enrolled and an active member in Waller County 4-H.
3. Applicant must submit:
 - a. Completed, typed scholarship application
 - b. Two (2) letters of recommendation. Letters cannot be from relatives or county extension agents.
 - c. Two (2) judged Waller County 4-H Record Books completed in the Senior Division (9th to 12th grade), one record book being from their Junior year in high school. Both must have been judged prior to submission of scholarship application.
 - d. One (1) current, sealed copy of the applicant's official high school transcript.
4. A personal interview before the scholarship judging panel is required.
5. Waller County 4-H ALPA Scholarships are to be paid to student recipients who are registered for classes in pursuit of a Bachelor of Science (BS) or Bachelor of Arts (BA) degree at an accredited college or accredited Technical School Program.
6. Recipients must provide a digital photo, please email those to Stacie.villarreal@ag.tamu.edu.

Guidelines

- A scholarship judging panel of out-of-county judges will interview and rank the scholarship recipients. The judges will be out-of-county Extension Agents.
- Scholarships are to be announced at the recipient's high school awards presentation or graduation ceremony. They will be awarded at the Annual 4-H BBQ Fundraiser.
- Recipients are required to show proof of registration before scholarship money will be released.
- Monies will be given in two (2) equal installments upon proof of paid fee receipts for two (2) semesters to the accredited college on behalf of the student. It will be checked by ALPA Officers (at least two officers). Applications for County scholarships are available from the Extension Office and on-line. Applications and other documents are due into the Extension Office by 5:00 p.m. on the deadline date.
- When you apply for the ALPA scholarship you will automatically be applying for the David McGregor Scholarship.

Deadline

Applications are due on the first working day of March (Monday, March 2, 2020). Applicants will be notified about the interview schedule. Applicants must turn in 4-H record books at the time of application submission, can be a copy. Applicants can request a letter of absence from school on the day of interviews if necessary.



2020 4-H Adult Leaders and Parents Association and David McGregor

Scholarship Application

(Type Application, Do Not Add Pages)

Applicant's Name: _____ Number of years in 4-H: _____

Mailing Address: _____

Phone Number: _____ Email Address: _____

Name of Parents or Guardians: _____

Father's Occupation: _____

Mother's Occupation: _____

Names and Ages of Siblings: _____

How many siblings will be attending college at the same time as you? _____

Name of High School: _____ Graduation Date: _____

Summarize your interests and activities in and outside of 4-H (e.g. church activity, athletics, and hobbies):

Intended Field of Study: _____

State reasons for deciding upon this field of study:



These are supplemental questions for the David McGregor Scholarship

These questions will measure involvement in 4-H

These can be typed up on a separate paper and turned in. Max 2 pages

1. What projects have you completed in 4-H? Please list some of your favorite projects.
2. Have you participated in any 4-H community service? Please list some of these activities.
3. How many years have you participated in One Day 4-H? (Club or County) Please list some of these activities?
4. Did you hold a leadership position in your club? Please list these positions and the years held.
5. What is the highest level of competition you have represented Waller County 4-H? Please list.
6. Have you worked at the 4-H Barbeques?
 - a. In what capacities?
 - b. How many years did you participate?
7. Have you ever participated in the Waller County Fair? In what capacity? (Did you volunteer, help set up, show etc.)
8. How many years did you complete and submit a 4-H Record Book?
9. Please list your most memorable or favorite 4-H award or achievement.
10. What other activities outside of 4-H did you participate in, including other community activities?

Primary Club Manager Signature _____

Candidate Signature _____

Parent Signature _____