****

**WALLER COUNTY 4-H**

**AMBASSADOR APPLICATION**

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Name of 4-H Member:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First)(Middle)(Last)

Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street or Route)(City)(Zip)

Number of years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_

Age on August 31st of current year: \_\_\_\_\_\_\_\_

Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_

Have you done a 4-H Recordbook? \_\_\_\_\_\_\_\_\_

When? \_\_\_\_\_\_\_\_ Category? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*As a requirement to become a Waller County 4-H Ambassador you must acquire and submit two Letters of Recommendation from someone that is not a relative or CEA. Please attach LoR and copy of most recent Recordbook to completed application. \*\*

*The requirements which you will record on the following pages may have been fulfilled throughout your 4-H career, NOT just during the current year.*

4-H PROJECTS

*4-H Projects Completed*: List all, including appropriate records submitted

(Remember- Judging activities support a Project, but are not the project itself):

1.

2.

3.

4.

5.

6.

4-H ACTIVITIES COMPLETED

List at least 3 or more project activities and the year completed at county, district or state levels. The project activities would include:

(A.) Method Demonstration, Illustrated talk, Share the Fun Presentation, Public Speaking at the County Level

(D.) 4-H Camps, 4-H Project Exhibit or County Fair Entry

(F.) Citizenship Activities, Officer Training or District 4-H Leadership Lab

(G.) Public Relations Efforts (Examples: speeches, poster displays, radio, newspaper articles, project shows, club exhibits)

(H.) Project Record Book

(I.) Other Activities or Efforts (Examples: state or national Congress, etc.)

1.

2.

3.

4.

5.

6.

LEADERSHIP SKILLS

During their 4-H years, the 4-H member must have exhibited leadership skills in both of the following areas:

A. 4-H club officer or committee member at the club or county level

Please list:

B. 4-H junior or teen leader in any activity or project with adult leader supervision

Please explain:

COMMUNITY SERVICE

The 4-H’er must have participated in one or more community service activities or projects either as an individual, as a group member, or in a club type project. Please complete the appropriate sections. (Can be 4-H or non 4-H community service activities.)

A. Individual:

B. Group Member:

C. Club Type Project:

“My signature indicates that I have carefully read, understand, & agree to comply with the requirements, & that I will to my best ability fulfill the obligations as a Waller County 4-H Ambassador.”

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

(4-H Member Signature) (Date)

“As the parent/guardian of the 4-H member, I have carefully read and understand the requirements & that I agree to fully support my child in their commitment as a Waller County 4-H Ambassador.”

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

(Parent/Guardian Signature) (Date)

“As the 4-H club manager/leader of the 4-H member, I have carefully reviewed this application & verify that the information is accurate, and that I will provide guidance and encouragement as a volunteer leader to this 4-Her while he/she is serving as an ambassador.”

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

(Club Manager/Adult Leader Signature) (Date)

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