**WALLER COUNTY 4-H AMBASSADOR APPLICATION**

Name of 4-H Member: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age on August 31of current year: \_\_\_\_\_\_\_\_Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_

Have you done a 4-H record book? \_\_\_\_\_ When? \_\_\_\_\_\_\_\_ Project Area? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Information for completing the sections below: The requirements which you will record below may have been fulfilled throughout your 4-H career, NOT just during the current year.*

**4-H PROJECTS**

*4-H Projects Completed*, including appropriate records submitted (minimum of 3, FYI - Judging activities support a Project, but are not the project itself):

|  |  |
| --- | --- |
| 1) | 4) |
| 2) | 5) |
| 3) | 6) |

**4-H ACTIVITIES COMPLETED**

List at least 3 or more project activities and the year completed at county, district or state levels. The project activities would include:

(A.) Method Demonstration, Illustrated talk, Share the Fun Presentation, Public Speaking at the County Level

(B.) 4-H Contests with Interviews or Reasons

(C.) 4-H Project Exhibit or County Fair Entry

(D.) 4-H Camps

(E.) County Leadership Lab/Officer Training or District 4-H Leadership Lab

(F.) Citizenship Activities

(G.) Public Relations Efforts (Examples: speeches, poster displays, radio, newspaper articles, project shows, club exhibits)

(H.) Project Record Book

(I.) Other Activities or Efforts (Examples: state or national Congress, etc.)

1.

2.

3.

4.

5.

6.

**LEADERSHIP SKILLS**

During their 4-H years, the 4-H member must have exhibited leadership skills in both of the following areas:

A. 4-H club officer or committee member at the club or county level

Please list:

B. 4-H junior or teen leader in any activity or project with adult leader supervision

Please explain:

**COMMUNITY SERVICE**

The 4-H’er must have participated in one or more community service activities or projects either as an individual, as a group member, or in a club type project. Please complete the appropriate sections. (Can be 4-H or non 4-H community service activities.)

A. Individual:

B. Group Member:

C. Club Type Project:

“My signature indicates that I have carefully read, understand, & agree to comply with the requirements, & that I will to my best ability fulfill the obligations as a Waller County 4-H Ambassador.”

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

(4-H Member Signature) (Date)

“As the parent/guardian of the 4-H member, I have carefully read and understand the requirements & that I agree to fully support my child in their commitment as a Waller County 4-H Ambassador.”

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

(Parent/Guardian Signature) (Date)

“As the 4-H club manager/leader of the 4-H member, I have carefully reviewed this application & verify that the information is accurate, and that I will provide guidance and encouragement as a volunteer leader to this 4-Her while he/she is serving as an ambassador.”

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_**

(4-H Club manager/leader) (Date)