

# THE WALKER COUNTY 4-H FLASH



# SEPTEMBER 2021

6	Labor Day	Extension Office Closed	
7	Major Show Broiler Orders Due	Contact Jana Wilson	
11	D9 Fall Council Meeting	Brazos County Extension Office	•
11	Pet Photos	Huntsville Tractor Supply	10:00 AM
13	Robotics Kick Off Meeting	County Extension Office	4:00 PM
16	Poultry Club Meeting	ZOOM	6:00 PM
18	Rabbit Extravaganza	Bell County Expo Center	
20	Robotics Practice	County Extension Office	4:00 PM
20	Major Swine Tag Orders Due	County Extension Office	5:00 PM
20	Swine Club Meeting	County Extension Office	6:00 PM
20	NW Community Club Meeting	NW Elementary School	6:00 PM
22	Vet Science Club Meeting	County Extension Office	6:00 PM
26	Jamboree	Walker County Fairgrounds	4:00 PM
26	4-H 101 Workshop	Walker County Fairgrounds	5:00 PM
27	Robotics Practice	County Extension Office	4:00 PM
27	Dog Club Meeting	Walker County Fairgrounds	6:00 PM
27	Lamb & Goat Club Meeting	County Extension Office	6:00 PM
28	Shooting Sports Meeting	Walker County Fairgrounds	6:00 PM
30	Poultry Club Meeting	ZOOM	6:00 PM
30	Beef Club Meeting	County Extension Office	6:00 PM

ON THE
WALKER COUNTY
4-H WEBSITE
CLICK THE
EVENTS TAB TO
SEE WHAT IS
COMING UP IN
WALKER COUNTY



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# HOW TO ENROLL FOR WALKER COUNTY 4-H

Begin by visiting:

texas.4honline.com

**ONLINE** 

Have you been enrolled in 4-H before?

IF YES:

IF NO:

# You already have an account.

Please do **NOT** create another one. Your emal address to log-in is the one that receives 4-H Newsletters.

# Enter your email and password.

If you do not remember your password, click **Reset password?** 

An email will be sent with a link to reset your password.

# Click Not Enrolled- Enroll Now

You will then enter your 4-H member's school grade, and then click **Enroll**.

# Fill out required forms.

You will select the club(s) and project(s) your 4-H member would like to participate in. You will then fill out/update any required information (such as School Information, Health Form, Consents, etc.)

# Create an account.

- Click on Don't have an account?
- Select Texas and click on Texas
   4-H and Youth Development
- Select Walker County

# **Create Family Profile**

Enter an email address, a mobile number, and create a password. You will enter your address, the 4-H member's birthdate, grade, emergency contact, etc.

# Join 4-H as a New Club Member

You will select the club(s) and project(s) you 4-H member would like to participate in. You will then fill out the remaining required forms (such as School Information, Health Form, Consents, etc.)



IT IS \$25.00 ONLINE+\$10.00 DUE TO YOUR CLUB MANAGER(S) IF YOU ENROLL BY OCTOBER 31, 2021. AFTER OCTOBER 31ST IT IS \$30.00 ONLINE+\$10.00 DUE TO YOUR CLUB MANAGER(S)



It's time to join 4-H! The 4-H year runs from September through August, so enrollment is currently open for everyone to enroll for the 2021-2022 club year. (This means that everyone, including adult volunteers, need to enroll for the new 4-H year.) We have created a flyer to help you through this process.

If you are a returning member of 4-H or a younger sibling to a returning member, please follow these steps to enroll:

- 1. Go to the 4-H Online website: http://Texas.4honline.com
- 2. You DO already have a profile in the system. You may not realize this, but you do. You will need to log in with whichever email address you listed on your enrollment form last year. (This is usually the one that your newsletter comes to.) If you are unsure of the email address, please send an email to <a href="mailto:Kristy.titzman@ag.tamu.edu">Kristy.titzman@ag.tamu.edu</a> or <a href="mailto:Rachel.cooper@ag.tamu.edu">Rachel.cooper@ag.tamu.edu</a> to get the one from the system.) After you get the email address, click on the "Reset Password" link and it will send you directions to rest the password and access the account. Please DO NOT start a new profile if you have been a member before.
- 3. Complete/Update all of the information asked within the enrollment system. It calls a club a "unit" so please don't let this confuse you. Please choose all projects that you plan to participate in this year. This system is how we keep our records straight so please be as accurate as possible. It doesn't commit you to anything so add in any that you think you will do.
- 4. It will ask you to pay for your enrollment fee at the end of the process. The Walker County Enrollment Fee is \$35 between now and October 31 and then is \$40 beginning on November 1. \$10 of this is a local fee and stays within Walker County 4-H. There is not a way to pay for the local fee within this enrollment system, only the State Enrollment Fee of \$25 or \$30 after October 31. So you can pay for the state fee via a credit card in the online system and then pay the \$10 local fee at any club meeting or directly to the Extension Office via cash or check, OR you can choose to "pay by county check" and pay the entire fee at your club meeting or directly to the Extension Office via cash or check.
  - a. You only pay the fees one time and it enrolls you in ALL of the clubs that you join. This fee is not per individual club. For example, if you are a member of New Waverly Community Club and the Shotgun Club, your enrollment fee is \$35 (or \$40 after October 31) for both clubs.
  - b. Checks can be made out to "Walker County 4-H".

If you are a new 4-H member and have never been enrolled, please follow these steps to enroll:

- 1. Go to the 4-H Online website: <a href="http://Texas.4honline.com">http://Texas.4honline.com</a>
- 2. Complete the process with your information.
- 3. Please note that this system calls a club an "unit". Choose all clubs that you plan to join. Also, please choose all projects that you plan to try out this year. Choosing a project within this system doesn't commit you to anything. It just makes sure that you get project-related information that might be sent out from the Extension Office. If you have any questions about any of this while enrolling, please call us at the Extension office and we will gladly help you with the process.
- 4. It will ask you to pay for your enrollment fee at the end of the process. The Walker County Enrollment Fee is \$35 between now and October 31 and then is \$40 beginning on November 1. \$10 of this is a local fee and stays within Walker County 4-H. There is not a way to pay for the local fee within this enrollment system, only the State Enrollment Fee of \$25 or \$30 after October 31. So you can pay for the state fee via a credit card in the online system and then pay the \$10 local fee at any club meeting or directly to the Extension Office via cash or check, OR you can choose to "pay by county check" and pay the entire fee at your club meeting or directly to the Extension Office via cash or check or via Eventbrite. https://www.eventbrite.com/e/4-h-registration-10-35-tickets-165971738939
  - a. You only pay the fees one time and it enrolls you in ALL of the clubs that you join. This fee is not per individual club. For example, if you are a member of New Waverly Community Club and the Shotgun Club, your enrollment fee is \$35 (or \$40 after October 31) for both clubs.
  - b. Checks can be made out to "Walker County 4-H".

If you would like to come to the Extension Office and complete your process with our help, we will be happy to make an appointment for you to come in. Just give us a call and schedule it.



WALKER COUNTY 4-H

# \$10 COUNTY DUES MUST BE PAID FOR ENROLLMENT TO BE COMPLETE

MANY OF YOU ENROLLED ONLINE AND PAID YOUR DUES VIA THE 4-H ONLINE SYSTEM. MANY OF YOU HAVE FORGOTTEN TO PAY YOUR \$10 LOCAL DUES. YOUTH ARE NOT ELIGIBLE TO PARTICIPATE IN ANY 4-H EVENTS UNTIL ALL ENROLLMENT FEES ARE PAID AND THIS INCLUDES THE WALKER COUNTY FAIR.

If you are unsure if you have paid your dues or not, please contact the 4-H Office at 936-435-2426

# 4-H QUIZ BOWLS

QUIZ BOWLS ARE ONE OF THE MANY FUN CONTESTS THAT MEMBERS CAN PARTICIPATE IN! MEMBERS COMPETE AS A TEAM TO BUZZ IN AND ANSWER QUESTIONS BASED CERTAIN PROJECT AREAS.

QUIZ BOWLS ARE A GREAT WAY TO ENHANCE OTHER PROJECTS THAT YOU MAY PARTICIPATE IN PARTICIPANTS WILL LEARN MUCH MORE IN DEPTH MATERIAL THAN IN A NORMAL SETTING, AND HAVE A LOT OF FUN AT THE SAME TIME!

QUIZ BOWLS WILL MEET FOR THE FIRST TIME ON MONDAY, OCTOBER 4 AT THE COUNTY EXTENSION OFFICE AT 4PM AND WILL CONTINUE TO PRACTICE EVERY OTHER MONDAY. OCTOBER 4 AND 18 ARE THE TWO UPCOMING PRACTICES.

# FCH QUIZ BOWL

MEMBERS LEARN ABOUT FOOD AND NUTRITION,
CONSUMER EDUCATION AND HEALTHY LIVING
AND ARE QUIZZED ON THEIR KNOWLEDGE



# LIVESTOCK QUIZ BOWL

MEMBERS STUDY MATERIAL ON LAMBS, GOATS, BEEF CATTLE AND HOGS AND COMPETE AS A TEAM BUZZING IN AND ANSWERING QUESTIONS

WALKER COUNTY 4-H HORSE CLUB'S

# PET PHOTOS



# SEPTEMBER 11, 2021

Huntsville Tractor Supply 10:00 AM-3:00 PM

\$5.00/4X6 PHOTO
BRING YOUR PET OR ADOPT ONE THAT DAY!

# 2022 WALKER COUNTY FAIR INFORMATION

# Commercial Heifer Validation for 2022 Walker County Fair

October 16, 2021

8:00-10:00 AM Huntsville Livestock Auction Barn

Bring completed/signed Breeder's Certificate form. Forms can be picked up from the County Extension Office. All heifers should be Brucellosis Calfhood vaccinated prior to the initial tag-in. \$5.00/head premium money is also required.

Steer Validation for 2022 Walker County Fair

October 23, 2021

9:00-11:00 AM

Walker County Fairgrounds

Lamb & Goat Validation for 2022 Walker County Fair

October 26, 2021

6:00-7:00 PM

Walker County Fairgrounds

Broiler Orders for 2022 Walker County Fair

October 19, 2021

6:00-7:00 PM

**Fairgrounds Rental Office** 

Swine Validation for 2022 Walker County Fair

December 9, 2021

4:30-7:00 PM

Walker County Fairgrounds

Rabbit Doe Validation for 2022 Walker County Fair

November 4, 2021

6:00 PM

Walker County Fairgrounds

Breeding stock must be of the exhibitor's ownership by this date. Exhibitors must be present. Only those valid and written excuses (within 7 days) will be considered by the Rabbit Committee for an exhibitor's absence.

EXHIBITORS AND A PARENT MUST BE PRESENT (UNLESS PRIOR APPROVAL IS GIVEN BY THE SPECIES COMMITTEE) AT ALL WALKER COUNTY FAIR TAG-INS TO SIGN PAPERWORK AND PAY ENTRY FEES. \$20.00 PER HEAD OR PEN OF THREE.







# 2022 MAJOR SHOW INFORMATION

# Major Show Broiler Orders

Deadline for ordering Major Show broilers is September 7, 2021. Birds can be purchased for \$1.50 each in lots of 25, 50, or 75. Contact Kristy for details.

# Major Show Calf Scramble Entries

If you are interested in participating in a major show Calf Scramble in 2021 you must call Kristy at the Extension Office and let her know which shows you are interested in scrambling at by September 27, 2021. She will make sure you get the necessary paperwork for the show as it comes available.

# Major Show Swine Tag Orders

The deadline to order 2021 Fort Worth, San Antonio, Houston, and/or Star of Texas swine tags is September 20, 2021. Tags will cost \$17 each. All tags must be paid for prior to the September 28th deadline.

# Major Show Lamb/Goat Validation

Mark your calendars now for Major Show Lamb and Goat Validation. Validation will be Tuesday, October 26, 2021 4:30-5:30 PM at the Walker County Fairgrounds. Remember if you tagged in for the State Fair in June, you MUST re-validate goats and lambs for the spring majors.

# Major Show Breeding Heifer Validation

Validation will be Tuesday, October 26, 2021 3:30-4:30 PM at the Walker County Fairgrounds. DNA hair samples will be pulled and all brands and tattoos will be verified and recorded. The ORIGINAL registration papers must be present at validation to verify brand and/or tattoos.

# Major Show Entry Day

Mark your calendars now! Those planning on exhibiting at the 2022 Major Shows (Fort Worth, San Antonio, Houston, or Austin) there will be an entry day held at the County Extension Office on Monday, November 1, 2021 3:00-6:00 PM. Entry forms will be filled out, thus parents and exhibitors must be present for signatures. Don't forget to bring exhibitor's social security number and Quality Counts number. Late entries will not be accepted.

THIS DATE IS MANDATORY FOR ALL MAJOR SHOW EXHIBITORS!

# 2022 MAJOR SHOW INFORMATION

# Major Show Dates and Web Addresses

All 4-H members exhibiting at Major Livestock Shows should mark your calendars with the following date information.

**Houston Livestock Show & Rodeo** 

February 28 - March 20, 2022

www.hlsr.com

Fort Worth Stock Show & Rodeo

January 14 - February 5, 2022

www.fwssr.com

Star of Texas (Rodeo Austin)

March 12 - March 26, 2022

www.rodeoaustin.com

San Antonio Stock Show & Rodeo

February 10 - February 27, 2022

www.sarodeo.com

San Angelo Stock Show & Rodeo

February 3 - February 20, 2022

www.sanangelorodeo.com











# TO RECEIVE UP TO DATE INFORMATION PLEASE FOLLOW US AT:



Walker County 4-H

Walker County- Texas A&M AgriLife Extension

**District 9 4-H** 

Texas 4-H



@walkerco.4h



@WalkerCounty4H



**Walker County 4-H Website** 

**District 9 4-H Website** 

**Texas 4-H Website** 



# **DISTRICT 9 4-H FALL MEETING**

September 11, 2021 Brazos County Extension Office 4153 County Park Ct., Bryan, TX 77802

12:30 p.m - 5:00 p.m.

## REGISTRATION

- \$5.00 per participant
- Onsite payment

# PLANNING TO ATTEND - COMPLETE FORM USING CODE





# SCHEDULE

12:30 - 1:00 Registration/ Check-in

(All Onsite)

1:00 – 1:45 4-H updates (Everyone)

Preparing for 4-H competition to be competitive

# 1:50 - 2:20 Rotation 1 of Sessions (pick 1)

- Parliamentary Procedure (Limited space)
- Marketing/Recruitment/ Promotion
- Fundraising Working Smarter/ Not Harder

# 2:25 - 3:00 Rotation 2 of Sessions (pick 1)

- Leadership and Citizenship Service Learning
- Livestock
- Natural Resources Shooting Sports (Limited space)

3:00 - 3:15 Break

# 3:20 - 3:50 Rotation 3 of Sessions (pick 1)

- FCH Project Fashion
- STEM Projects

# 4:00 Youth and Adult Breakouts

- D-9 Council Meeting
- Volunteer Leader Q&A

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.





TEXAS 4-H

# RABBIT EXTRAVAGANZA

SATURDAY, SEPTEMBER 18, 2021 BELL COUNTY EXPO CENTER

REGISTER VIA 4-H ONLINE AUGUST 30 THROUGH SEPTEMBER 10, 2021 FOR MORE INFO. EMAIL: SHELLEY.FRANKLIN@ AG.TAMU.EDU

EDUCATIONAL WORKSHOPS • YOUTH RABBIT SHOW YOUTH SKILLS CONTEST • ARTS & CRAFTS

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.









\$30 REGISTRATION FEE FOR EACH WORKSHOP

REGISTER ON 4HONLINE

GRADES 7-12 ELIGIBLE

# **WORKSHOP I - DALLAS**

September 25, 2021 Register Aug. 20 to Sept. 20

# **WORKSHOP II - TBD**

December 4, 2021 Register Nov. 1 to Dec. 1



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# WHAT TO EXPECT AS A JUNIOR MASTER PHOTOGRAPHER

The Texas 4-H Junior Master Photographer program provides advanced instruction to photography enthusiasts. Texas 4-H Junior Master Photographer Program is designed to develop youth in 7th through 12th grade as leaders in the 4-H photography project through a series of in-depth workshops and hands-on practice events.

As a Junior Master Photographer, youth will be expected to return to their counties and districts to serve as teen leaders for the project. Additionally, Junior Master Photographers may be called upon by the County Extension Agent or 4-H Specialist to serve as photographers for various 4-H events and activities. JMP certification does not require annual renewal. Members retain certification for life.

Only dedicated photography project youth wishing to expand their knowledge as well as service to others should apply for this opportunity JMP certification is a pre-requisite for Texas 4-H Photography Ambassadorship.

# CRITERIA TO EARN TEXAS 4-H JUNIOR MASTER PHOTOGRAPHER TITLE

- 1. Participate in both required training workshops:
  - Workshop I: Camera basics, manual settings and lighting
  - Workshop II: Color and composition
- 2. Complete competency test with a minimum score of 80%
- 3. Submit photographs demonstrating understanding of instruction
- 4. Participate in at least ONE practice opportunity, either one structured especially for Junior Master Photographer candidates or on your own
- 5. Complete a community service project which relates to the photography project
- 6. Take part in at least two organized project experiences:
  - Demonstration
  - Speech/Illustrated talk
  - Project tour/field trip
  - County photography judging
  - Photo workshop
  - Radio/TV presentation
  - Create Internet website or photo album
  - Short Course related to photography

## PAST WORKSHOPS, FIELD TRIPS AND EVENTS

Field trip locations vary from year to year and will be announced in June. Past workshops/field trips include:

- San Antonio (2 days)
- Homestead Heritage (Waco)
- Night Photography, Still Life, Photography 101
- · Women in the Outdoors Event, Davilla, TX
- · Grand and Antelope Canyons, AZ
- Galveston Island (2 days)
- · Corpus Christi (2 days)
- Davis Mountain Astrophotography (2 days)
- Dallas (2 days)

# **REQUIREMENTS TO APPLY**

- 1. Active 4-H member in grade 7th through 12th
- 2. Be enrolled in the photography project
- 3. Have a DSLR or Mirrorless camera to use during workshops as well as training led by 4-H members
- 4. Willing to serve as a teen leader at the county and/or district level to lead others in the photography project
- 5. Complete the Texas 4-H Junior Master Photographer application by the due date

# **WALKER COUNTY 4-H CLUBS**

# **Club Manager Information**

# Walker County 4-H Poultry Club

Jana Wilson & Dannell Thomas 936-827-4334 (Jana) 936-661-2738(Dannell) cjbmwilson@gmail.com (J) dannellthomas77@gmail.com (D)

#### Walker County 4-H Swine Club

Jamie Duke 936-662-0648 jmduke82@gmail.com

### **Walker County 4-H Vet Science Club**

Jessica Graham 936-661-1705 jgraham@springisd.org

## Walker County 4-H Dog Club

Sandy Tegeler & Allie Mays 832-217-4828 (Sandy) 936-537-1363 (Allie) sandy.tegeler@att.net (S) allierae27@gmail.com (A)

#### Walker County Lamb & Goat Club

Larry & Jessica Graham 936-661-1456 (Larry) 936-661-1705 (Jessica) jgraham@springisd.org

# Walker County 4-H Beef Club

Saundra Syphrett & Laney Miller 936-577-9518 (Saundra) 936-577-4144 (Laney) Laney.syphrett@yahoo.com (L) Saundra.syphrett@yahoo.com (S)

## Walker County 4-H Horse Club

Donelle Beal 512-844-8376 donellembeal@gmail.com

Additional Club Manager Information will be updated and shared as soon as possible. If you have any questions regarding a specific club, please do not hesitate to contact the Walker County 4-H Office at 936-435-2426.



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# Walker County 4-H Clubs Club Manager Information Continued

#### **New Waverly 4-H Community Club**

Cynthia Minyard 936-661-4389

newwaverly4hcommunityclub@yahoo.com

### **New Waverly 4-H Food Club**

Stephanie Phillips 832-492-7228

katenally@live.com

### **New Waverly 4-H Project Managers:**

#### **Beef**

Stan/Leigh Anne Klawinsky 936-661-3114 (L) 936-661 1591 (S) lklawinsky@gmail.com

#### Goat

Benji and Michelle Johnson 936-661-3649 (B) 936-661-3799 (M) mjohnson@axiomdrill.com

#### Lamb

Jeremy Koonce 936-662-9796 jeremy@slottconstruction.com

#### **Swine**

Josh Slott 936-661-7142 joshuaslott@yahoo.com

#### Rabbit

Verna Bilnoske 936-344-6444 or 936-661-2594 verna b@yahoo.com

#### **Poultry/Robotics**

Jana Wilson 936-827-4334 <u>cjbmwilson@gmail.com</u> jwilson@new-waverly.k12.tx.us

#### **Photography/Horticulture**

Kayla Reed 713-822-7139

kayla.reed@gesinc.com

#### **Clover Kids**

Tracey Slott 936-661-1746

traceyslott@icloud.com



# WALKER COUNTY AGRILIFE EXTENSION

To view the 4-H District 9 news and events, go to https://d94-h.tamu.edu/

To view the 4-H State news and events, go to https://texas4-h.tamu.edu/



# TEXAS A&M GRILIFE EXTENSION

# **Kristy Titzman**

County Extension Agent 4-H & Youth Development Kristy.Titzman@ag.tamu.edu

# **Meredith Cryer**

County Extension Agent Family & Community Health Meredith.Cryer@ag.tamu.edu

# Reggie Lepley

County Extension Agent Agriculture & Natural Resources reginald.lepley@ag.tamu.edu

#### **Jessica Street**

Walker County Extension Office Manager Jessica.Street@ag.tamu.edu Walker County Extension Office 102 Tam Road, Suite B Huntsville, TX 77320 936.435.2426 http://walker.agrilife.org

# **Office Hours:**

M-F 8:00 AM to 5:00PM Closed 12:00- 1:00PM Except Holidays

#### **Roberta Short**

Walker County Extension Administrative Assistant Roberta.Short@ag.tamu.edu

### Rachel Cooper

Walker County Extension 4-H Program Assistant Rachel.Cooper@ag.tamu.edu

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