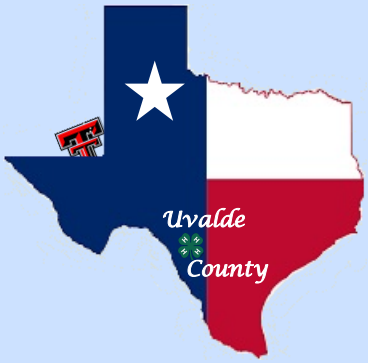
Uvalde County 4-H Newsletter

February 2022

Uvalde County
AgriLife Extension Office
122 Veterans Lane,
Box 5,
Uvalde, Texas 78801
Office Number: 830.278.6661
FAX: Number: 830.591.9043

https://uvalde.agrilife.org/

facebook
https://www.facebook.com/Extension.Uvalde/



TEXAS A&M AGRILIFE EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Upcoming Events for February	
1st - 4th Fort Worth Stock Show	19th 4-H Hunting Project Coach Training
1st District 10 Photography Entries Online	19th Brazos County 4-H Dog Show
4th - 17th San Angelo Stock Show	21st Deadline for District 10 Photography
7th Ambassador Applications are due	26th Grayson Youth Agrobotics Challenge
10th - 26th San Antonio Stock Show	March 1st Thank you letters for UCJLS due
13th Deadline - Super Bowl Of Caring Food Drive (State Community Service)	March 11th Volunteer Recognition Awards Due
15th Texas 4-H Foundation Scholarship Application Deadline	April 14th Duds to Dazzle Supplies
19th 4-H Sportfishing Leader Training	May 1st 4-H CORE Academy Tour (more information in March's Newsletter)

* Thank you to all those who helped with the 2022 Uvalde County Junior Livestock Show.
* Congratulations to all our 4-H members who participated in the 2022 Uvalde County Junior Livestock Show.
* If you see any UCJLS Board Members….tell them thank you!
* For those showing in any major stock shows, we will be requesting eligibility for all participants. If you don't hear from us, all is good. We will contact parents if your child is ineligible.
* Good luck to all Uvalde members participating in major stock shows.
* We will notify parents when show packets are ready.
* If you have any concerns during any major shows, please contact our ag agent, Noel Troxclair at 830-279-4976.

Uvalde County Extension Office

From time to time, we run errands.
Please call the Uvalde County Extension Office before coming for a visit.

Office Contact:

Molly Flores
County Extension Agent
Family and Community Health
Molly.Flores@ag.tamu.edu

Noel Troxclair
County Extension Agent
Ag/Natural Resources
Noel.Troxclair@ag.tamu.edu

Suzanne DiPiazza
Administrative Assistant
Suzanne.Dipiazza@ag.tamu.edu

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Office Number: 830.278.6661
FAX: Number: 830.591.9043
County Email:
Uvalde-TX@tamu.edu

District 10 4-H Contact:
Extension Program Specialist 4-H,
Southwest District 10
1619 Garner Field Road

Phone: (830) 278-9151

Uvalde County 4-H Clubs
(meeting and club manager information)

Uvalde Horse Club Club Manager: Kim Evans kcevans240@gmail.com	SHOOTING SPORTS Club Manager: Jae Thompson Jae.Thompson@CapitalFarmCredit.com	UTOPIA Club Manager: Gini Hobbs hobbsg96@gmail.com
SABINAL Club Manager: Katy Fulcher katyfulcher@gmail.com Sabinal High School in Mrs. Stewart's classroom	KNIPPA Club Manager: Katherine Gomez katherine.gomez11@yahoo.com	UVALDE CLUBS JUNIOR / SENIOR Club Managers Donna Ede: donnaede@hotmail.com Heather Smith: aggietothecorps@hotmail.com
ADULT 4-H ORGANIZATION President: Heather Smith aggietothecorps@hotmail.com	**Uvalde County Council** Club Manager: Donna Ede donnaede@hotmail.com	**Uvalde County Ambassadors** Club Manager: Donna Ede donnaede@hotmail.com

2022 –2023 Club Officer & Ambassador Applications

For club officer's application, contact your club manager or the Uvalde County Extension Office.

(Club managers' email addresses are listed above.)

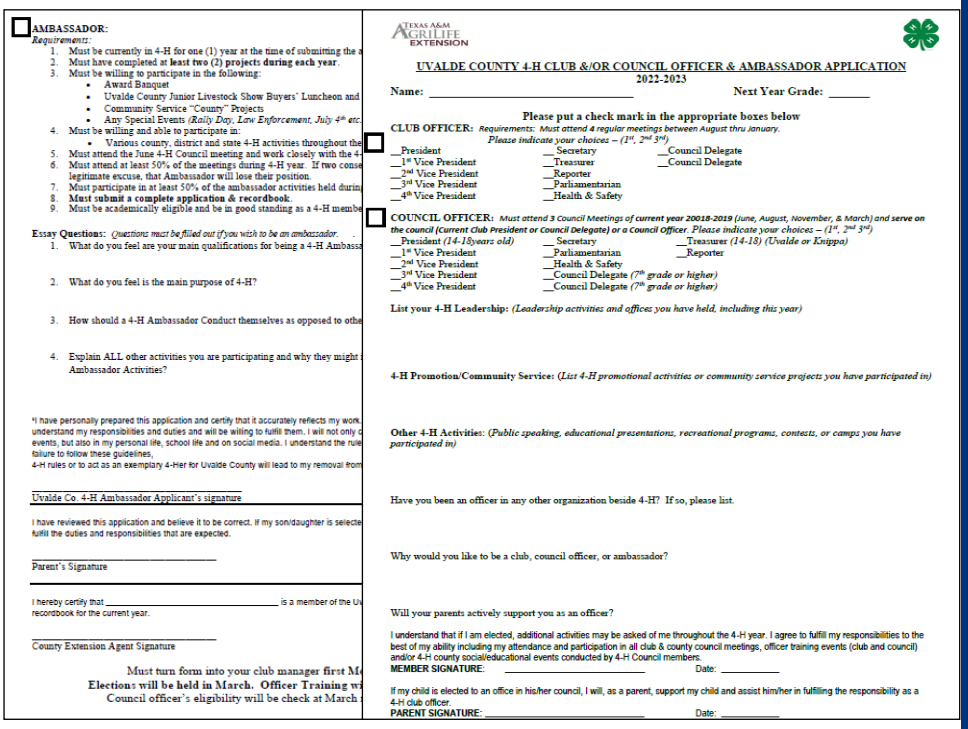
Please note, Uvalde Junior Club & Senior Club officers' applications are due the first Monday of February...that is February 7th.

For other clubs, contact your club manager.

For Uvalde County Ambassador, Contact Donna Ede for application and requirements.

Uvalde County 4-H Ambassador's applications are also due on February 7th.

If you have any questions, please contact our office.



AMBASSADOR:
Requirements:
1. Must be currently in 4-H for one (1) year at the time of submitting the a
2. Must have completed at **least two (2) projects during each year**.
3. Must be willing to participate in the following:
   - Award Banquet
   - Uvalde County Junior Livestock Show Buyers' Luncheon and
   - Community Service "County" Projects
   - Any Special Events *(Rally Day, Law Enforcement, July 4th etc.*
4. Must be willing and able to participate in:
   - Various county, district and state 4-H activities throughout the
5. Must attend the June 4-H Council meeting and work closely with the 4-
6. Must attend at least 50% of the meetings during 4-H year. If two conse
   legitimate excuse, that Ambassador will lose their position.
7. Must participate in at least 50% of the ambassador activities held during
8. **Must submit a complete application & recordbook.**
9. Must be academically eligible and be in good standing as a 4-H membe

Essay Questions: *Questions must be filled out if you wish to be an ambassador.*
1. What do you feel are your main qualifications for being a 4-H Ambassa
2. What do you feel is the main purpose of 4-H?
3. How should a 4-H Ambassador Conduct themselves as opposed to othe
4. Explain ALL other activities you are participating and why they might
   Ambassador Activities?

*I have personally prepared this application and certify that it accurately reflects my work.
understand my responsibilities and duties and will be willing to fulfill them. I will not only
events, but also in my personal life, school life and on social media. I understand the rule
failure to follow these guidelines,
4-H rules or to act as an exemplary 4-Her for Uvalde County will lead to my removal from

Uvalde Co. 4-H Ambassador Applicant's signature

I have reviewed this application and believe it to be correct. If my son/daughter is selecte
fulfill the duties and responsibilities that are expected.

Parent's Signature

I hereby certify that _____ is a member of the Uv
recordbook for the current year.

County Extension Agent Signature

Must turn form into your club manager first M
Elections will be held in March. Officer Training wi
Council officer's eligibility will be check at March

AGRILIFE EXTENSION

UVALDE COUNTY 4-H CLUB &/OR COUNCIL OFFICER & AMBASSADOR APPLICATION
2022-2023

Name: _____ **Next Year Grade:** _____

Please put a check mark in the appropriate boxes below

CLUB OFFICER: *Requirements: Must attend 4 regular meetings between August thru January.*
Please indicate your choices – (1st, 2nd 3rd)

__President	__Secretary	__Council Delegate
__1st Vice President	__Treasurer	__Council Delegate
__2nd Vice President	__Reporter	
__3rd Vice President	__Parliamentarian	
__4th Vice President	__Health & Safety	

COUNCIL OFFICER: *Must attend 3 Council Meetings of current year 20018-2019 (June, August, November, & March) and serve on the council (Current Club President or Council Delegate) or a Council Officer. Please indicate your choices – (1st, 2nd 3rd)*

__President *(14-18years old)*	__Secretary	__Treasurer *(14-18) (Uvalde or Knippa)*
__1st Vice President	__Parliamentarian	__Reporter
__2nd Vice President	__Health & Safety	
__3rd Vice President	__Council Delegate *(7th grade or higher)*	
__4th Vice President	__Council Delegate *(7th grade or higher)*	

List your 4-H Leadership: *(Leadership activities and offices you have held, including this year)*

4-H Promotion/Community Service: *(List 4-H promotional activities or community service projects you have participated in)*

Other 4-H Activities: *(Public speaking, educational presentations, recreational programs, contests, or camps you have participated in)*

Have you been an officer in any other organization beside 4-H? If so, please list.

Why would you like to be a club, council officer, or ambassador?

Will your parents actively support you as an officer?

I understand that if I am elected, additional activities may be asked of me throughout the 4-H year. I agree to fulfill my responsibilities to the best of my ability including my attendance and participation in all club & county council meetings, officer training events (club and council) and/or 4-H county social/educational events conducted by 4-H Council members.
MEMBER SIGNATURE: _____ Date: _____

If my child is elected to an office in his/her council, I will, as a parent, support my child and assist him/her in fulfilling the responsibility as a 4-H club officer.
PARENT SIGNATURE: _____ Date: _____

I approached a 4-H member and asked:
"What is Love?"

The 4-H member answered, "Love is when a puppy licks your face."

I laughed, but then he added, "Even after you left him alone all day."

What: Uvalde County Dog Obedience Class
Be on the lookout for Dog Obedience Classes in March.

* Dog must be 1 year old and current on all vaccinations
  * You may email vaccination card to Suzanne.DiPiazza@ag.tamu.edu
* You must be a 4-H Member (3rd - 12th grade)

Uvalde Livestock Information

Addressing Envelopes (just in case you forgot):

Don't forget… You need a stamp.

Your Name
Your Mailing Address
Your Town, State Zip Code

Buyer's Name (first & last)
Their Mailing Address
Their Town, State Zip Code

OR

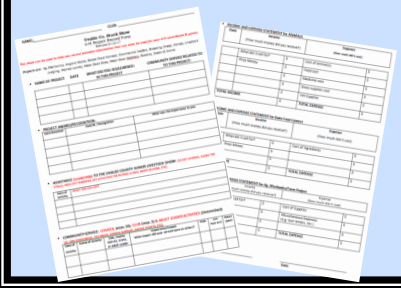
Don't forget… You need a stamp.

Buyer's Name (first & last)
Their Mailing Address
Their Town, State Zip Code

Your Name
Your Mailing Address
Your Town, State Zip Code

UCJLS Exhibitors:

As stated in the UCJLS Rules and Regulation (rule 28 page 6) 4-H exhibitors must turn in a project record form prior to receiving their checks. No Exceptions. Form will be emailed with the "Buyer's List".



"Thank You" Cards / Letters

1. For those who received any kind of award, buckles, trophies, and / or sold an animal or item during the Uvalde County Junior Livestock Show, we are asking you to submit a "Thank You" card, letter or note to all buyers, add-ons, and/or sponsors.
2. Remember to include the buyer's, donor's or sponsor's name in the body of the note. We ask each "Thank You" correspondence have the correct address on the envelope as well as a stamp (see "Addressing Envelopes" on the left).
3. ***Your buyer's list will be emailed out the as soon as we receive it along with a project record form.*** Also, we will be sending out a "How to write a thank you letter" guideline.
4. The names of sponsors for trophies, banners, and buckles are on the bottom of the trophy, back of the banner, or the buckle box. All these individuals need a thank you letter from you.

Timing is Important

Thank you-letters should be done ASAP after the event. Your goal should be to have it done within ONE WEEK of the activity or event and in this case… one week after receiving your buyers list. **These "Thank You" cards/letters need to be turned in to the Extension Office in a timely manner.**

Do Not Seal the envelope.

NEVER FORGET: Buyers had a choice and they chose you!!!

Remember, a "Thank You" letter conveys to every giver that their gesture has not gone unnoticed. Thank you notes shows appreciation and conveys gratitude. But more than that, it is a sign of respect to the person

ADD-ONS

Go to ucjls.org.
On the home page, click the *large green button* labeled "Sale Add-Ons" (Note: *The button says "opening soon Sale Add-ons" because we are experiencing technical difficulties.* It should be re-paired by end of day Monday and the button will be updated once it is working.)

Registered Buyers
1. Select *Log In* at the top right corner of the screen.
2. Search for your name in the drop-down list. Because names are entered differently, please check every variation such as "John and Jane Doe" or "Jane and John Doe".
3. Select *Request Code* to receive a 4-digit security code via text.
4. Enter that code in the box below your name. This becomes your passcode for online add-ons.
5. If you do not receive a code, text your "buyer name" to 830-486-6952 and request your security code.

New Buyers- or Name Not Found in Steps Above
1. Click *Register New Buyer* and complete the form. A text message will be sent to you with a unique 4-digit code. Enter that code to gain access into the auction site. This password/code is your bidding password for the auction and will be used throughout the add-on sale.
3. Click on the lot to which you wish to add. Follow the prompts. When the online sale has closed on February 4, you will be contacted or billed by the sale office.

Payments are due within 30 days of billing.

Folks:

Peyton Bonner's website for stock show photos is: http://www.overthefencephotography.com
Please note: general photos will not be posted for at least a week. She will publish exhibitor photos as she gets them edited and ready for purchase.

BE PATIENT and do not expect to see all of the photos immediately. She is one person and with literally hundreds of photographs to go through, it will take her some time.

She did an amazing job for UCJLS and works only for what photos she is able to sell. UCJLS wants to keep her around!

Thank you!

Major Livestock Information

Fort Worth Stock Show & Rodeo

Junior Steer Show
Arrival: Feb. 1st 7 a.m. to 6 p.m.
Show: Feb 3rd & 4th 8 a. m.
Show Location: Coliseum

Rodeo Austin

2022 Junior Livestock Show Schedule

March 11th
Jr. Market Lamb & Goat Arrival
March 12th
Jr. Market Lamb & Goat Show
March 20th
Jr. Market Steer Arrival
March 21st
Jr. Market Steer Show
March 22nd
Jr. Market Steer Show

Major Livestock Show Packets

Each exhibitor, who signed up for the major livestock shows, with the Uvalde County Extension Office, will be notified when their 'Show Packets' are ready. **Fort Worth and San Angelo packets are ready.**

It is very important (when we say important, we mean it) that all information on 4HOnline is correct (especially the school information).

We sent out eligibility forms, for each exhibitor, to the respective schools.

Remember, if you have any questions, please call our office.

PLEASE NOTE: if you signed up with FFA or Jr. FFA, the advisors will be handling all your packets and eligibility forms.

Houston Livestock Show and Rodeo

Junior Market Shows:
Market Lamb:
Monday, March 7th – Friday, March 11th (Sale on the 11th)
Goat Shows:
Monday, March 7th – Friday, March 11th (Sale on the 11th)
Market Steer Show: Sunday, March 13th - March 19th (Auction on the 19th)
•Show A - March 16th: Charolais Cross, Black Cross, Angus, Red Angus, Hereford, Polled Here-ford, Short-horn
•Show B - March 17th: ABC, Santa Gertrudis, Brangus, Brahman Cross, Simbrah, Simmental, Limousin
•Show C - March 18th: Other Cross, Red Cross, Maine-Anjou
Contest:
Young Guns Clay Shoot: Friday, February 11th – Saturday, February 12th
Archery: Saturday, February 19th – Sunday, February 20th

San Angelo Stock Show & Rodeo

Market Steers:
Arrival Time: 8:00 a.m., Monday, February 7, 2022
In Place: 2:00 p.m., Monday, February 7, 2022
Official Check In/Classification: 3:00 p.m., Monday, February 7th
Time of Show: 9:00 a.m., Tuesday, February 8th (ALL Breeds)
Market Barrows:
Wave 1 (Hampshire, Light Cross & Dark Cross)
Arrival Time: 6:00 a.m., Monday, February 14th
In Place: 3:00 p.m., Monday, February 14th
Turn Weights In: 4:00 p.m., Monday, February 14th
Time of Show: 8:00 a.m., Tuesday, February 15th
Wave 2 (Duroc, LOPB, DOPB, Berkshire, Yorkshire)
Arrival Time: 6:00 a.m., Wednesday, February 16th
In Place: 3:00 p.m., Wednesday, February 16th
Turn Weights In: 4:00 p.m., Wednesday, February 16th
Time of Show: 8:00 a.m., Thursday, February 17th
Market Lambs:
Arrival: 12:00 p.m.-5:00 p.m., Friday, February 4th
8:00 a.m.- 1:00 p.m., Saturday, February 5th
In Place: 1:00 p.m., Saturday, February 5th
Cards Due: 4:00 p.m., Saturday, February 5th
Time of Show: 8:00 a.m., Sunday, February 6th (FW, FWX, & Dorper)
8:00 a.m., Monday, February 7th (SD & MW)
Market Goats: February 6-8, 2021
Barn Opens: 12:00 p.m.- 5:00 p.m., Friday, February 4th
8:00 a.m. – 2:00 p.m. Saturday, February 5th
In Place: 1:00 p.m., Saturday, February 5th
Cards Due: 4:00 p.m., Saturday, February 5th
Time of Show: 8:00 a.m., Sunday, February 6th – Show All

San Antonio Stock Show & Rodeo

FEBRUARY 10-27, 2022

Junior Show Schedule/Changes
Junior Registered Boer Goats: Feb. 13th - 14th
Junior Commercial Doe: Feb. 13th - 14th
Junior Registered Breeding Sheep: Feb. 12th – 13th
Junior Commercial Ewe: Feb. 12th -13th
Junior Market Goats: Feb. 15th – 16th;
Auction - Thursday, Feb. 24th @ 11 am
Junior Market Lambs: Feb. 15th – 17th
Auction - Thursday, Feb. 24th @ 3 pm
Junior Market Barrows
Wave 1: Feb. 19th – 21st
Auction - Friday, Feb. 25th @ 3 pm
Wave 1 Show Order – Day 1: Berkshire, Spot, Poland, Hampshire; Day 2: Duroc, Dark Crossbred
Wave 2: Feb. 22nd – 24th
Wave 2 Show Order – Day 3: Chester, York, Landrace, Light Weight Cross; Day 4: Remaining Crosses
Junior Market Steers
Wave 1: Feb. 21st – 22nd, Wave 2: Feb. 23rd – 25th
Auction - Saturday, Feb. 26th @ 10 am
Tuesday, Feb. 22nd Show Order: Maine-Anjou, Hereford, Charolais, Simbrah, Brahman, Santa Gertrudis, Brangus, ABC
Thursday, Feb. 24th Show Order: Angus, Red Angus, Shorthorn, Simmental, Limousin, Red Cross
Friday, Feb. 25th Show Order: Black Cross, Other Cross

Junior Contests
Food Challenge: Thursday, Feb. 10th Auction Barn/Dairy Center
Junior Shoot-Out: Feb. 16th – 20th *National Shooting Complex

4-H Shooting Sports

Uvalde 4-H Archery

From Coach Dorris:

4-H Spring 2022 Archery season is upon us….hope everyone is as excited as I am to finally getting to release some arrows down range!!!

MEETING:
Below is the practice schedule that covers February through March.

Archery Practice dates & times
Sunday. February 13th at 2:00 p.m.
Sunday, February 27th at 2:00 p.m.
Sunday, March 6th at 2:00 p.m.
Sunday, March 27th at 2:00 p.m.

Practices will take place at Coach Todd Dorris' property
ADDRESS: 1196 County Road 373, Uvalde
DIRECTIONS: County Road 373, is also known as Puccini Lane. Road next to the new hospital construction site. Green gate entrance is located on the right, approximately 1.1 miles from the Garner Field Road. Third house on the right after you pass the slough crossing. Does show up on most mapping apps (Google maps, etc).
If you are still unable to locate, please call or text Coach Dorris: (830) 591-8300

- *Dates & location subject to change (weather or other unforeseen circumstances)*
- *Depending on number in attendance, separation into 2 groups / ranges is possible*
- *A parent / guardian must remain on location during all practices*
- *Updates / reminders are sent via email & through the REMIND app.*
  For the App: TEXT: @uvaldeco TO: 81010

Please remember that at least one parent or guardian must remain in attendance for the duration at practices. We'll have some seating available, but encourage you to bring your own chairs (and refreshments if desired)

4-H REGISTRATION:
REMEMBER….if you are wanting to participate in the 4-H Shooting Sports program, including Archery, you must be reregister each year, with the Texas 4-H program. In order to be covered by insurance, all kids must be registered. We also encourage any parents to register as well and be willing to volunteer with the Uvalde County 4-H program. Registration site is: https://uvalde.agrilife.org/4h-and-youth/ Once registration is complete, you will start receiving the monthly Uvalde 4-H Newsletter.

Uvalde County Shooting Sports 2022

Uvalde Shooting Sports

Uvalde County Shooting Sports 2022

Shooting Sports Basic:

Uvalde County 4H Shooting Sports: help community students improve their Shotgun and archery skills as well as teach them weapon safety and handling.

Club Manager: Jae Thompson Club President: Kennedy Thompson Vice President: Ty Roark

Important Equipment:

Eye protection
All shooters and other persons on or in the immediate vicinity of the firing line, including coaches, range officials and any spectators must wear adequate eye protection (glasses or goggles). The equipment must protect both eyes. Eye protection must be kept on until all shooting has ceased and the firing line has been made safe. Eye protection is mandatory for all shooting disciplines with the exception of archery, where eye protection is encouraged.

Ear protection
Adequate ear protection is required for all shooters participating in activities and events with the exception of Archery, BB gun, or air pistol/rifle events where they may be worn at the shooter's option. Hearing protection may consist of either appropriate plugs or headphones or a combination of both.

4-H Shooting Sports

2021-22 4-H Natural Resources Program Activity & Event Schedule

Stay Up To Date!

Check out the 4-H Natural Resources Program Calendar at the link below: https://docs.google.com/document/d/1s-dAH2_xn3qX9pREBfURfxtSukI3WXTNXst8x5PnEV0/edit#

Blog: http://tx4hnaturalresources.blogspot.com Sign up on the blog to receive program updates directly to your email and learn how to subscribe to text message updates!

Facebook Page: http://www.facebook.com/tx4hnaturalresources.

Subscribe to text message updates about your favorite projects and events! Simply text any or all of the following subscription codes to: 81010; (Your standard text messaging rates apply)
All Updates: @tx4hnatres , WHEP: @txwhep , Shooting Sports: @tx4hss , More subscription codes on the blog!

Texas 4-H
Shooting Sports Project

Archery and Shotgun Rules Can be found at the following website: https://texas4-h.tamu.edu/projects/shooting-sports/

Information on Certified Coaches in the Texas 4-H Shooting Sports Project
Questions are often asked concerning certification as a 'coach' in a local 4-H Shooting Sports project. A few of the most common questions are answered in this document and listed by topic heading.

Coach Certification

- 4-H Shooting Sports Coach Certifications offered include: 4-H Certified Coach and Assistant Coach.
- A 4-H Certified Coach must be currently enrolled as a 4-H volunteer and have an updated YPS background check on 4-H Connect. Annual enrollment is required to maintain certification.
- A 4-H Certified Coach must be 4-H certified in the specific discipline (shotgun, rifle, pistol, archery, muzzleloading, hunting) in which a shooting sports project is being conducted. A 4-H Certified Coach may be trained and certified in multiple disciplines.
- Only one discipline certification (archery, pistol, rifle, shotgun) is obtainable per participant per regular training.
- Separate specific trainings are offered for the hunting and muzzleloading disciplines.
- Trainings occur around the state in various locations and throughout the year.
- Certification is only available through a 4-H Shooting Sports Coach Training conducted either by the State 4-H Natural Resources Program Office or one of the 12 District Extension Offices.
- Equivalent certifications through other entities (NRA, USA Shooting, USA Archery, etc.) or any professional training are not allowed to replace 4-H Coach Training.
- Trainings are 12 hours long or longer and typically run through a weekend.
- 4-H Coach certification is transferrable across the state from one county to another.
- 4-H Coach certification is transferrable from other states with the approval of the State 4-H Shooting Sports Coordinator.
- Minimum Age A volunteer must be 21 years of age or older to be a 4-H Certified Coach.

4-H Sportfishing Project Leader Training - Richmond	February 19-20, 2022	Registration through 4-H Online January 3 - February 7	$75/registrant **(adults, Sr. division youth, CEAs)**
4-H Hunting Project Coach Training - Center	February 26-27, 2022	Registration through 4-H Online January 3 - February 7	$150/registrant **(adults, Sr. division youth, CEAs)**
Houston Livestock Show Wildlife Contest - Richmond	March 12, 2022	Registration through local County Extension Office.	https://www.rodeohouston.com/
District 7 Shooting Sports Coach Training Texas 4-H Conference Center. Open to any 4-H Shooting Sports Volunteer.	March 12, 2022	Contact: Garry Branham, Dist. 4-H Specialist-San Angelo. Registration will be through the Texas 4-H Conference Center.	
Texas 4-H Indoor Archery Match 6 locations	**Carthage** **Graham** **Bay City** **Pampa** **Monahans** **Carrizo Springs**	March 25 - 26, 2022 March 25 - 26, 2022 TBA TBA TBA TBA	
Texas 4-H Shooting Sports Extravaganza **Texas 4-H Conference Center** **Brownwood Texas**	April 23, 2022		
Texas State 4-H Roundup Rifle Match **Victoria, Texas**	June 3,4,5, 2022	Restricted registration through 4-H Connect Must have qualified through the District Match	
Texas State 4-H Roundup Archery Match **Bryan, Texas**	June 7, 2022	Registration through 4-H Connect. Restricted to Senior Division 4-H Participants (Grades 9-12)	
2022 Texas 4-H Shooting Sports STATE GAMES- RPMH	**TENTATIVE** July 10-15, 2022	Austin Rifle Club - Manor Texas	
2022 Texas 4-H Shooting Sports STATE GAMES- Shotgun	July 19-23, 2022	National Shooting Complex - San Antonio Texas	
2022 Texas 4-H Shooting Sports STATE GAMES- Archery	July 17-23, 2022	National Shooting Complex - San Antonio Texas	

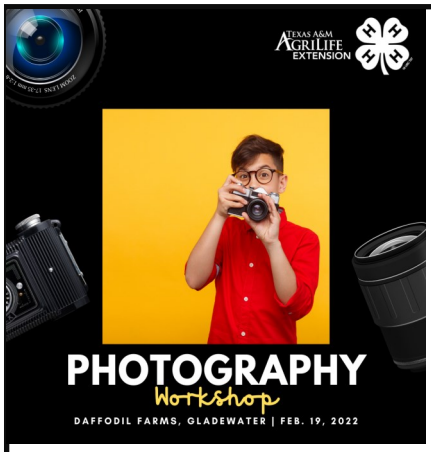
If you enjoy the outdoors and hunting, you'll love the shooting sports project! This project covers firearm safety and teaches responsible handling and use. Get ready because this project is hands on. You'll learn about a variety of firearms – including pistols, rifles, shotguns, muzzle loading, and even archery! Some groups focus on competitive events, and others practice basic shooting programs.

In the shooting sports project, you'll learn how to load and shoot a variety of firearms, proper maintenance of your firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use and about careers related to firearms and shooting sports!
Due to the nature of this sport, there are quite a few rules that are detailed and important to follow. But remember, fun and safety are the primary goals. These rules should be applied to any activity and event within 4-H Shooting Sports project.

Happenings Around 4-H

The 2021-2022 Record Book Guide for families is now available! Check out the guide now to make yourself aware of changes that may impact your 4-H'ers record books this 4-H year. Link to guide:

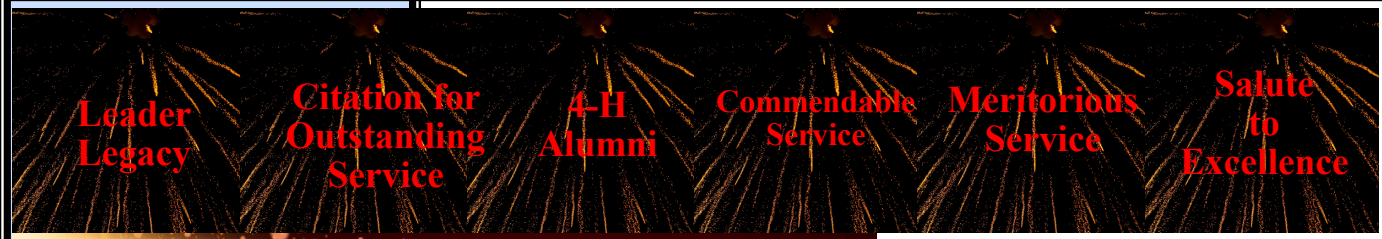
https://texas4-h.tamu.edu/recordbooks/



Photography Workshop

4-H members of all ages are invited to participate in a photography workshop held by the Photography Ambassadors. The workshop will take place at Mrs. Lee's Daffodil Garden in Gladewater, Texas, on February 19, 2022. The practice will include exploring more than 28 acres of daffodils and other flowers on an 816 acre property that includes two lakes, wooded valleys, and a replica pioneer log cabin! Focus will be on plant portraiture and macro photography. Transportation and accommodations are on your own, and parent or guardian attendance is mandatory. Participants can attend just one day of the workshop, or both. RSVP by February 10th.

Sign Up Now.



Nominations are now being accepted now through Friday, March 11, 2022 for the Texas 4-H Volunteer Awards (Salute to Excellence Awards).

Nominations are now open online through Formsite to recognize volunteers, donors, and AgriLife personnel for their continued commitment to the Texas 4-H Youth Development Program. These can be supporters (individuals, couples, businesses, organizations) who assist at the county, district, regional, or state level. The six recognition categories are:

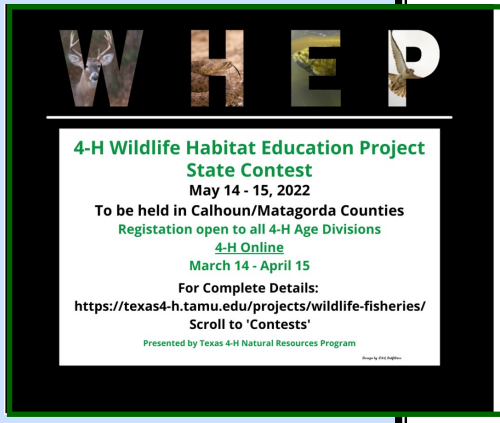
- Leader Legacy
- Citation for Outstanding Service
- 4-H Alumni
- Commendable Service
- Meritorious Service
- Salute to Excellence

For ONLINE FORMSITE SUBMISSION LINK, click here : https://fs4.formsite.com/state4h/form226/form_login.html

Texas 4-H website Awards & Recognition page: https://texas4-h.tamu.edu/awards/ (Volunteer Recognition Packet and previous winners are posted on this website.)

Happenings Around 4-H

The Youth Agricultural Lifetime Leadership opportunity is a 6 day exploration for youth to experience South Texas agricultural production. During the South Texas Y.A.L.L. Experience youth will get to see many unique agriculture operations. Youth will see shrimp and sugar cane processing plants as well as various cattle operations. While many youth are interested in some aspect of agriculture production for a career, many are unfamiliar with all of the job opportunities that exist in commercial agriculture production. Tour attendees will also be challenged in a variety of ways to improve on their leadership skills as agriculture spokesper-sons. Participants will see how numerous agricultural related issues are challenged on a daily basis by groups targeting our food supply system. Participants will be provided opportunities to defend agricultural related topics based off of the information they learn from the tour presenters.



Walking on the wild side is what the WHEP project is all about! Youth and adults alike will learn about the natural world around us and its wild inhabitants. This program is designed to be interactive for youth by getting them into wildlife habitats and exploring the everyday requirements of local and statewide wildlife species, and in some cases, species found in other parts of North America.

The Texas 4-H Wildlife Habitat Education Program (WHEP) is an interactive program that teaches youth about wildlife, habitat, habitat management, and natural resources stewardship. In addition, life skills such as team work, critical thinking, public speaking, and observation are underlying objectives in this youth development effort. Creating educated and involved stewards of natural resources is the long term goal.

Various practice and competitive contests are associated with this program. Participation is not required in
these to be involved in this wildlife study program but often a contest enhances the learning experience of the youth involved. All contests within the state are open to all ages within 4-H membership

Welcome to the Texas 4-H Conference Center on Lake Brownwood! There are many options and decisions to make when sending your child to summer camp. We hope you find comfort in sending your kid to 4-H Camp here at the 4-H Center in Brownwood this Summer. 4-H camps held here focus on positive, hands-on, youth development with the goal to create life-long skills for youth ages 8-18.

For the 2022 Summer Camp Guide, click here or go to:
http://counties.agrilife.org/uvalde/files/2022/01/4H-Summer-Guide-1.pdf

These skills are acquired through camp activities such as:

- Challenge Course
  - High Ropes- Rockwall, zip line, high challenge elements, power pole, and giant swing
  - Low Ropes- Mohawk traverse, spider web, whale watch, team wall, trust fall, and more...
- Swimming,
- Archery
- Rifle
- Kayaking
- Fishing
- Wildlife Education
- STEM
- Team games and activities.

If you have any questions about camps here at the 4-H Center, please feel free to reach out any time.

Tyler Cheely
Tyler.cheely@ag.tamu.edu
325-784-5482

Happenings Around 4-H

National 4-H Conference

MARCH 20-24, 2022 - WASHINGTON, D.C.

National 4-H Conference is a working conference in which 4-H youth (ages 15-19) and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

As the sponsor for this conference, the National 4-H Headquarters--located within Families, 4-H, and Nutrition at the U.S. Department of Agriculture's (USDA's) National Institute of Food and Agriculture (NIFA) --is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, national Extension Program Leaders, and others who determine 4-H programs. Each delegate chooses an important societal topic to discuss in a roundtable situation with other delegates. From the roundtable discussion, the groups prepare a briefing to present to federal stakeholders. This experiential approach ensures that the conference is a meaningful experience for the youth and adult participants. Social activities in the evening, tours of Monuments and Museums and cultural entertainment round out the conference.

Texas 4-H Members:
As soon as we receive more details about the events location, what this year's "hybrid" format will look like, etc., we will post applications to attend on 4Honline.

Texas 4-H typically sends between 5-10 youth to this event.
Estimated cost will be between $2,000-3,000 per participant.

2021-2022 D10 4-H PHOTOGRAPHY

Date: February 2022

Place: 4-H Online

REGISTRATION: 4-H ONLINE, FEBRUARY 1-21, 2022 REGISTRATION FEE $15.00

LATE REGISTRATION: FEBRUARY 22-23, 2022 LATE REGISTRATION FEE: $40.00

RETRO REFASHION RETREAT 2022

COME JOIN US!

FEB 4-6
CAMPBUCKNER
BURNET, TX

REGISTER ON 4-H ONLINE

Refashion Retreat is a three-day/two-night retreat where youth will learn about refashioning and eco-fashion. Participants will participate in sessions on the effects of fashion on the environment, how to upcycle, digital storyboards, aspects of design, and modeling. Participants will have the opportunity to create their own upcycled garment during the retreat. **Register at 4-H Online.** Youth registration is $140 and adult registration is $120. There are limited spots so register now.

Save the Date!

4-H Sportfishing Project Leader Training
Richmond, TX
February 19-20, 2022

4-H Hunting Project Coach Certification Training
Center, TX
February 26-27, 2022

Registration opens January 3

FOR DETAILS ON EACH OF THESE TRAININGS:
- SPORTFISHING LEADER TRAINING
(HTTPS://TEXAS4-H.TAMU.EDU/PROJECTS/SPORTFISHING/)
- HUNTING COACH TRAINING
(HTTPS://TEXAS4-H.TAMU.EDU/PROJECTS/WILDLIFE-FISHERIES/)

Contact Larry Hysmith at lhysmith@tamu.edu for questions

Happenings Around 4-H
Natural Resources Opportunities

4-H SPORTFISHING PROJECT LEADER TRAINING

FEBRUARY 19-20
RICHMOND, TX - FORT BEND COUNTY

Get out there and fish!
Register on 4HOnline
Registration open to adult 4-H volunteers, Senior division 4-H members, and County Extension Agents.

Registration fee - $75; includes some meals and educational materials.
Training runs from 9:00am to 5:00pm on Saturday and 8:00am to 12:00 noon on Sunday.

REGISTRATION OPENS JANUARY 3

Contact Larry Hysmith at lhysmith@tamu.edu with questions.

Save the Dates!

4-H Sportfishing Project Leader Training
Richmond, TX
February 19-20, 2022

4-H Hunting Project Coach Certification Training
Center, TX
February 26-27, 2022

Registration open

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(HTTPS://TEXAS4-H.TAMU.EDU/PROJECTS/SPORTFISHING/)
- HUNTING COACH TRAINING
(HTTPS://TEXAS4-H.TAMU.EDU/PROJECTS/WILDLIFE-FISHERIES/)

Contact Larry Hysmith at lhysmith@tamu.edu for questions

4-H HUNTING PROJECT COACH CERTIFICATION TRAINING

FEBRUARY 26-27
CENTER, TX - SHELBY COUNTY

Registration Fee - $150; includes some meals and educational materials.
Training runs from 9:00am Saturday, into the evening and continues Sunday morning to approximately 3:00pm.

Register on 4HOnline
Registration open to adult 4-H volunteers, Senior division 4-H members, and County Extension Agents.

Registration opens: January 3

Contact Larry Hysmith at lhysmith@tamu.edu with questions

NEW

Virtual TEXAS 4-H REEL 'EM IN
FISHING SKILL-A-THON 2022

Program Highlights:
- Register **Individually** as 4-H youth (grades 3-12) or *Clover Kid (grades K-2) via 4HOnline at https://v2.4honline.com/ beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed January 2022
- New educational programs and fishing contests
- Judging via FishDonkey App (no fee to use app!) Rules to be released January 18 at https://d54-h.tamu.edu/

Species Divisions:
- Saltwater - Trout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

Spring Tournament
Register: February 1 - 28, 2022
Fish: March 1 at 12:00 pm thru May 31 at 11:59 pm

Summer Tournament
Register: May 1 - 31, 2022
Fish: June 1 at 12:00 pm thru August 31 at 11:59 pm

More Ways to Win!
- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

Fee:
- $50 flat fee per division per 4-H participant (saltwater and/or freshwater)

Questions?
- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at jlmcswain@ag.tamu.edu

The Skill-a-thon is comprised of two parts:
1. Learn and Earn Educational Opportunities – to provide information in which youth participants and adults can gain knowledge on fishing tips and techniques, both for freshwater and saltwater species. No fee to participate.
Information is coming soon on educational opportunities and how to participate. Stay tuned!
2. Reel 'em in Tournament – scheduled dates for 4-H youth to fish at their location with the chance of winning monthly and overall tournament awards and prizes. See entry fees below for participation.

Part II: Reel 'em in Tournament Information
Follow the 5 steps below in numerical order to participate in the tournament portion of the skill-a-thon:
Step 1: 4-H Enrollment
- **Be enrolled in 4-H as a youth member (3rd – 12th grades) or Clover Kid (K – 2nd grades) for the 2021-2022 year.**
- **If you are not in 4-H, join by setting up your family profile on 4HOnline at https://texas.4honline.com or contact your local county Extension agent for assistance with enrollment in your county 4-H program.**
- **Not sure who is your county agent? Click this link to enter your county name and find contact information: https://agrilifeextension.tamu.edu/contact/**

Happenings Around 4-H
Natural Resources Opportunities

WHERE & WHEN WILL THE CAMPS BE HELD?

- Rolling Plains Bobwhite Brigade – The 1687 Foundation (Rising Star, TX) ***June 10-14, 2022***
- South Texas Buckskin Brigade – G2 Ranch (Pearsall, TX) ***June 12-16, 2022***
- South Texas Bobwhite Brigade – Buck Horn Creek Ranch (McCoy, TX) ***June 18-22, 2022***
- South Texas Ranch Brigade – Duval County Ranch (Freer, TX) ***June 25-29, 2022***
- Bass Brigade – Warren Ranch (Santa Anna, TX) ***July 6-10, 2022***
- Waterfowl Brigade – Pintail Hunting Club (Garwood, TX) ***July 13-17, 2022***
- Ranch Brigade – Warren Ranch (Santa Anna, TX) ***July 18-22, 2022***
- North Texas Buckskin Brigade – Warren Ranch (Santa Anna, TX) ***July 24-28, 2022***

Coastal Brigade – Sea Star Base (Galveston, TX) ***July 26-30, 2022***

BECOMING A TEXAS BRIGADES CADET

We are looking for 13-17 year old students (incoming 8th graders to incoming high school seniors) who are highly motivated, active in a variety of extracurricular activities, and interested in learning more about the outdoors, wildlife, and natural resource conservation.

Being selected for a Texas Brigades Summer Camp (becoming a Cadet) is a competitive process. Cadet applications require completion of two essay questions (see below) as well as listing achievements, honors, awards, and hobbies. Applicants are given the opportunity to rank their top 3 Texas Brigades Summer Camp choices. All camps, locations, and dates are listed throughout the website and application. Please make sure to consider your parent's/guardian's summer schedule, as well as your own, when making camp selections.

Notifications of camp selections will be made on **April 15**. Upon selection, you must provide written confirmation of your attendance by **May 1st**, and pay a $100 non-refundable deposit by **May 15th**, which will be applied towards your $500 camp tuition. Full tuition & paperwork are due by either **May 27th** or **June 27th**, *depending on your camp's date*. Tuition assistance is available; once selected, sponsorship information will be provided.

WHAT ARE THE QUALIFICATIONS?
All students with an interest in learning life and leadership skills, and/or an interest in biology, wildlife, fisheries, conservation, or the outdoors are encouraged to apply. You must be 13-17 years of age and you should also be willing to complete three educational programs when you return home.

HOW MANY CADETS ARE AT THE CAMP?
Because camp facilities vary, 24-30 cadets are selected for each camp.

HOW DO I APPLY?
Apply online, via our website at: https://www.texasbrigades.org/applications/
By clicking the appropriate application link, you will be directed to the online application. Once submitted, you should receive a confirmation email within 24 hours. If you have trouble with the online application, please contact the Texas Brigades office.
Phone: (210) 556-1391 or email: camps@texasbrigades.org

2022 CADET ESSAY QUESTIONS
We strongly encourage applicants to prepare answers to the following questions prior to starting the application so they can easily transfer them into the application. Essay responses should be about 250 words per question.

1. *What are some benefits of healthy ecosystems and habitats? Explain how and why you choose (or maybe intend?) to play a supportive role in their conservation.*
2. *What do you think builds character in people and why do you think it matters in conservation?*

A little bit Community Service - a little bit Scholarship

HUNTER GARNER SCHOLARSHIP

PROJECT YELLOW LIGHT

Project Yellow Light/Hunter Garner Scholarship is a scholarship competition designed to bring about change. As an applicant you have one clear mission: encourage your peers to develop and embrace safe driving habits.

For the video competition:
For both the high school and college categories, the winner will receive a scholarship in the amount of $8,000. Videos are due April 1.

For the billboard competition:
For both high school and college categories, the winner will receive a scholarship in the amount of $2,000. Billboard designs are due March 1.

For the radio competition:
For both high school and college categories, the winner will receive a scholarship in the amount of $2,000. Recordings are due April 1.

Your Mission: Create a video ad, a radio spot, or a design for a billboard ad to encourage safe driving.

Your Audience: Young drivers who are new to the road.

Your Topic/Brief: Stop distracted driving, specifically the use of your phone while driving to send texts or messages. Young drivers are often overly confident in their own abilities to text, message, comment on posts, or use apps while driving, but think it's dangerous when others engage in this same behavior. People think they are the exception, but no one is special enough to send, reply, or comment while driving.

A lot of texting and driving prevention creative uses scare tactics or preachy messaging that addresses the consequences of messaging while driving (crashes or death), but we want you to address what motivates people to think they can safely use their phones while driving.

Please note that you should not include logos or branding – or mention logos or branding – in your video, billboard design, or radio spot. Before applying, be sure to review the FAQ and Official Rules.

Why: To prevent serious car crashes and deaths.

For more information, go to: https://www.projectyellowlight.com/how-it-works

Uvalde 4-H Community Service

DISTRICT 10 4-H DUDS TO DAZZLE SUPPLY "CLOSET" IDEAS

The District 10 Duds to Dazzle supply closet for the 2022 Spring Round Up is in need of additional items. On the right is a list of items suggested for the closet (We are not limited to these items). Donations of any of these items or other items that you have would be greatly appreciated.

You are welcome to give your donations to one of the D10 4-H Duds to Dazzle Committee members.

Or deliver to the Uvalde County Extension Office from 8:00 a.m. - 12:00 p.m. and from 1:00 p.m. - 5:00 p.m. from Monday - Friday (Agents Molly Flores and Noel Troxclair will deliver all items to District 10's Duds to Dazzle closet at the District's Spring RoundUp) If bringing donations to the Uvalde County Extension Office, please have them dropped off by April 14th.

Or bring your donations to the D10 Spring Round Up by April 20, 2022. This is a great reason to start your Spring cleaning early and tidy up your craft and sewing spaces for the new year by donating items!!!

Thank you from Committee Members:

Jymann Davis, Angela Fielder, Sonia Coyle, Grace Guerra-Gonzalez, Crystal Wiltz & Monica Aguirre and from your Uvalde County Extension Office

- Poly-fil
- Jute rope
- Tulle
- Fabric scraps
- Rick Rack trim
- Crochet yarn
- Pom Poms
- Crochet hooks
- Seam Tape
- Small plastic containers
- Stamps & stamp pads
- Duct tape (decorative)
- Rubber bands
- Colored pencils
- Wire for beading
- Foam sheets/shapes
- Craft magnets
- Jewelry clasps & jump rings
- Interfacing
- Ponytail holders
- Fleece
- Artificial flowers
- Feathers
- T-Shirts
- Tassels
- String/yarn/rope
- Ribbon/lace/cording
- Fabric, 1 yd. & larger
- Paper Bags
- Sandpaper
- Hole Punch
- Pipe cleaners
- Picture frames
- Head bands
- Burlap
- Jewels/Old Jewelry
- Popsicle sticks
- Fabric markers
- Sew-on Velcro
- Zippers
- Beads
- Cork board
- Men's ties
- Bandanas
- Cookie sheet
- Men's shirts
- Felt squares
- Buttons/Bows
- Jars/Cans with lids
- Upholstery samples
- Styrofoam cups/bowls
- Ribbon/Fringe
- Sequins
- Hooks/Eyes
- Pillow Forms
- Twine
- Tacky glue
- Washi tape
- Pairs of Socks
- Self-adhesive Velcro fasteners
- Belts/Belt Buckles
- Stitch Witchery
- Rhinestone trim

Happy sewing to all members attending the Duds to Dazzle contest.

Uvalde 4-H Community Service

Help Texas 4-H Tackle Hunger!

tacklehunger.org

Texas 4-H is teaming up with Souper Bowl of Caring to TACKLE hunger & we need your help!

For over 30 years, the ***Souper Bowl of Caring*** movement has been inspiring people across the nation to tackle hunger in their local communities. The Souper Bowl of Caring initiative uses the timeframe around one of the nation's largest sporting events, the NFL Super Bowl, as a tool to feed families throughout the state.

Join Texas 4-H as we ***TACKLE HUNGER*** by participating in Souper Bowl of Caring! It is a great service opportunity for youth, but more importantly it is a great learning opportunity. Youth will learn how the hunger issue isn't just in large cities, but small rural communities as well; by learning about the hunger issue, Texas 4-H youth can help provide to those in need!

4-H groups will collect food donations and/or monetary donations to donate to a local hunger relief organization during the timeframe of ***January 15 – February 13***.

4-H groups will organize efforts that best fit their community needs and local hunger relief agencies or food pantries. No donations will be sent outside the county... all efforts are ***LOCAL*** so you are helping the people of your county who are in need.

To participate, 4-H groups should download the official TAKE THE TACKLE HUNGER CHALLENGE PLAYBOOK by using this QR code or going to www.tacklehunger.org.

Here's out to play!
1. Select your food charity
2. Choose your path
3. Register your campaign
4. Utilize www.tacklehunger.org resources
5. Report your success!

For more information, contact Dr. Julie Gardner
julie.gardner@ag.tamu.edu

Happenings Around 4-H

2022 Youth Agrobotics Challenge

Hosted at the Texoma Exposition and Livestock Show
Loy Lake Show Grounds, Denison, Texas

Saturday
February 26, 2022

Register at https://grayson.agrilife.org/agrobotics

What do you need to compete?

2 to 4 team members

Spike Prime/inventor or EV3 Lego MindStorm Kit

1 Computer/Tablet

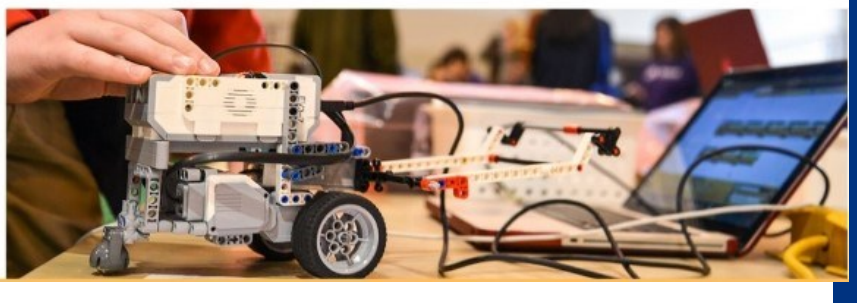
1 Extension Cord

Teams will compete in a semi-blind challenge on an 4 X 8 game mat
Teams may PRE-BUILD their robot, but are limited to:
Known Challenges - https://texas4-h.tamu.edu/projects/robotics

TEAMS MUST COMPETE IN ONE OF THE FOLLOWING GRADE DIVISIONS:
Jr Division - 3rd to 5th grade
Inter Division - 6th to 8th grade
Sr Division - 9th to 12th grade

At least ONE team member must be registered in Texas 4-H or FFA
Open to ALL Counties in Texas
Teams must be registered by Wednesday, February 23rd
Entry is $60 per team, includes Lunch for team Members

Texas 4-H Robotics



Happenings Around 4-H

Presents

Brazos County 4-H Dog Show

Open to all Texas 4-H Members

Saturday, February 19, 2022

Louis Pearce Arena
555 George Bush Dr.
College Station, TX 77840

All Class descriptions and rules will follow the Texas State 4-H Dog Show Rule Book. Copy of the rules can be found on the State 4-H Website.
Mail complete entry form, vaccination records, and payment to:

Brazos County Dog Show Attn: Wendy Hall 2009 Markley Dr.
Bryan, TX 77807

Make Checks Payable to Brazos County 4-H K9 Club

Awards & Recognition will be presented 1st through 5th place in each class, Best In Show, Best In Show Pure Breed & Non-Pure Breed, Top Junior Handler, High Point in Obedience, Rally & Reserve and Grand Champion High Point

Questions? Email aggiecharlotte@gmail.com or katieneason@me.com

2022 Texas 4-H Dog Show T-shirt Contest

Entry Submission Rules & Guidelines:

- Must be a 4-H member
- Can use two ink colors in addition to the color of the shirt. Example: If the design calls for red, white, and blue, one of those colors should be the color of the shirt. Do not select white as the shirt color choice.
- The design should fit on the front side of the t-shirt (12 inch design maximum)
- Be creative and develop an original design
- Simple designs are more effective and easier to screen print. Designs may have to be modified slightly to include the proper clover logo and to clean up details.
- Entries should be emailed to Cory.hundl@ag.tamu.edu by February 15, 2022 Must be JPEG or PNG format
- Include the following in your email: 4-H Member's Name; Grade; County; Attach Image/Design
- Entries will be judged based on 4-H Age Divisions:
  - Junior (3rd - 5th)
  - Intermediate (6th - 8th)
  - Senior (9th - 12th)
- An overall design will be selected from the first-place entries of each age division listed above

Start the year off by exploring new hobbies and activities. Shop 4-H has all the gear to get you started!

[Shop now by clicking here.]

Scholarship Information

2021-2022 Texas 4-H Foundation Scholarship

IMPORTANT DATES

- Feb. 15: Scholarship Application Deadline (11:59 PM)
- Feb 22: County Extension Agents Approvals
- Apr. 29-May 1: Scholarship Interviews
- Mid May: Scholarship Winner Notifications
- June 7-9: Scholarship Banquets

MORE INFORMATION COMING OCTOBER 2021

Applications & Information Available at https://texas4hfoundation.org/

STATE FAIR OF TEXAS

The State Fair of Texas awards $6,000 scholarships to selected applicants who have competed in specific competitive youth livestock events held at the State Fair. Scholarships are given to applicants who are graduating from a Texas high school, with preference to those enrolling in an agricultural-related or agricultural-benefiting natural science curriculum at a Texas college or university. Application opens on September 24, 2021.

RODEO AUSTIN

Rodeo Austin awards scholarships to deserving students each year through partnering educational institutions. Scholarship Recipients are selected based on financial need, academic achievement and community involvement. Rodeo Austin establishes the selection criteria, then the partnering educational institutions make the specific student selections each year. To be considered for a Rodeo Austin Scholarship, you must be attending one of the partnering colleges or universities or have participated in 4-H or FFA programs.
Go to: http://www.rodeoaustin.com/static/media/uploads/how_to_apply_for_rodeo_austin_scholarships.pdf
for more information.

TEXAS FARM BUREAU

Scholarships

Texas Farm Bureau is committed to the development of youth and youth leadership. That's why we invest in our youth.
For more information visit: http://texasfarmbureau.org/youth/youth-opportunities/

TEXAS FARM CREDIT Scholarships

For more information go to: https://www.texasfcs.com/news/scholarship-programs

TEEA

Texas Extension Education Association, Inc.

To download instructions and other form information go to: https://teea.tamu.edu/teea-forms/#ch12

Scroll down to Chapter 12 - Awards / Recognitions / Scholarships

The Guidelines and Application form can be downloaded as well as the personal information form.

HOUSTON Livestock Show and Rodeo

Important Dates

December	All Applications Available Online: https://www.rodeohouston.com/Educational-Support/Scholarships/Apply
February	All Applications Must be Submitted Online
March	School Official Submission Closes
May	Recipient Selection Notification
July	Scholar Welcome and Orientation

Available State-Level Scholarships:

Big Tex Scholarships – State Fair of Texas: https://bigtex.com/supporting-texans/scholarship/

Go Texan Scholarships – Houston Livestock Show: https://www.rodeohouston.com/Educational-Support/ScholarshipsTexas

Farm Bureau Scholarships: https://texasfarmbureau.org/youth/youth-opportunities/

San Angelo State University: https://www.angelo.edu/admissions-and-aid/paying-for-college/scholarships/

Texas Tech Scholarship page: https://www.depts.ttu.edu/scholarships/ExternalScholarships/ScholarshipSearch.php

Texas A&M University Scholarships: https://scholarships.tamu.edu/apply-for-scholarships

Scholarship Compendiums (Multiple Scholarships with deadlines & links):

https://studentscholarships.org/

https://comptroller.texas.gov/programs/education/msp/funding/aid/faidalpha.php

https://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/texas-scholarships/

Be sure to ask your high school counselor for information regarding different scholarships.

2021-2022 Who's Who in Uvalde County 4-H and District 10

2021-2022 District 10 Council

President - Savay Sexton
Gonzales County

1st Vice President - Carson Crenwelge
Gillespie County

2nd Vice President - Trey Hoffmann
Comal County

3rd Vice President - Julia Guzman
Medina County

Secretary - Luke Anderson
Guadalupe County

Information Officer - Megan Clark
Guadalupe County

Parliamentarian - John Paul Whitaker
Travis County

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.

Uvalde County 2021-2022 Ambassadors

Kennedy Thompson
McCoy Smith
Hope Smith
Kyla Sanchez
Koben Sanchez
Kayleigh Griffin
Andrea Garcia
Colton Gaston
Morgan Dreyer
Bret Dreyer
Carley Rae Colvin
Tucker Allen

Council Officers 2021-2022

President	Morgan Dreyer	Secretary	Hope Smith	Health & Safety	Tucker Allen
1st VP	McCoy Smith	Treasurer	Koben Sanchez	Council Delegate	Colton Gaston
3rd VP	Kyla Sanchez	Parliamentarian	Brett Dreyer	Council Delegate	Kennedy Thompson

Sabinal Club

President	Delaney Fulcher
Vice President	Elias Fuentes
Secretary	Aubrey Fulcher
Treasurer	Aubrey Fulcher
Reporter	Hennley Fulcher
Health & Safety	Joe Sandoval
Parliamentary	Eva Fuentes
Council Delegate	Ryleigh Fulcher
Council Delegate	
Manager	Katy Fulcher

Utopia Club

President	Jay Cantu
1st VP	Lilly Moore
Secretary	Joaquin McCauley
Treasurer	Katy FcFadin
Reporter	Hallie Moore
Council Delegate	Michael McFadin
Manager	Gini Hobbs

Knippa Club

President	Kayleigh Griffin
1st Vice President	Cameron Santos
2nd Vice President	Madison Speer
3rd Vice President	Elizabeth Farr
Secretary	Ava Schlessiger
Treasurer	Kennedy Thompson
Reporters	Aubrey Gomez
Parliamentary	Lola Kate Driskill
Health & Safety Officer	Lauren Haughey
Council Delegate	Alicia Teague
Council Delegate	Lucas Teague
Manager	Katherine Gomez

Adult Organization

President	Heather Smith
1st VP	Marlene Astling
Secretary	Pauline Garcia
Treasurer	Marco Garcia

Uvalde Senior Club

President	McCoy Smith
1st VP	Morgan Dreyer
Secretary	Abigail Kone
Council Delegate	Colton Gaston
Council Delegate	Koben Sanchez
Manager	Heather Smith

Horse Club

President	Carly Rae Colvin
1st VP	Maura Astling
Secretary	Haley Garcia
Treasurer	Atlee Korczynski
Manager	Kim Evans

Shooting Sports Club

President	Kennedy Thompson
Vice President	Ty Roark
Secretary	Genesis Pilkington
Treasurer	Parker Boyd
Health & Safety	Aaron Graves
Reporter	
Council Delegate	Colton Gaston
Council Delegate	Stormy Flores
Manager	Jae Thompson
Asst Manager - Shotgun	Jody Monsivais
Asst Manager - Archery	Todd Dorris

Uvalde Junior Club

President	Hope Smith
Vice President	Brett Dreyer
Secretary	Andrea Garcia
Reporter	Kendall Moerbe
Council Delegate	Tucker Allen
Council Delegate	Kyla Sanchez
Manager	Donna Ede

To Make the Best BETTER