Retroactive Points: 2020-2021 Name:

_	Activity/Event		Grade:	<u>: </u>
Meetings	Must attend 5 Club meetings	20		
4-H Camps	Participate-County Rally Day	5		State Camp - List
Labs	Attend-County 4-H Camp	5		1 ₁
	Attend-State 4-H Camp (limit 3)	20		2
,	Attend-District 4-H Conference	10		3
Fish Camp		_		
Horizon	Attend-District Leadership Lab (13yrs & up)	10		
Mission Possible	Attend-District Leadership Rally (9-13yrs)	10		
Prime Time	Attend-State 4-H Congress	20		
Shooting Sports)	Attend-National 4-H Congress	20		
	4-H Day at Capitol	10		
_	Participate-One Day 4-H	20		One Day 4-H - List
-				
	Participate-4-H Youth Day	5		<u> </u>
Parade	Construction/Ride - 4-H Float - Limit 3	5 each		
Officers	Attend-County Officer Training	5		4-H Float - List
	Serve-4-H Club Officer	5		1 1
	Serve- 4-H Council Member	5		2
	Serve- 4-H Council Officer	5		3
	Serve-District 4-H Council Member	10		
	Serve-District 4-H Council Officer	10		
	Serve-Texas 4-H Council Member	20		
	Serve-Texas 4-H Council Officer	20		
Amhasssador	County Ambassadors	20		-
	·			In Landon 12nd Bustanda
	Serve-Jr 4-H Project Leader	10 each		Jr. Leader - List Projects
Jr. & Sr.	Age 10-13			1
Must be	Serve-Senior 4-H Project Leader	10 each		2
Approved	Age 13-19			3
Judging	Compete - District Contest			
Contests	*Consumer Judging	10		Sr. Leader - List Projects
Contests	*Dairy Judging			•
	, , ,	10		1
	*Entomology Contest	10		2
	*Horse Judging	10		3
	*Livestock Judging	10		
	*Meat Judging	10		
	*Range Evaluation	10		
	*Range & Pasture ID	10		-
	*Soils Judging			4
	*Wool & Mohair	10		
		10		
	Compete-OtherJudging Contest- Limit 6			Judging Contest - limit 6
	*Dairy Judging	5 each		1
	*Horse Judging	5 each		
	*Livestock Judging	5 each		
	*Meat Judging	5 each		7 4
	*Wool & Mohair			
		5 each		5
	*Range Evaluation	5 each		6
	*Range & Pasture ID	5 each		
	*Soils Judging	5 each		
District	Compete-District Roundup			
Contests	*Beef Quiz Bowl	10		-
Concests	*Discover Science Method Poster Conte			-
		. •		-
	*Educational Presentations	10		State Roundup
	*Horse Quiz Bowl	10		1
	*Leaders for Life	10		2
	*Public Speaking	10		
	*Share the Fun/Talent	10		Regional Contests National Contest
State &	Compete-State 4-H Roundup	20		1 1
Otate &	State 4-H Roundup Camps/Skillaton	20		2 2
	· · ·			- I
Regional	Compete-Sonora Wool & Mohair Show	10		3
&	Compete-State Wool & Mohair Show	20		44
National	Compete-Regional Contests	20 each		
Contests	Compete-National Contests	20 each		Robotics State Robotics - List
	Compete - County	10		1 1
	Compete - District Contest	10		2 2
เพ อ นแสมเนร	•			
	Compete-State Contest	20		4
Clothing	Compete-County 4-H Fashion Show	10		Regional Robotics
	Compete-District 4-H Fashion Show	10		1
Dogs	Compete-County 4-H Dog Show	10		2
Ĭ		20		<u> </u>
	Compete -State 4-H Dog Show			
Food	Compete -State 4-H Dog Show			Shooting Sports - List
Food	Compete-County 4-H Food Show	10		Shooting Sports - List
Food	Compete-County 4-H Food Show Compete-District 4-H Food Show	10 10		14
Food	Compete-County 4-H Food Show Compete-District 4-H Food Show Compete-District 4-H Food Challenge	10 10 10		
Food	Compete-County 4-H Food Show Compete-District 4-H Food Show	10 10		14

Compete - Other A+I Photo Contest	Horse	Compete-District 4-F	Horse Sho	w	10		Pho	to Contest - List				
Protocol Compete Country 4-H Photo Contest 10 Compete District Photo Contest 20 Compete Obstrict Photo Contest 20 Compete Obstrict Photo Contest 5 Seach Compete Obstrict Photo Contest 5 Seach Compete Obstract Photo Contest Compete Obstract Photo		Compete-State 4-H H	lorse Show		20		1		4			
Compete State 4-H Photo Contest		Attend-Texas A&M F	lorse Clinic		5		2					
Compete-Other 4-H Photo Contest	Photo	Compete-County 4-F	l Photo Con	test	10		3					
Compete - Other A+I Photo Contest	Contests	Compete-District Ph	oto Contest		10			MAJOR LIV	ESTOCK SHO	WS		
Robories		Compete-State 4-H F	Photo Conte	st	20			Shows		Contests		
Robotics		Compete-Other 4-H I	Photo Conte	est	5 each		1		1			
Compete - Regional Robotics Contest 20 each Compete-State FLL Robotics 20 each Compete-State FLL Robotics 20 each Social Robotics Compete-State Compete-State 20 each Social Robotics Compete-State Compete-Stat	Robotics	Compete - Other Rol	botics Conte	est	5 each		2					
Compete State FLI Robotics 20 each		•					3					
Shootling							4		4			
Sports	Shooting	•					5					
Archory, Rife Compete-State 20 each Shotypun, etc. Attend Hunter Safety Course 5 5 5 5 5 5 5 5 5	•	<u> </u>										
Shotymetric Attend Hunter Safety Course 5	-	•					Proc	Prospect shows & Rodeos - Lists				
Stock Shows		·					1	1 103pcct 3110W3 & 1104cc3 - E13t3				
Compete - Hill Country District-Kerville 10 Compete-Major Livestock Shows 10 each		•	<u> </u>	ro Food			<u> </u>					
Compete-Major Livestock Shows (limit 5) 10 each (limit 5) Projects - Lists Related Commit 5 1 1 1 1 1 1 1 1 1		•										
Participate-Major Stock Show Contests 10 each	SHOWS	-					J 3					
Participate-Major Stock Show Contests		Compete-wajor Live			10 each		Drai	esta lista	Dalata	d Camana		
Ag mechanics, Food Comiests, Landscape, Public Speaking, Science Fair, Shorotout, Skillatons,etc (limit 5) 4		-	•				Proj	ects - Lists	Relate	a Community Sei		
Speaking, Science Fair, Shootout, Skillatons, etc							1		1			
Compete - Stock Show Calf Scrambolly 5					10 each		2		2			
Compete - Stock Show Calf Scramble Eduational Tour Guide - major shows only 5 6 6 6		Speaking, Science Fair,					3		3			
Eduational Tour Guide - major shows only 5			•	,			4		4			
Prospect Shows &		-					5	_	5			
Shows & 4-H Rodeo Contests		Eduational Tour Gui	de - major sho	ws only	5		6		6			
### ### ### ### ######################	Prospect	Competed Prospect	Shows &		5 each		7		7			
Project Forms	Shows &	4-H Rodeo Contests					8		8			
#*Must be completely filled out to show project completion.** Self-Taught Projects **	4-H Rodeo's		((limit 5)			9		9			
Show project completion.** 1	Project	Complete- 4-H Proje	ct Records	**	5 each		10		10			
Self-Taught Projects ** **Must be completely filled out to show project completion.** Must be approved by County Extension Agent before starting project **Project Workshops Camp/Clinic & Attend-Project Workshops, Training 5 each Sessions & Camps/Clinics (max. 50 points) **A Workshops Camp/Clinic & Workshop **Attend County Point Sheet & Project 5 each Form Workshop Attend - County Recordbook Workshop **Service Community Service Project 5 each Projects **Organized & designated 4-H projects*	Forms	**Must be complete	ly filled out to	5			Self	Taught Projects	Related	Community Ser		
Must be completely filled out to show project completion. Must be approved by County Extension Agent before starting project Project Workshops Sessions & Camps/Clinics (max. 50 points) Attend 4-H Summer Chef Camp Workshops Sessions Attend County Point Sheet & Project Form Workshop Attend - County Recordbook Workshop Attend - County Recordbook Workshop Attend - County Recordbook Workshop Service Organized & designated 4-H projects* Adult Leaders Fundraisers (determined) Designated Projects County Activities (max. 50 points) State Activities (unlimited) State Activities (unlimited) For project Related Community Service (1 per project) Seach District Activities (unlimited) Forpiect Related Community Service (1 per project) Sound Book Record Book BRONZE BRONZE Silver Sound Sound Accumulated Author Activities Morkshops, Training, Camp/Clinic Workshops, Training, Camp/Clinic North Activities (max. 50 points) Sound Activities (accord Sound Workshop) Sound Accumulated Sound Accumulated Author Activities Community Service Activities Adult Leader Activities Community Service Activities County Activities County Activities County Activities County Activities County Activities State Activities Sta		show project com	pletion.**				1		1	•		
Must be completely filled out to show project completion. Must be approved by County Extension Agent before starting project Project Workshops Sessions & Camps/Clinics (max. 50 points) Camp/Clinic & Workshop Sessions & Camps/Clinics (max. 50 points) Attend 4-H Summer Chef Camp Workshop Sessions Sessions Attend - County Point Sheet & Project Service **Organized & designated 4-H projects** Community Complete-Community Service Project Adult Leaders Fundraisers (determined) State Activities (max. 50 points) State Activities (unlimited) State Activities (unlimited) State Activities (unlimited) Project Related Community Service (1 per project) Seach Compete-Dist. Record Book Judging BRONZE SILVER SO POINTS **Sound Advisable Activities (activities (activi		Self-Taught Projects	. **		5 each		2		2			
show project completion.** Must be approved by County Extension Agent before starting project Project Attend-Project Workshops, Training Sessions & Camps/Clinics (max. 50 points) Camp/Clinic & Workshop Training Attend County Point Sheet & Project Seach Form Workshop Training Sessions Complete-Community Service Project Service *Organized & designated 4-H projects* Adult Leaders Fundraisers (determined) 5 each Designated Projects County Activities (max. 25 points) 5 each District Activities (unlimited) 5 each Project Related Community Service (1 per project) 5 each Project Related Community Service (1 per project) 5 each Project Related Community Service (1 per project) 5 each BRONZE 250 POINTS Yearly Total 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1)			3		3			
Must be approved by County Extension Agent before starting project Project Workshops Sessions & Camps/Clinics (max. 50 points) Attend 4-H Summer Chef Camp Workshop Attend County Point Sheet & Project Service Training Service Torganized & designated 4-H projects Adult Leaders Fundraisers (determined) District Activities (max. 25 points) State Activities (unlimited) District Activities (unlimited) State Activities (unlimited) Service Troject Related Community Service (1 per project) State Activities (max. 25 points) Seach District Record Book Judging Record Book Record Book Compete-Dist. Record Book Judging Service Complete 4-H County Record Book Judging Service Silver Silver Service Torganized & designated 4-H projects State Activities Seach District Activities (unlimited) Seach District Activities State Acti		•	•				4		4			
Agent before starting project 1		' '					Workshops	Training Ca	mp/Clinics			
Project Attend-Project Workshops, Training 5 each Sessions & Camps/Clinics (max. 50 points) 3 8							1		6			
Sessions & Camps/Clinics (max. 50 points) 3 8 8	Project			nina	5 each		2					
Camp/Clinic Attend 4-H Summer Chef Camp 5 4 9 Workshop Attend County Point Sheet & Project 5 each 5 COMMUNITY SERVICE ACTIVITIE Sessions Attend - County Recordbook Workshop 5 Adult Leader Activities Club Activities Community Service Complete-Community Service Project 2 2 2 Adult Leaders Fundraisers (determined) 5 each 3 3 Designated Projects Club Activities (max. 25 points) 5 each 5 District Activities (unlimited) 5 each County Activities State Activities (unlimited) 5 each 1 6 Project Related Community Service (1 per project) 5 each 2 County Activities Record Book Complete 4-H County Record Book 20 4 9 Book Compete-Dist. Record Book Judging 10 5 10 Compete-State Record Book Judging 20 4 9 BRONZE 250 POINTS Yearly Total 0 1 1 1 GOLD	-	_	• •	•								
A ttend County Point Sheet & Project 5 each	-	-	•	. 00 point								
Training Sessions	-	•		3		<u> </u>						
Community Complete-Community Service Project Service Adult Leaders Fundraisers (determined) 5 each Designated Projects County Activities (max. 25 points) 5 each District Activities (unlimited) 5 each District Activities (unlimited) 5 each Project Related Community Service (1 per project) 5 each Book Complete 4-H County Record Book Judging 20 BRONZE 250 POINTS Yearly Total 0 1 1 1 1 1 1 1 1 1		•	Shoot & De	niect	5 020h		J 5					
Attend - County Recordbook Workshop 5 Adult Leader Activities Club Activities Service *Organized & designated 4-H projects* 2 2 2 2 2 2 2 2 2	•			J Cacii			COMMITMI	TV SEDVICE A	CTIVITIES			
Community Complete-Community Service Project Service *Organized & designated 4-H projects* Adult Leaders Fundraisers (determined) 5 each Designated Club Activities (max. 25 points) 5 each District Activities (unlimited) 5 each District Activities (unlimited) 5 each Project Related Community Service (1 per project) 5 each 2	Sessions	•	ordbook M/s	rkehen	5		۸۵۰۰		I I SERVICE A	Club Activities		
Service *Organized & designated 4-H projects* 2	0				5		Adu	it Leader Activities		Glub Activities		
Adult Leaders Fundraisers (determined) 5 each Club Activities (max. 25 points) 5 each Projects County Activities (max. 50 points) 5 each District Activities (unlimited) 5 each State Activities (unlimited) 5 each Project Related Community Service (1 per project) 5 each Record Complete 4-H County Record Book 20 Book Compete-Dist. Record Book Judging 10 Compete-State Record Book Judging 20 BRONZE 250 POINTS SILVER 650 POINTS Yearly Total 0 1 GOLD 1100 POINTS Accumulated 2	-	•	•	•]—		1			
Club Activities (max. 25 points) 5 each County Activities (max. 50 points) 5 each District Activities (unlimited) 5 each State Activities (unlimited) 5 each Project Related Community Service (1 per project) 5 each Seach Seach County Activities 7 6 7 7 7 7 7 7 7 7	Service				_		2		2			
Projects County Activities (max. 50 points) 5 each District Activities (unlimited) 5 each State Activities (unlimited) 5 each Project Related Community Service (1 per project) 5 each Book Complete 4-H County Record Book 20 BRONZE 250 POINTS SILVER 650 POINTS Yearly Total 0 1 GOLD 1100 POINTS Accumulated 5 County Activities County Activities 5 County Activities 1 County Activities 1 County Activities 5 County Activities 1	_		•						3			
District Activities (unlimited) 5 each State Activities (unlimited) 5 each 1 6	•								4			
State Activities (unlimited) 5 each 1 6 Project Related Community Service (1 per project) 5 each 3 8 Record Complete 4-H County Record Book 20 4 9 Book Compete-Dist. Record Book Judging 10 5 10 Compete-State Record Book Judging 20 District Activities State Activities State Activities State Activities Compete-Dist. Record Book Judging 20 District Activities State Activities Compete-Dist. Record Book Judging 20 District Activities State Activities Compete-Dist. Record Book Judging 20 District Activities State Activities Compete-Dist. Record Book Judging 20 District Activities State Activities Compete-Dist. Record Book Judging 20 District Activities State Activities Compete-Dist. Record Book Judging 20 District Activities Compete-Dist. Record Book Judging 20 District Activities State Activities Compete-Dist. Record Book Judging 20 District Activities	Projects								5			
Project Related Community Service		,					Cou	nty Activities				
Record Book 5 each 3 8 Book Compete-Dist. Record Book Judging 10 5 BRONZE SILVER 250 POINTS District Activities State Accumulated GOLD 1100 POINTS Accumulated 2		State Activities (unlimited)			5 each		1		6			
Record Complete 4-H County Record Book 20 4 9 Book Compete-Dist. Record Book Judging 10 5 10 Compete-State Record Book Judging 20 District Activities State Activities SILVER 650 POINTS Yearly Total 0 1 1 GOLD 1100 POINTS Accumulated 2 2		Project Related Community Service				2						
Book Compete-Dist. Record Book Judging 10 5 10 Compete-State Record Book Judging 20 District Activities State Activities BRONZE 250 POINTS Yearly Total 0 1 1 GOLD 1100 POINTS Accumulated 2 2 2		(1 per project)		5 each		3		8				
Book Compete-Dist. Record Book Judging 10 5 10 Compete-State Record Book Judging 20 District Activities State Activities BRONZE 250 POINTS Yearly Total 0 1 1 GOLD 1100 POINTS Accumulated 2 2 2	Record				20		4					
Compete-State Record Book Judging 20	Book			10		5						
BRONZE 250 POINTS District Activities State Activities State Activities District Activities State Activities District Activities State Activities State Activities District Activities State Activities District Activities State Activities State Activities District Activities State Activities State Activities District Activities State Activities District Activities State Activities State Activities District Activities State Activities District Activities State Activities State Activities District Activities State Activities State Activities District Activities State Activities District Activities State Activities State Activities District Activities State Activities State Activities District Activities State Activ	·-						· <u> </u>					
SILVER 650 POINTS Yearly Total 0 1 1 GOLD 1100 POINTS Accumulated 2 2	BRON7F	•		J J			Dist	rict Activities		State Activities		
GOLD 1100 POINTS Accumulated 2 2				Yearly To	tal	n	1	Hot Add vides	1	Ciato Aotivities		
							<u> </u>					
	DIAMOND	1500 POINTS	├──┤	Total	ii. c u	0						

POINT SHEETS along with the PROJECT FORMS MUST BE TURNED into the Extension Office to RECEIVE CREDIT!!!

THIS IS DUE FIRST MONDAY OF JUNE

This includes county & major stock shows, all contests, community service, etc.