

# TOM GREEN 4-H

newsletter

**OCTOBER 2022**

## UPCOMING EVENTS

### 1 OCTOBER

Invitational Food Challenge Reg. Opens

### 2 - 8 OCTOBER

National 4-H Week

### 3 OCTOBER

D7 Livestock Judging Reg. Opens  
Angelo Bluebonnet Club Meeting

### 4 OCTOBER

Archery Club & Shotgun Meeting & Practice

### 7 OCTOBER

Food Show Recipes Due

### 8 OCTOBER

Tractor Supply Clover Sale

### 9 OCTOBER

Lone Star 4-H

### 10 OCTOBER

Christoval 4-H  
Extension Office Closed

### 11 OCTOBER

Leaders 4 Life Informational & Team Sign-Up

### 12 OCTOBER

Veribest 4-H

### 14 OCTOBER

Food Challenge Team Info & HTYA Training Due

### 15 OCTOBER

Sheep & Goat Validation

### 16 OCTOBER

Twin Mountain 4-H & San Angelo 4-H

### 17 OCTOBER

District 7 Livestock Judging Reg. Due  
County Council & Adult Leaders Meeting

### 22 OCTOBER

Twin Mountain Jackpot Show  
Food Show

### 23 OCTOBER

Pumpkin Carving Entries Due  
TGC Horse Club  
Food Challenge Intro

### 30 OCTOBER

Water Valley 4-H

### 31 OCTOBER

District 7 Food Show Reg. Closes  
L.E.A.R.N. 101 Workshop Series

## HAYLEY'S HELPFUL HINTS

Welcome to Hayley's Helpful Hints!

The majority of our clubs have now been approved! If at the time of your enrollment your club wasn't available to select you can add those now! **THIS IS THE ONLY WAY YOU WILL BE ON THEIR ROSTER.**

Follow these [easy steps here](#).

Fun fact: You can join **AS MANY** clubs as you want! You don't have to belong to just one.

## GET CONNECT WITH TGC 4-H

There are ALOT of ways to contact the Tom Green County Extension Office.

Here is a quick list for you!

- County Webpage: [tomgreen.agrilife.org/4h/](http://tomgreen.agrilife.org/4h/)
- Facebook: @tgc4H
- Instagram: @tomgreencounty4H
- Twitter: @tgc4H
- Remind: text @tgc4H to 81010
- Phone: (325)659-6522
- Email: [hayley.meyer@ag.tamu.edu](mailto:hayley.meyer@ag.tamu.edu)

## REMINDER

To participate in 4-H practices, events, livestock shows, and contest you **MUST** be enrolled as a 4-H member. Parents we also encourage you to enroll as well. **ENROLLMENT INCREASES TO \$30 AFTER OCTOBER 31ST.**

## GENERAL 4-H UPDATES

### NEW 4-H YEAR

Enrollment is now open for EVERYONE to enroll! We hope you are looking forward to another great 4-H year!

[Find it Here.](#)

### 4-H 4 MORE CAMPAIGN

Help us grow our 4-H program here in Tom Green county and have a chance to win some awesome incentive items!

[Find Out More Here.](#)

### TGC 4-H FAMILY GUIDE

The 22 - 23 4-H Family Guide is ready! Have question about what club to join? What time of year a project happens? Check out the Family Guide - it has all the answers!

[Find it Here.](#)

### TGC CURRICULUM GUIDE

Teachers!! Our 22-23 Guide is now available. Are you looking for some curriculum enrichment? Look no further! See what we can offer at NO COST!

[Find it Here.](#)

### PUMPKIN DECORATING

Do you plan on decorating a pumpkin for Halloween this year? Enter it into our contest to win a prize!

Submit on the [County Webpage.](#)

## AG & LIVESTOCK UPDATES

- **Sheep & Goat Validation** is on October 15th at the TGC 4-H Building. Your animal MUST be validated to show.
- **Swine Validation** will be tentatively on November 21st.
- **Dog Care & Training** help us find a day of the week that works best to offer this great workshop series! [Complete survey here.](#)
- **Major Show Entry Meeting** everyone is encouraged to attend! November 8th at 6:30 PM
- **Livestock Showing Clinics** each species will have a clinic day over the next couple of months.

## FAMILY & COMMUNITY HEALTH

- **Tom Green 4-H Food Show** will be on October 22nd at the TGC 4-H Building at 2:00 PM. Recipes must be submitted by October 1 on the [county webpage](#). *The theme this year is Backyard BBQ.*
- **Food Show Informational** recording is now up! Make sure to watch it before county! [Watch here.](#)
- **Food Challenge** will be kicking off soon. Please have team information submitted by October 14th. Submit Team Info on the [county webpage](#). Check the newsletter for ALL the practice dates!
- **TGC Invitational Food Challenge** is open to any FFA, 4-H, or FCCLA team. Register on the [county webpage](#) beginning October 1st.

## NATURAL RESOURCES

- **District 8 Coaches Training** will be November 12 - 13 with registration taking place October 10- 28 in Stephenville.
- Shotgun, Rifle, and Archery practices will begin soon. In order to participate, you MUST be enrolled in 4-H.

TGC 4-H will pay for your certification! To have shooting sports programs we NEED MORE certified coaches!!

- **4-H Hunting Project Training** will be November 12-13 in Callahan County. Registration will take place on 4-HOnline and closes 10.30

## FUNDRAISER OPPORTUNITIES

There are a lot of ways to give back to both Tom Green County 4-H and the Texas 4-H Program! Check out the different opportunities [here.](#)

## LOOKING FORWARD

### 2 NOVEMBER

District 7 Livestock Judging Contest

### 8 - 10 NOVEMBER

Major Show Entry Meeting (8)  
Major Show Entries (9-10)

### 9 NOVEMBER

Food Challenge Practice

### 12 NOVEMBER

HTYA Training

### 13 NOVEMBER

Food Challenge Practice

### 14 NOVEMBER

Poultry Workshop

### 17 NOVEMBER

District 7 Food Show

### 18 NOVEMBER

Invitational Food Challenge Due

### 24-25 NOVEMBER

County Office Closed

### 28 NOVEMBER

L.E.A.R.N 101 Workshop #2

### 30 NOVEMBER

SASSR Food Challenge Due

### 4 DECEMBER

Food Challenge Practice

## LEADERSHIP

- **Leaders 4 Life Informational & Team Sign-Up** will be on October 11th at the Tom Green 4-H Building. Stop by to learn about the contest!
- **County Council & Adult Leaders Meeting:** This meeting will be our club officer training, so ALL club officers are encouraged to attend! The meeting will take place on October 17th at 5:30 PM at the TGC 4-H Building. Please make sure to pre-register if you are a YOUTH.
- **L.E.A.R.N 101 Workshop Series** is available to 8th - 12th graders. [Register Here.](#)
- **National 4-H Week** is October 2-8th! Complete our daily contest for a chance to have your enrollment covered for the year!! [FMI](#)

## STEM

### Junior Master Photographer Program:

Does your 4-Her have a passion for photography? Check out this great opportunity for them!

This is a two-part workshop series and they must attend both workshops and meet other requirements.

For more information visit our [county webpage](#).

## ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact Hayley Meyer, our County Extension Agent for 4-H & Youth Development here in Tom Green County.

(325)659-6522 or [hayley.meyer@ag.tamu.edu](mailto:hayley.meyer@ag.tamu.edu)