**TOM GREEN SCHOLARSHIP FOUNDATION**

**SCHOLARSHIP REQUIREMENTS, SUBMISSION INFORMATION AND JUDGING RUBERIC**

**ELIGIBILITY REQUIREMENTS:**

* Be a United States citizen.
* Be currently an active senior 4-H member in good standing with county 4-H program for the last four (4) years.
* Demonstrate leadership and personal development through 4-H.
* Will attend an accredited institution of higher learning: university, community college, trade or technical school in fall following judging.
* Complete TGSF Scholarship Application and provide other required materials.

**APPLICATION SUBMISSION PROCESS:**

1. **Postmarked or delivered on or before** **MAY 6, 2022**
2. Official high school transcript
3. Completed TGSF 4-H Scholarship Application including the following:

* Scholarship application
* One page essay/Statement describing applicants’ future plans and goals
* How your 4-H experiences influenced your life
* Your reason for applying / financial need for scholarship
* Other information applicant feels important for judging panel to know.

1. Two letters of recommendation: one from a county Extension agent, 4-H leader or 4-H club manager and one from a teacher, employer, or community leader (not a relative).
2. Applicant must agree to participate in a personal interview with the scholarship selection committee

**IF SELECTED AS A TGSF SCHOLARSHIP RECIPIENT:**

* Recipient agrees to participate in awards event and agree to photo and news story
* Recipient agrees to providing thank-you notes to scholarship donors

**SCHOLARSHIP APPLICATION RUBERIC:**

|  |  |
| --- | --- |
| JUDGING CRITERIA | POSSIBLE POINTS |
| 4-H Experiences, Projects, Leadership, Community Service | 30 |
| 4-H Personal Essay/Statement | 25 |
| Personal Interview | 25 |
| Transcript and Letters of Recommendation | 10 |
| Non 4-H Activities, Honors, Work Experience… | 10 |
| Total Possible Points | 100 |

\*\*\* Minimum points are required

**Applicant will be contacted to set up a time for a personal interview with the Scholarship Foundation Committee. Plan for interviews to take place TENTATIVELY between May 17th – 20th.**

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**SCHOLARSHIP PERSONAL INFORMATION**

**PERSONAL INFORMATION:**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

Permanent Home Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (State) (Zip)

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL INFORMATION:**

Name of High School Graduating From:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What post-secondary school do you plan on attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted? \_\_\_\_\_Yes \_\_\_\_\_No

Major/Course of Study Chosen:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Primary 4-H club You Are a Member of:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List other scholarships that you have been awarded:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Applicant will be contacted to set up a time for a personal interview with the Scholarship Foundation Committee. Plan for interviews to take place TENTATIVELY between May 17th – 20th.**

**TOM GREEN SCHOLARSHIP FOUNDATION**

**SCHOLARSHIP APPLICATION REQUIREMENTS:**

**4-H EXPERIENCES AND PROJECTS:**

Applicants may attach a one-page or less document listing and/or describing their 4-H club experiences including but not limited to:

* Projects completed
* Description of projects, awards and participation
* Any club, county, district or other offices held
* Committee served on
* Leadership activities
* Community Service 4-H honors/awards
* Other pertinent experiences related to 4-H involvement

**4-H PERSONAL ESSAY/STATEMENT:**

Applicants may attach a one-page or less essay/statement that should include but not limited to the following:

* How 4-H has helped to shape your life
* Your future goals and plans
* Describe your financial need
* Any career goals
* Other pertinent information you would like to share

**NON 4-H ACTIVITIES, HONORS RECEIVED, WORK EXPERIENCES:**

Applicants may attach a one-page or less document listing and or describing their non 4-H activities, honors, participation, and work experiences including but not limited to:

* School clubs, organizations and/or leadership groups
* Other leadership activity opportunities
* Participation in school and community activities
* Athletic participant/awards
* Any work experiences
* Other non- 4-H community or school experiences you would like to share.

**OFFICIAL TRANSCRIPT and LETTERS OF RECOMMENDATION:**

Include a currant sealed transcript with this scholarship application.

Include 2 letters of recommendation:

* One from a 4-H leader, club manager or 4-H/Extension agent
* One from a teacher, administrator, employer, or community leader (not a relative).

**Applicant will be contacted to set up a time for a personal interview with the Scholarship Foundation Committee.**

**MAIL OR TURN IN APPLICATION TO:** Tom Green county Extension Office

ATTN: Tom Green Scholarship Foundation

113 West Beauregard

San Angelo, TX 76903

**APPLICATION MUST BE POSTMARKED/TURNED IN BY : MAY 6, 2022**