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| **2020-2021** |
| **Texas 4-H Record Book Report Form – EXAMPLE 1** |

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| **SECTION I – 4-H PROJECT EXPERIENCES** |
| *4-H Project Summary and Learning Experiences – What is your project? How did your project change or grow? What have you done and what have you learned? You can include learning experiences gained in other youth/community organizations but applicable to the 4-H project. Individually directed project learning experiences are also acceptable.* ***Include up to 4 projects, current year and up to three preceding 4-H years (up to two preceding years for Juniors). Maximum page limits: Junior - 2 pages; Intermediate – 3 pages; Senior – 4 pages.***  |

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| **Horse** |
| **Activity** | **Learned** | **Effort** |
| **2020-2021** |
| Horse Judging Practices | How to evaluate a horse in a halter class: Balance, Structure, Quality Muscling, etc.  | Four 1 hour long practices |
| Horse Judging Contest | Applied what I learned in practice to increase my haler class scores.  | 3-hour contest (HLSR, SALE, and TAMU Virtual |
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| **2019-2020** |
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| **2018-2019** |
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| **Public Speaking** |
| **Activity** | **Learned** | **Effort** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2018-2019** |
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| **Swine** |
| **Activity** | **Learned** | **Effort** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2018-2019** |
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| **Leadership** |
| **Activity** | **Learned** | **Effort** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2020-2021** |
| **Texas 4-H Record Book Report Form – EXAMPLE 2** |

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| **SECTION I – 4-H PROJECT EXPERIENCES** |
| *4-H Project Summary and Learning Experiences – What is your project? How did your project change or grow? What have you done and what have you learned? You can include learning experiences gained in other youth/community organizations but applicable to the 4-H project. Individually directed project learning experiences are also acceptable.* ***Include up to 4 projects, current year and up to three preceding 4-H years (up to two preceding years for Juniors). Maximum page limits: Junior - 2 pages; Intermediate – 3 pages; Senior – 4 pages.***  |

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| **Public Speaking** |
| **Activity** | **Learned** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2017-2018** |
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| **Swine** |
| **Activity** | **Learned** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2017-2018** |
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| **Consumer Education** |
| **Activity** | **Learned** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2017-2018** |
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| **STEM** |
| **Activity** | **Learned** |
| **2020-2021** |
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| **2019-2020** |
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| **2018-2019** |
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| **2017-2018** |
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