**Tom Green County 4-H Credit Sheet**

# 2019 - 2020

Name: Club:

Credit sheets can be completed by ALL ACTIVE junior, intermediate and senior 4-H members.

Credit sheets are due to the County Extension Office by **June 19th.**

CLUB RELATED CREDITS:

**Monthly 4-H Club Meetings:** *Please circle/highlight the monthly meetings that you attended. ( 1 point per meeting)*

Aug. Sept. Oct. Nov. Dec. Jan. Feb. Mar. Apr. May **Total: 10 Pts Max**

**Served as a Club Officer:** *Please list your current position.*

Officer:

**Provided Refreshments at a 4-H Activity:** *List Activity and Date (1 point per activity)*

## Total: 5 Pts Max

1. Date:
2. Date:

## Total: 2 Pts Max

**Public Speaking Activity at the local club.** *Examples public speaking at club meeting or program; reporting back to the club; announcing accomplishments; presenting information, officer reports, etc. (1 point per activity)*

1.

2.

3.

4.

## Total: 4 Pts Max

**Participated in local club fundraiser.** *(1 point per fundraiser)*

1. 2.

## Total: 2 Pts Max

COUNTY RELATED CREDITS:

**Quarterly 4-H County Council Meetings:** *Please circle/highlight the monthly meetings that you attended. (2 points per meeting)*

September December March **Total: 6 Pts Max**

**Quarterly Adult Leaders Meeting:** *Please circle/highlight the monthly meetings that your parent or guardian attended. (2 points per meeting)*

September December March

**Served as a County Council Club Officer:** *Please list your current position.*

Officer:

## Total: 6 Pts Max

**Total: 3 Pts Max**

**Participated in a County Project/Activity Group:** *Examples Leaders 4 Life, Consumer Decision Making, Food Challenge, Livestock Judging, Plant ID (1 point per activity)*

1.

2.

3.

4.

## Total: 4 Pts Max

**Tom Green County Project Fair & Livestock:** *Please circle/list each item that you participated in. (3 points per activity)*

Worked Time Slot at Concession Stand County Stock Show Cake Ambassador

Project Fair/Livestock Entry:

Project Fair/Livestock Entry:

## Total: 12 Pts Max

**Attended the 2019 County 4-H Awards Banquet Total: 5 Pts Max**

**Completed a 4-H Record Book for County Competition Total: 10 Pts Max**

**List any significant County Accomplishments that you HAVE NOT already listed.** E*xamples Working Tractor Supply, Awards, Project Days, Training attended, promoting 4-H Activities, leadership roles, etc. (1 point per activity)* 1.

2.

3.

## Total: 3 Pts Max Total From Page 1:

Name: Club:

DISTRICT RELATED CREDITS:

**Served as a District Council Officer or District Ambassador:** *Please list your current position.*

Officer: **Total: 3 Pts Max**

**Attended the District 7 Fall Planning Meeting Total: 5 Pts Max Served as a Project Development Committee Officer:** *Please list your current position.*

Officer: **Total: 3 Pts Max**

**List any significant District Accomplishments that you HAVE NOT already listed.** E*xamples Awards, Project Days, Training attended, promoting 4-H Activities, leadership roles, etc. (1 point per activity)*

1.

2. **Total: 2 Pts Max**

STATE RELATED CREDITS:

**Served as a State Council Member or State Ambassador:** *Please list your current position.*

Officer:

## Total: 3 Pts Max

**List any significant State Accomplishments that you HAVE NOT already listed.** E*xamples Awards, Project Days, Training attended, promoting 4-H Activities, leadership roles, Major Stock Shows, etc. (1 point per activity)*

1.

2.

COMMUNITY SERVICE PROJECTS:

## Total: 2 Pts Max

Club, County, District or State Service Projects. Please DO NOT list projects that are listed in other areas.

Personal participation is required.

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

## Total: 10 Pts Max

**Grand Total: 100 Pts Max**