**Tom Green County 4-H**

**National & State Level Leadership Opportunity**

**Financial Assistance Application**

***Merit and/or need*** *based application will be considered. Each youth applying will need to FULLY complete the application, incomplete applications will not be reviewed. All information provided will remain confidential within the committee. To apply, you must be an ACTIVE 4-H member. Applications need to be submitted two weeks prior to the event/program.*

**Name:**

**Parent(s)/Guardians**

**Address:**

**Phone: Email:**

**4-H Club: No. of years in 4-H:**

**Event/Program/Contest Name:**

**Event/Program/Contest Location:**

**Event/Program/Contest Date(s):**

|  |  |  |
| --- | --- | --- |
| Registration or Entry Fee | + |  |
| Estimated Travel Expenses Mileage \_\_\_\_\_\_\_/Meals\_\_\_\_\_\_\_\_\_Hotel \_\_\_\_\_\_\_ | **+** |  |
| Expected Family Contribution | **(-)** |  |
| Other Contributions | **(-)** |  |
| Total Amount Requested | **=** |  |

*For the below items you may attach additional pages as needed.*

**Please tell us why you feel you should receive funds for this activity. Be sure to include any special circumstances.**

**Please list your 4-H projects, especially those related to the activity you are requesting be funded:**

**Please list your other 4-H activities (may include community service or club projects):**

**Have you, or do you currently hold a leadership position at the club, county, district, or state level? If yes, which positions?**

*I certify that all the information submitted in this application is correct and true. I also understand that my application is not a guarantee of award of funds. Funds awarded are to be used for registration or entry fees for the event(s) I am attending only, unless otherwise specified by the Committee. Funds will be awarded on a needed basis, and the committee retains the right to request a return of funds awarded if not used in accordance to this program.*

*4-H Member / Applicant Signature Date*

*Parent/Guardian Signature Date*