

Tom Green County Whiz Bang Shoot- May 4, 2019

Skeet: 50 birds, Trap: 50 birds, Whiz-Bang: 50 birds.

Time: Check-in: 7:30 a.m., Orientation: 8:30 a.m., Shooting begins at 9:00 a.m. Sharp

Classes: Junior, Intermediate, Senior I, Senior II

Awards: *High Overall Awards and 2nd High Overall for each class *Ladies High Overall Award *1st-5th place for Junior/Intermediate divisions. Senior I and Senior II awards for 1st and 3rd place only after HOA and 2 HOA are pulled from scores.

Location: San Angelo Claybird Association Range. 13525 Duncan Road, San Angelo, TX 76904. Range Phone 325-223-1200. URL: sanangeloclays.com for range information

Registration: \$100.00 before April 22nd, 2019, \$125.00 after April 23rd or at the event ** No refunds issued after that date.

Contact: Jay Garrett: 432-634-1801, jgarrettus@yahoo.com

Range Rules of Tom Green 4-H Contest

- NO Alcohol.
- An Adult must accompany any shooter under the age of 18.
- Actions must be open and out until you are on your station and ready to shoot.
- Shooting glasses and hearing protection are required.
- Pick up spent shell casings and boxes upon completion of your shooting.
- Shot size restricted to 7 ½ or smaller. No load greater than 1 1/8 oz in shot.
- No Rifles or handguns will be fired on the shotgun ranges.
- Tom Green 4-H Whiz Bang Saturday, May 4th, 2019



"Skills for Life - Activity for a Lifetime"

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Shooter's Name: _____ Male _____ Female _____

Address: _____

City: _____ State: _____ Zip: _____

County: _____ Club: _____

Home Phone: (_____) _____ Cell: (_____) _____

Email: _____

Date of Birth: _____ Grade shooter will be entered in the fall of 2019: _____

Classification: (check one): _____ Junior (grades 3-5) _____ Intermediate (grades 6-8)

_____ Senior I (9-10) _____ Senior II (11-12) _____ Prom Squad

Shooting Squads will be filled in a 1st come 1st served basis in relation to age category

Make checks payable to Tom Green 4-H Shooting Sports

\$100.00 before April 22th, \$125.00 after April 23th or at the event

\$ _____ Total enclosed

Lunch: A Chick-fil-A box lunch will be provided to all registered shooters including a drink.

an additional box lunch may be purchased at \$9.00 per person in advanced for additional family members.

Please indicate below:

Yes, I would like _____ additional box lunches, \$ _____ total included with registration form.

Box lunches include Chick-fil-A Sandwich, waffle potato chips, chocolate chip cookie, a can drink or water. These are provided for shooters; the same meal is available for purchase with pre-paid headcount.

Send Registration form, signed waiver, and registration fees, including additional meals to:

**Tom Green Co. 4-H Whiz Bang
C/o Jay Garrett
917 South Abe
San Angelo, TX 76903**

For more information:

Jay Garrett: 432-634-1801, jgarrettus@yahoo.com

FYI: The Rams Reload Benefit Clay Shoot will be holding a benefit shoot the same weekend as the 4H shoot on Saturday. ONLY the ASU proceeds will benefit ASU Scholarships and the Rams Clay Target Team. You may purchase a lunch meal ticket in support of the ASU Rams Clay Target Team in advance only for \$15 per person. If you want the Rams lunch option, we must have a headcount upfront, make meal tickets payable to Rams Reload(15\$). The 4-H register fees and Chick-Fil-A meals are completely separate and only benefit the Tom Green Shotgun shooting teams.

Please bring chairs, water, drinks (non alcoholic), snacks for your shooters. Parking will be tight due to multiple shooters there will not be a need for ATV type vehicles unless medically necessary.

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In Consideration of being permitted to participate (including guest of participants who are observing only) in a shooting sports event at the Tom Green Claybirds Association shooting complex, the undersigned, individually and/or in his capacity as parent/legal guardian for his minor children) identified herein for himself/herself, his/her spouse, his/her children), legal representatives, heirs, assigns, HEARBY RELEASES, WAIVES, AND FOREVER DISCHARGES Tom Green 4-H Shooting Sports, County of Tom Green, the State of Texas, as well as San Angelo Claybirds Association, and their political subdivisions and such parties' officers, directors, shareholders, committee members, and each of them, together with any corporate and/or charitable entity sponsoring the event, its officers, directors, and employees from all and any liability to the undersigned releaser, his/her spouse, his/her children, legal representative, heirs and assigns, of and from any and every claim, demand, action or whatever kind of nature, either in law or in equity, arising from or by reason of bodily injury or personal injuries known or unknown injury or death or property damage resulting or result from any accident that may occur from his/her participation or observation, or his/her child's participation, in shooting sports events or any activities in connection with same, and whether by any such parties deemed negligence or not. The undersigned also assumes full responsibility for the risk of bodily injury, death or property damage that may occur during his/her participation, work, or other activities related to Tom Green 4-H Shooting Complex or San Angelo Claybirds Association, as well as non-participating individuals, whether, or not, the same is caused by the negligence of any of the above-mentioned governmental entities, their employees or officials or otherwise. The undersigned further agrees to indemnify of all the above mentioned entities, their officers, directors, committee members, each of them, individually, from any loss, damage or cost they may incur due to the undersigned's, or the undersigned's minor child's, participation in the shooting sports event. This release, waiver, and indemnity is intended to be as broad and inclusive as permitted by the laws of the State of Texas, and if any portion is held invalid, it is agreed that the remaining balance of this agreement shall continue in full legal force and effect. The undersigned further states that he/she has carefully read the foregoing release, and the foregoing knows the contents and consequences thereof and have freely signed this release as his/her own free act. In witness whereof, the undersigned has executed this release on the day and year stated below.

Shooters Signature: _____ Date: _____, 2019

Printed Name: _____

I HEREBY CERTIFY that I am the parent/guardian/legal custodian of the minor designated herein, and I execute this RELEASE on behalf of the minor, indemnifying all entities identified described.

Signature of Parent/Guardian/Legal Representative:

Printed Name: _____ Date: _____, 2019

Phone number (Best to reach you today and during the shoot):

(_____) _____