

**2019 TOM GREEN COUNTY
PROJECT SHOW
ENTRY FORM**

(Due to TGC Extension Office by 5 p.m. Friday, January 4, 2019)
(Please only **One Form PER exhibitor**; add category #s below)
(No Limit on the # of entries)

NAME: _____

ADDRESS: _____

CITY: _____

PHONE: _____

AGE: _____ GRADE: _____
as of 9-1-2018

Circle one: 4-H FFA FCCLA Other

(Enter as many categories as you wish- only 1 entry per class)

CATEGORY: _____

