



**2019 TOM GREEN COUNTY FAIR
AND
JUNIOR LIVESTOCK SHOW**

YOUTH PROJECTS

The purpose of the Project Show is to give all Tom Green County youth the opportunity to exhibit their school 4-H, FFA, and FCCLA projects. The general guidelines are as follows:

1. Entry blanks are available from the County Extension Office. All entries (**forms only**) need to be returned to the Extension Office, in the Judge Edd B. Keyes building, located on 1st floor at 113 W. Beauregard, **Before January 4, 2019**. There are no entry fees. For further information contact the County Extension Office at 659-6522 or 659-6523.
2. **Thursday, January 10th, 2019** - First day exhibits can be brought to the San Angelo Fairgrounds Wells Fargo Pavilion Building. Entries will be received from **5:00 -7:00 P.M.**
3. **Friday January 11th, 2019** - Final day for exhibits to be brought to the San Angelo Fairgrounds Wells Fargo Pavilion. Entries will be received from **9:00 A.M. to 12:00 Noon**. As entries are received they will be tagged by show officials. Judging will be 2:00 - 4:00 P.M. (or until finished). Public viewing of projects will begin after judging until 5:00 PM on Friday and all day on Saturday.
4. **Saturday January 12th, 2019** - Public viewing beginning at 8:00am with Best of Shows and all other exhibits until after meal. All exhibits may be picked up after 7:00 p.m.
5. When a division is broken into age groups, the age requirements as of ***September 1st, 2018*** and are as follows:
 - Beginners** - Kindergarten to 2nd grade
 - Juniors**- 3rd, 4th, & 5th grades
 - Intermediates**- 6th, 7th, & 8th
 - Seniors**- Grades 9, 10, 11, 12
6. Entries must be the work of only one (1) exhibitor, must have been made in current year and each exhibitor can only enter one (1) article per class.

Current year: January 13th, 2018 - January 11th, 2019
7. Each exhibitor who fulfills the guidelines of the division entered will receive a ribbon award. The division classes will be placed through third and ribbons awarded accordingly. \$5.00 Best of Show will be given in each age category and each age division.
8. Every precaution will be taken to protect all articles, but in no case will the Tom Green County Fair and Junior Livestock Show Association be responsible for damage, theft, breakage, or any other type of loss.
9. Glass containers should NOT be used except for food preservation entries. ***No glass dishes or serving platters will be accepted with any item in the Foods Division.***

10. ALL RULES AND GUIDELINES MUST BE FOLLOWED. ANY QUESTIONS OR DISQUALIFICATION WILL BE AT THE DISCRETION OF THE SUPERINTENDENT & JUDGES.

11. Contest Descriptions:

Poster Contest: Poster in any forum, description of particular division & promoting youth work. Poster can be on half size- 22" X 14" poster board or full size - 22 x 28".

Educational Exhibits: Consists of educational information pertaining to the division entered; can include artifacts, documents, photographs, samples, recording and identification visual, or models in aspects of interest pertaining to the division entered. No live animals within the exhibit.

Creative Writing: News release covering topics of interest in the division entered. These should be no longer than **two pages** (8.5 X 11") in length, double spaced, 10 or 12 pitch, with one inch margins (top, bottom, and sides). Writings should be placed in a protective sleeve.

Narrative Writing: Stories of fiction or non-fiction topics with a minimum of **four (4) pages** in length and no more than 6 pages. Printed on 8.5 x 11 paper, double spaced, 10 or 12 pitch, with one inch margins on all sides. Writings should be placed in a protective sleeve.

Agricultural Exhibits Division

- 1. Educational Exhibit, explained in description key.
- 2. Poster, explained in description key.
- 3. Creative Writing, explained in description key.

Art Division

- 4. Pencil Sketches
- 5. Colored Sketches (includes colored pencil &/or crayon)
- 6. Oils
- 7. Pastels
- 8. Charcoal
- 9. Water colors
- 10. Clays
- 11. Sculpturing
- 12. Miscellaneous
- 13. Educational Exhibit, explained in description key.
- 14. Poster, explained in description key.
- 15. Creative Writing, explained in description key.

Clothing Division

16. Dresses
17. Shirts and Blouses
18. Pants, Shorts, and Skirts
19. Sleepwear
20. Accessories
21. Coordinates
22. Educational Exhibits, explained in the description key.
23. Poster, (fashion or stage design), explained in the description key.
24. Creative Writing, explained in the description key.

Crafts Division

25. Holiday Crafts
26. Personal Accessories (Hair bows, etc.)
27. Ceramics
28. Plastic Crafts
29. Leather Crafts
30. Wood Crafts
31. Recycling Crafts
32. Fabric Crafts
33. Rope and Macramé Crafts
34. Decorated Clothing
35. Pillows - sewed, latch or punch. *(No needlework)*
36. Models
37. Other Crafts
38. Educational Exhibit, explained in description key.
39. Poster, explained in description key.
40. Creative Writing, explained in description key.

Dog Care and Training Division

41. Educational exhibit, explained in description key.
42. Poster, explained in description key.
43. Creative Writing, explained in description key.

Electrical Division

44. Handmade electrical items.
45. Educational Exhibit, explained in description key.
46. Poster, explained in description key.
47. Creative Writing, explained in description key.

Entomology Division

48. Insect Collection- previous collection must have new specimens added to each year to be considered a valid entry.
49. Honey- 1 quart
50. Educational Exhibit, explained in description key.
51. Poster, explained in description key.
52. Creative Writing, explained in description key.

Foods Division

*(NO glass containers or serving dishes &
NO refrigerated ITEMS – NO EXCEPTIONS!)*

Recipe can be included on a 3x5 or 5x7 notecard.

53. Candies - 1 dozen, wrapped in plastic and recipe included.
54. Cookies - 1 dozen, wrapped in plastic and recipe included.
55. Pies - 1 wrapped in plastic with recipe included.
56. Iced Cakes - 1 wrapped in plastic with recipe included.
57. Un-iced Cakes - 1, wrapped in plastic with recipe included.
58. Yeast Breads - 1 loaf or 6 Rolls, wrapped with recipe included.
59. Quick Breads - 1 loaf wrapped in plastic with recipe included.
60. Educational Exhibit, explained in description keys.
61. Poster, explained in description key.
62. Creative Writing, explained in description key.

Food Preservation Division

(Must be in Properly Sealed jars. Please label all individual entries.)

63. Canned Vegetables- 1 jar
64. Canned Fruit- 1 jar
65. Pickles and Pickled Products- 1 jar
66. Jams, Jellies and Preserves- 1 jar
67. Educational Exhibit, explained in description key.
68. Poster, explained in description key.
69. Creative Writing, explained in description key.

Horticulture & Gardening

70. Dry Flower Display-judged in quality of design.
71. Unshelled Pecan-1/2 pound of pecans.
72. Shelled Pecans-1/2 pound of pecans.
73. Educational Exhibit, explained in description key.
74. Poster, explained in description key.
75. Creative Writing, explained in description key.

Geology Division

76. Rock Collection-previous collections must have new specimens added to each year to be considered a valid entry.
77. Educational Exhibit, explained in description key.
78. Poster, explained in description key.
79. Creative Writing, explained in description key.

Horse Division

80. Items made primarily of leather.
81. Items made primarily of rope.
82. Educational Exhibit, explained in description key.
83. Poster, explained in description key.
84. Creative Writing, explained in description key.

Metal Working Division

85. Enameling
86. Tinning (Tin materials)
87. Metal Art
88. Educational exhibit, explained in description key.
89. Poster, explained in description key.
90. Creative Writing, explained in description key.

Narrative-Story Writing Division

(Explained in description key & placed in protective sleeve)

91. Fiction with text only
92. Fiction with text and graphics
93. Non-fiction with text only
94. Non-fiction with text and graphics

Needlework Division

95. Crochet and knitting
96. Embroidery, Cross Stitch, Needlepoint
97. Quilting
98. Rugs (punch or latch)
99. Educational Exhibits, explained in the description key.
100. Poster, explained in description key.
101. Creative Writing, explained in description key.

Poetry Division

(Writing should be placed in protective sleeve.)

102. Poems written exclusively by exhibitor of fiction or non-fiction matter. No more than 2 pages in length.

Photography Division

103. Photo Story—self-explanatory group of pictures (3-6 photos); **taken by the exhibitor**, mounted on a 14 x 22 inch poster board, or full size poster-22 x 28 inch.

104. Black & White Enlargement (5 x 7 or larger), mounted on poster board with a 1 in. margin all the way around.

105. Color Enlargement (5 x 7 or larger)—mounted on poster board with a 1 inch margin all the way around.

106. Black and White Snapshot, mounted on poster board with a 1 inch margin all the way around.

107. Color Snapshot, mounted on poster board with a 1 inch margin all the way around.

108. Educational Exhibit, explained in description key.

109. Poster, explained in description key.

110. Creative Writing, explained in description key.

Safety Division

111. Educational exhibit, explained in description key.

112. Poster, explained in description key.

113. Creative Writing, explained in description key.

Veterinary Science

114. Educational Exhibit, explained in description key.

115. Poster, explained in description key.

116. Creative Writing, explained in description key.

Wildlife and Fisheries Division

(No live rodents or game animals are permitted)

117. Hand-Made fishing equipment.

118. Educational exhibit, explained in description key.

119. Poster, explained in description key.

120. Creative Writing explained in description.

Wood Working Division

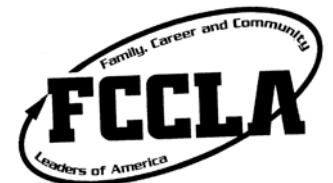
121. Hand Tools Project

122. Power Tools Project

123. Educational Exhibit, explained in description key.

124. Poster, explained in description key.

125. Creative Writing, explained in description key.





2019 TOM GREEN COUNTY
Arts & Crafts PROJECT SHOW
ENTRY FORM

(Due to TGC Extension Office by 5 p.m. Friday, January 4, 2019)

*(Please only **One Form PER exhibitor**; add category #s below)*

NAME: _____

ADDRESS: _____

CITY: _____

PHONE: _____

AGE: _____ GRADE: _____

as of 9-1-2018

Circle one: 4-H FFA FCCLA Other

(Enter as many categories as you wish –preferable only one entry per class #.)

CATEGORY: _____
