

87th Annual

Tom Green County Fair And Junior Livestock Show

January 11th & 12th, 2019

Catalog, General Rules & Guidelines



2019 Tom Green County Fair & Junior Livestock Show **SCHEDULE OF EVENTS**

THURSDAY, JANUARY 10th, 2019

5:00-7:00 PM.....Project Show entries received-
Wells Fargo Pavilion

3:00 - 7:00 p.m.Weigh Hogs

FRIDAY, JANUARY 11th, 2019

Deadlines & Show Times

9:00 - NoonProject Show entries received

12:00 - 5:00 p.m.Ag Mechanics entries received

2:00 - 5:00 p.m.Judging of Project Show

1:00 p.m.Weight cards due on Goats

3:00 p.m.Meat Goats - Show

6:00 p.m.Weight Cards due on Lambs

4:30 - 6:00 p.m.Weigh Steers & Check in Heifers

3:00 - 7:00 p.m.County - Check-in & Weigh Hogs

SATURDAY, JANUARY 12th, 2019

Deadlines & Show Times

7:30 a.m.Arrival Time for Broilers

8:00 a.m.Ag Mechanics Show

8:00 a.m.Swine and Lamb Show

8:30 a.m.Broiler Show

9:00 a.m.Arrival Time for Rabbits

10:00 a.m.Rabbit Show

11:00 a.m.Heifer / Steer Show

4:30 - 7:00 p.m.Barbecue Supper Served
Wells Fargo Pavilion

5:00 p.m.Cake Auction

7:00 p.m.Premium Auction
Auto Wrangler Livestock Sale Arena

Saturday, April 27th, 2019

8:00 - 9:00 a.m.Arrival of Horses, Check In

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2018 TROPHY & BUCKLE DONATIONS

Strube Livestock	Wall Coop Gin
Smithwick Club Lambs	Sundown Bank
Hunter & Kristie Smith	Schwartz Livestock
w/ Hunter Inspections Service	Dale & Laura Wilde
Jackson Club Lambs	West Tx Lamb Feeders: K. Strube
Automatic Fire Protection	Steve & Bridgett Sturtz
Ralph & Sally Kellermeier	Carey Sartain Painting
George & Grace Ahlschwede	Steve Walls Tractor Repair
Miles Coop Gin	Mark & Ashley Kellermeier
Mereta Coop Gin	Mark & Jacalyn Baxter
Capital Farm Credit -	Donald & Theresa Weishuhn
w/ Brenda Kellermier	

2019 Tom Green County Jr. Livestock Show History

The purpose of the Tom Green County Junior Livestock Show is to give recognition for completing various projects. The first Tom Green County Livestock Show was held in the early mid-1930's. The original Show was for lamb projects only and was held in March the day before weigh-in for the San Angelo Fat Livestock Show. During this period, the Sears-Roebuck Gilt Program was functioning. This program presented a gilt to 4-H Club members to provide experience in swine production. The gilts were shown during the summer separate from the County Show. There was, at this time no local Show for Cattle.

In the early 1960's, the Tom Green County Livestock Show Committee was formed with the purpose of extending the original objective of the County Show. This committee was composed of three adult representatives from the 4-H organization and three from each FFA Chapter. The committee's function was making and enforcing Show rules, obtaining judges, putting the Show on and conducting a sale of animals. The committee also expanded the Show to include Cattle and Swine division, and in the mid-1970's, a Horse division was added.

In the mid-1960's, the Farm and Ranch Committee of the Board of City Development assumed responsibility of the sale portion of the show. This group graciously sponsored the prize money portion of the Show through 1977.

The 1980 Show was expanded and accepted as a project by the Lions Club of San Angelo. The expansion included the addition of an open-free Premium Auction, exhibits from 4-H Clubs and FFA Chapters and a barbecue. Following the 1980 Show, the Tom Green County Fair and Junior Livestock Show Association was formed. This Association was composed of Lion and Lioness members, the original Livestock Show Committee and several local organizations and interested business people. The Lions Club worked to increase participation as well as financial support through the years ending with the 2008 show. Other activities planned during the years included a catalog advertisement drive, Youth Project Show, Barbecue Supper, Raffle, Pet Show and Premium Auction.

4-H and FFA members have had the opportunity to show Horses, Rabbits, Chickens, and Llamas in addition to the traditional livestock species such as Cattle, Sheep, Goats and Swine.

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Through all the changes, the purpose remains the same--to provide the opportunity for the youth of Tom Green County to exhibit their projects and gain experience, whether in Livestock or in other phases of life. It is also fitting that with the dramatic increase in the cost of 4-H and FFA Projects, that many concerned people have increased the financial support of the youth of the County.

In the early years after 2000, the Tom Green County Livestock Board began including and implementing "Quality Counts." This curriculum was developed through a partnership between Texas AgriLife Extension and the Texas FFA. We are pleased to offer this comprehensive program to all 4-H and FFA members who are involved in the youth livestock program. With this opportunity comes a responsibility for each exhibitor to learn and demonstrate the highest standards, both in personal character and in the feeding and care of their animals. "Quality Counts" is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives. This curriculum also helps them learn the importance of using proper livestock management practices so that food quality and safety are preserved.

Participation from each exhibitor whether it in the school, county, regional or state level helps ensure that Texas 4-H and FFA members can continue to be a part of the greatest youth livestock program in the nation.

COMMITTEE CHAIRPERSONS

Barbecue Supper	Livestock Board
Catalogue	Janice Alexander
Dedication	Show Board Committee
Ambassadors	Courtney Redman
Cake Auction	Courtney Redman
Livestock	Frank Hermesmeier
Publicity	Hayley Meyer
Premium Sale	Scott Fuchs & Brandon Green
Project Show	Courtney Redman

LIVESTOCK SHOW BOARD

President - Frank Hermesmeier
 Vice President - Lonnie Kellermeier
 Sec./Treas. - Claire Baxter
 Premium Sale Chairs: Scott Fuchs, Brandon Green

- | | |
|--------------------------------|-----------------------------------|
| Lonnie Kellermeier -Wall FFA | Fabian Gomez -Water Valley FFA |
| Frank Hermesmeier - Wall FFA | Nicole Stovall - Water Valley FFA |
| Frankie Schwartz - Wall FFA | Michelle Wilkey - Christoval FFA |
| Laci Jo Stone - Lakeview FFA | Gary Cochran -Christoval FFA |
| Joe Self - Lakeview FFA | Johnny Compton - Christoval FFA |
| Todd Neff - Lakeview FFA | Frank McCaleb - Grape Creek FFA |
| Tammy Groder - Central FFA | Clay Crooks - Grape Creek FFA |
| Claire Baxter - Central FFA | Rodney Pyburn - Grape Creek FFA |
| Sally Kellermeier- Central FFA | Carl Broz - Veribest FFA |
| Chris Weadock - TGC 4-H | Charles McWilliams-Veribest FFA |
| Cory Pence - TGC 4-H | Glenn Moeller - Veribest FFA |
| Chad Thomas - TGC 4-H | |

ADVISORS ON LIVESTOCK COMMITTEE

- | | |
|---------------------------------|--------------------------------|
| Parks Tucker-Lakeview FFA | Ashley Kellermeier-Central FFA |
| Jared Harris-Christoval FFA | Will Hartnett - Wall FFA |
| Hunter Smith-Central Freshman | Matt Harney -Wall FFA |
| Travis Lange-Veribest FFA | Raymond Rutledge-Goat Supt |
| Hayley Meyer -TGC 4-H | Steve Hoelscher—Goat Supt |
| JP Chavarria -Water Valley FFA | Steve Sturtz—Lamb Supt |
| Dara Anderson -Horse Supt | Mike Salisbury—Lamb Supt |
| Lonnie Kellermeier-Cattle Supt. | Tammy Groder—Rabbit Supt. |
| Claire Baxter - Records | Kristin Evans - Broiler Supt. |
| Courtney Redman— Project Supt. | Josh Blanek —Ag Agent |
| Blake Chudej-Grape Crk FFA | |

**2019 TOM GREEN COUNTY FAIR
AND JUNIOR LIVESTOCK SHOW**

**TIME OF ARRIVAL
WEIGH-IN, CHECK-IN and CLASSIFY**

Thursday, January 10th

1. Hogs Weigh-in 3:00 p.m. - 7:00 p.m.

Friday, January 11th

2. Meat goats Weigh-in anytime before 1

Weight cards must be turned in by 1:00 p.m.

3. Lambs Weigh-in 3:00 p.m. - 6:00 p.m.

Weight cards must be turned in by 6:00 p.m.

4. Hogs-County 3:00 p.m. - 7:00 p.m.

5. Steers 4:30 p.m. - 6:00 p.m.

6. Heifers 4:30 p.m. - 6:00 p.m.

Weights must be turned in by 6:30 p.m.

Saturday, January 12th

1. Broilers check-in 7:30 a.m.

2. Rabbits check-in 9:00 a.m.

Saturday, April 27th

1. Horses - check-in 8:00 a.m.- 9:00 a.m.

JUDGING ORDER

Friday, January 11th

1. Meat Goats Show 3:00 p.m.

Saturday, January 12th

1. Swine Show 8:00 a.m.

2. Lambs Show 8:00 a.m.

3. Broiler Show 8:30 a.m.

4. Rabbit Show 10:00 a.m.

5. Heifers Show 11:00 a.m.

6. Steers Show Immediately After Heifers

Saturday, April 27th

1. Horse Show 10:00 a.m.

2018 Tom Green County Fair Dedication



Becky Hill

The Tom Green County Jr. Livestock Association is pleased to dedicate the 2018 show to Becky Hill for years of service to the 4-H and FFA youth of Tom Green County. Becky's involvement with the Tom Green County Jr Livestock Association began when her son Matt began showing.

Becky is a Tom Green County native and graduated high school at Water Valley High School. She has been a school teacher, worked at First Financial Bank and Sonora Bank. Most recently she has dedicated over 10 years to Hills Pool & Spa, and through all these positions she was able to create a positive support system for the youth of Tom Green County.

Becky is married to Craig Hill. She enjoyed all aspects youth livestock projects. She supported her son Matt raising and showing livestock, mainly goats and lambs. Becky became more involved with the Livestock Association board and could be found each year recruiting sponsors in the community and serving as the Premium Sale Co-Chair. During this time the Premium Sale achieved many milestones. She still volunteers her time to help reward these youth for their projects to this day.

Becky now spends most of her free time traveling with Craig and spending time with grandkids.

The Tom Green County Jr. Livestock Association board would like to thank Becky Hill for her many hours of support to the 4-H and FFA youth of Tom Green County.

2018 Tom Green County Fair Dedication



Jim Bob Harris

The Tom Green County Jr. Livestock Association is pleased to dedicate the 2018 show to Jim Bob Harris for years of service to the 4-H and FFA youth of Tom Green County. Jim Bob was born and raised in San Angelo, TX and graduated from Lake View High School. While at Lake View Jim Bob showed Finewool and Finewool Cross sheep and judged livestock in FFA.

Following high school Jim Bob received his BS in Animal Science from Angelo State University. While at ASU he worked for Dr. Wohler at Texas Vet Labs where he found his love for developing vaccines. He then went to Texas A&M University and received his MS in Veterinary Microbiology. Jim Bob now owns Texas Vet Labs.

Jim Bob's involvement with the Livestock Association began by raising and showing Finewools with his children. He also serves as a 4-H Livestock Mentor and served many years as Premium Sale Committee Co-Chair.

Jim Bob is married to Laura Harris, and together they have two sons and a daughter. All three children showed sheep and goats.

The Tom Green County Jr. Livestock Association board would like to thank Jim Bob Harris for his many hours of support to the 4-H and FFA youth of Tom Green County.

2019 GENERAL RULES

I. ELIGIBILITY

All exhibitors must be in the third grade and enrolled in elementary or secondary school. They must be members of a 4-H Club or FFA Chapter within Tom Green County and must own and have personally fed the animals they enter under the direction of the County Agents or Vocational Ag teachers (exception to this rule-Horses may be owned by the exhibitor and/or parents, brothers, sister or guardian). To be eligible to exhibit at the Tom Green County Junior Livestock Show, exhibitors cannot exhibit at any other county or local show out of Tom Green County during the current year.

If any exhibitor is scholastically ineligible to participate, as determined by the school, that exhibitor and their project animal(s) **ARE NOT** eligible to participate. Any 4-H or FFA exhibitor violating this rule will be subject to disqualification and forfeiture of all awards, including trophies, ribbons, banners and other recognition as well as any premium and/or prize money.

II. SUBSTITUTE EXHIBITOR:

Junior Show animals must be exhibited and presented in the Premium Sale by its owner. EXCEPTION: A substitute exhibitor may be used under the following conditions: ***Substitute Exhibitor must have entered & exhibiting animals in the show.***

- A. When an exhibitor has more than one entry in the Junior Show and cannot be present to show their animal, or
 - B. When an exhibitor is sick (must be accompanied by a signed statement from a doctor), or
 - C. Approved extracurricular school activities, STAAR test, & etc.
- This must be approved by President prior to show time.

III. OWNERSHIP RULES

- A. Lambs, Meat Goats, Steers, and Swine must comply with state validation ownership dates and regulations.
- B. Heifers must have been owned and on feed prior to Nov. 1, 2018.
- C. Breeding & Market Rabbits- Must have been owned and validated no later than January 3, 2019.
- D. Horses- Must have been registered in exhibitors or immediate family on or before March 30, 2019 on registered horses and mares.

IV. ENTRY FEES

There will be an entry fee of \$10.00 per entry for Livestock Show. Horse Show fee will be \$10 per class entered for the Show. Vocational Ag teach-

ers and County Agents may collect fees and pay to Claire Baxter, Secretary/ Treasurer at the Show no later than 5:00 p.m. on Friday, December 10, 2018. After this date, entry fees will double to \$20 per entry.

V. JUDGES

Judges will be selected by the Livestock Committee. Judges for lambs, goats, swine and beef cattle will receive \$500. Horse judge will receive \$500 and rabbits & chickens judges will receive a maximum of \$200.

VI. FINANCIAL REWARD

Each eligible 4-H and FFA member will be qualified for the Premium Sale and will receive some financial reward IF competing in the Junior Market Livestock divisions. This will consist of participating in the Premium Auction, and receiving prize money based on amounts of money collected for distribution. (See Premium Auction Rules & Points System). Each exhibitor will receive money on only one animal determined by the highest placing animal in first species shown in the show order.

VII. NUMBER OF ANIMALS-One exhibitor may show any number of animals per class, per species. Exhibitors will be listed in the Sale order by highest placing animal unless Grand or Division winners which allow entry under EACH division or Grand of EACH species. Premium will still be paid as highest placing one animal.

VIII. SHOWMANSHIP

An Outstanding Showmanship Award will be given in the following divisions: Lambs, Swine, Cattle, Meat Goats, Rabbits and Horses. Showmanship trophy for cattle will include both heifers and steer exhibitors. To be eligible for the Showmanship award in any division, an exhibitor must have animals entered and have shown in that division.

Showmanship will be awarded each in three (3) different age divisions; Juniors, Intermediates and Seniors. Requirements for showmanship will be based on grade rather than age of exhibitor as of current school year. Junior division will include exhibitors in grades 3, 4, & 5; Intermediate Division will include grades 6, 7, & 8; Senior Divisions will include grades 9, 10, 11, & 12.

IX. RELEASE TIME

Immediately following the naming of Champions in each division, exhibitors may take their animals from the pens unless they are required to hold animal for presentation in Premium Auction Sale.

X. FLOOR SALE

There will be no floor price offered for Livestock participants at the Tom Green County Jr. Livestock Show. All exhibitors must take animals home at the release time.

XI. DISRESPECT FOR JUDGES

If any exhibitor, or his representatives interferes in any way with the judges or superintendents, or shows disrespect to them, or to the show, the management may withhold from such exhibitor any premium monies that may have been awarded or take any other steps deemed necessary.

XII. GRIEVANCE COMMITTEE

If there is a grievance, the person with the grievance must first contact the superintendent of that particular show. If the superintendent agrees that there is a grievance, they will take it before the committee with a \$100.00 cash fee. The Grievance Committee will be made up of the 3 Executive officers (President, Vice-President, Sec / Treas.). If the committee sees the grievance is justified, the person will receive the \$100.00 back, otherwise the committee keeps the fee.

DIVISIONS

BROILERS

Superintendent Kristin Evans
JudgeChris Beard

- A. Each exhibitor will be responsible for furnishing feeders and water containers.
- B. A broiler exhibit will consist of a pen of three broilers with a total minimum weight of not less than 10 pounds. There will be no maximum weight. Each exhibitor may enter 2 pens of broilers.
- C. All broilers put on feed must be obtained at the same hatchery as agreed upon by Agents and Ag Teachers.

CLASSES:

- 1. Pen of 3
- 2. Grand Champion and Reserve Champion Broilers.

RABBITS

SuperintendentTammy Groder
JudgeAspen Roberts

- A. Each exhibitor will be responsible for furnishing carrying cages and water containers for their entry.
- B. All rabbits must have a permanent tattoo on the left ear. Dates for tattooing and validation are follows:
 - 1. Fancy and Commercial Breeding Rabbits-no later than January 3, 2019, at the TGC 4-H Building.
 - 2. Market Rabbits (Trios & Single Fryers)-no later than January 3, 2019 at the TGC 4-H Building.
 To be eligible to show, rabbits must be tattooed and/or validated on the above dates.
- C. Rabbits should be free of all disease symptoms.
- D. Exhibitors may show 2 entries in each class of Market Rabbits. Classes are California, New Zealand, and Satins in Single Fryer and Trio Fryer Pens. This could be a total of 12 entries.
 - 1. Single Fryer Market Pen Division
 - a. Only rabbits eligible for Premium Sale.
 - b. Not over 5 pounds and either sex may be shown.
 - c. Grand Champion and Reserve Champion Single Fryer.
 - 2. Trio Fryer Market Pen Division (Pen of 3)

- a. Only rabbits eligible for Premium Sale as a pen of 3.
- b. Not over 5 pounds and either sex may be shown.
- c. Grand Champion and Reserve Trio Fryers.
- 3. Fancy Rabbit (no limit on entries)
 - a. Junior Class - up to 6 months
 - b. Senior Class - 6 months and older
 - c. Grand Champion & Reserve Champion Fancy Rabbits
- 4. Commercial (no limit on entries)
 - a. Junior Class -under 6 months
 - b. Intermediate Class - 6 to 8 months
 - c. Senior Class - 8 months old and older
 - d. Grand Champion & Reserve Champ Commercial Rabbits
- E. All exhibitors showing rabbits can enter for Showmanship.

LAMBS

SuperintendentSteve Sturtz/Mike Salisbury
Judge..... Brandon Morgan

The following rules will govern the Lamb requirements of the Show:

- A. All lambs to be eligible to show at the 2019 Tom Green County Junior Livestock must be validated within the county with a Texas 4-H/ FFA Validation or county tag on or before October 31, 2018.
- B. Lamb judge may reclassify any lamb that does not meet classification standards for the breed they are entered. The standards used are those approved by the San Angelo Stock Show.
- C. A lamb classified from the Finewool class will be allowed to show in the Crossbred class and a lamb classified from the Crossbred, Southdown or Dorper sheep class will be allowed to show in the Medium wool class.
- D. Ewe lambs may be shown.
- E. Finewool, Crossbred, Southdowns, Dorper and Medium Wool will be eligible to show for Champion and Reserve Champion of the Show.
- F. Weight cards must be turned in by 6:00 p.m. on Friday, January 11th, 2019. There will be a 4 lb. weigh back. Lambs weighing more than 4 lbs. above the weight on entry card will be disqualified.

G. Length of wool is exhibitors choice.

H. Market Lambs will have no weight limits and no tooth rule.

I. The number of classes in each breed will be determined at the discretion of the Superintendent. Lambs will show in the following breed order:

- 1. Finewool
- 2. Finewool Crossbred
- 3. Southdown
- 4. Dorper
- 5. Medium Wool

J. The Showmanship class will follow the selection of the Grand Champion and Reserve Champion Lambs.

CATTLE

STEERS

SuperintendentLonnie Kellermeier
 JudgeWade Shackelford
 Classifier - Tommy Antilley

A. All steers at County Show must be validated by June 30, 2018.
NO EXCEPTIONS!

B. Weight limits for steers will be 800 pounds, minimum and no maximum.

C. Steers will be classified at weigh-in and divided into 3 divisions- ABC, British and European.

D. Steers in each division will be divided at the discretion of the steer committee.

E. Each division Champion and Reserve Champion will be eligible for Premium Sale. Sale order to be determined by steer committee with assistance from the judge.

F. Each exhibitor showing steers or heifers is eligible to show for showmanship.

HEIFERS

A. All breeds of heifers, both registered & grade heifers, will be eligible to show.

B. All breeds of heifers will be shown together. (No breed will be shown separately)

C. Classes to be shown:

- 1. Young heifers, regardless of breed, grade, and/or registered.
- 2. Older heifers, regardless of breed, grade and/or registered.
- 3. Grand and Reserve Champion Heifers.
- 4. Showmanship, to include showmanship from the steer and heifer division.

D. To determine if Registered Heifers are in the young or old classes, birth dates on registration papers will be used.

E. To determine if grade heifers are in the younger or older class, the following tooth rule will be followed:

- 1. All heifers with all baby teeth intact will show in the young class.
- 2. If all baby teeth are not intact they will show in the older class.

SWINE

(Barrow & Gilt Show)

SuperintendentFrankie Schwartz
 Judge Levi Canales

A. No weight limits for the Swine Market Division.

B. The number of classes in each breed will be determined at the discretion of the Superintendent. Gilts and Barrows will show separate when there are more than 8 gilts. If less than 8 gilts in a breed, gilts will be combined with barrows.

C. All hogs must be validated with the Texas 4-H/FFA Validation ear tag or County Ear tag, on or before November 30, 2018 through Will Hartnett, Ag Teacher, Wall Texas.

D. Breeds represented in the show will include Duroc, Hampshire, Yorkshire, White OPB, Black OPB, and Crossbreeds.

E. Water only may be used in dressing for show.

F. Showmanship class will follow immediately after the selection of Grand and Reserve Swine.

MEAT GOATS

SuperintendentRaymond Rutledge / Steve Hoelscher
Judge..... Brandon Morgan

A. All meat goats must be validated with a Texas 4-H/FFA Validation or County ear tag on or before October 31, 2018. Meat goats not properly validated will not be eligible to show. Validation will include ear tag, tattoo, and DNA material. DNA materials are not necessary for goats showing as County only entries.

B. A meat goat may be any breed or cross of goats.

C. Females and castrated males only may be shown. Bucks are not eligible to show.

D. Weight cards must be turned in by 1:00 p.m. on Friday, January 11th, 2019; show starts at 3:00 p.m. The minimum weight at the time of show for meat goats will be 50 pounds (no maximum weight). If your goat weighs 49 pounds or under, it is ineligible to show. There will be a 4 lb weigh back. Goats weighing more than 4 lbs. above the weight on entry card will be disqualified.

E. There will be NO tooth rule for goats eligible to show.

F. Goats will be divided as equal as possible into 12 classes. There will be 3 classes per division and 4 division Champions and Reserves. These winners will then compete for Champion and Reserve Champion overall. All classes of goats will be placed thru 15th.

G. Length of hair is exhibitors choice.

HORSES

Saturday, April 27, 2019

SuperintendentDara Anderson
JudgeTBA

All horses must be validated before March 30, 2019 to be eligible to show at the 2019 Tom Green County Fair and Livestock Show.

Classes available for horses include:

- | | |
|-----------------------------------|-------------------------------|
| 1. Mares | 15. Western Horsemanship |
| 2. Geldings | 16. Reining |
| 3. L-Halter | 17. L-Reining |
| 4. Showmanship | 18. Western Trail |
| 5. L-Showmanship | 19. Stockhorse Trail |
| 6. Stockhorse Showmanship | 20. Stockhorse Pleasure |
| 7. Hunter Showmanship | 21. L-Stockhorse Pleasure |
| 8. Hunter Under Saddle | 22. Stockhorse Horsemanship |
| 9. Hunt Seat Equitation | 23. L-Stockhorse Horsemanship |
| 10. Hunt Seat Versatility (Trail) | 24. Barrels |
| 11. W-T Western Pleasure | 25. L-Barrels |
| 12. Western Pleasure | 26. Poles |
| 13. W-T Western Horsemanship | 27. Stakes |
| 14. L-Western Horsemanship | |

GENERAL RULES FOR COUNTY SHOW:

1. Intact male horses of any age will not be allowed to show. (NO STUDS OR STALLIONS)
2. Registration papers for registration horses and Grade Horse Identification shall be mailed to the Horse Show Superintendent before the entry/validation deadline, March 30. **You may also be asked to show your registration papers the day of the show.**
3. To be eligible to show, all horses must be validated on or before **March 30, 2019.**
4. All horses must be shown in the same class in which they were validated. Multiple horses can be validated if contestant is unsure of which horse they would like to show the day of the show. Payment is only required for one set of entries at time of validation.
5. Only 4-H and FFA members are eligible to show horses. The horses should be the 4-H or FFA member's project. The horse must be owned solely by the 4-H or FFA member, his/her parents, step parents, brother, sister, grandparents or legal guardian. Ownership of the horse must be in your name by validation date of March 30 (Registration papers, etc.)
6. **Leased Horsemanship Program Classes**-Members that DO NOT OWN their

horses must ONLY show in class listed under the L or W-T section. Members must provide a letter from the owner of the horse, including the completed validation paperwork along with a negative coggins. This information must be submitted by March 30.

7. All horses are required to have had a **negative EIA test (Coggins) within 12 months** of the show date. Documentation must accompany validation/entry forms. The member must also have current documentation with them on the day of the show.
8. Any unruly horse will be excused from the arena at the Judge's discretion and/or Ring Steward.
9. High Point award winners will be determined by "System C" of the Texas State 4H Horse Show Rule Book 2018 Edition.
10. There will be three high point divisions in performance, stockhorse and speed. Showmanship, Stockhorse Showmanship and Hunter Showmanship will count towards the high point for their respective division. The Stockhorse High Point will include halter, stockhorse showmanship, stockhorse pleasure, stockhorse horsemanship and stockhorse trail.
11. In order to qualify for the high point award (western, English, stockhorse or speed) you must compete on one horse for all events within that division and show halter.
12. **VALIDATION** – You can validate as many horses as you want without actually entering them in a class. If you are unsure which horse you are going to actually ride for the show, please validate AND enter under one horse's name, including your payment. The funds are transferrable the day of the show to another horse or class. Horses or Classes that are scratched and not reentered, these funds will be forfeited.
13. An appeals committee will be designated by the show management before the show begins. This committee will receive and act upon protests arising out of any class. A protest must be filed in writing, accompanied by a \$200 cash fee, during or immediately upon conclusion of the event. If the protest is upheld by the appeals committee, the deposit shall be refunded to the protester. If the protest is overruled, the deposit shall be forfeited to the horse show fund.
14. Any other issues not listed here will follow the rules from the Texas State 4H Horse Show 2018 edition rulebook.
15. This show will NOT follow the rules of the District or Texas State 4H Horse Show 2018 Edition Rulebook *regarding horses* in the Western Division and the Ranch Division. ANY horse can be shown in ANY division as long as it meets all the other rules stated above. To be clear—the same horse can be shown in the western **AND** ranch division at this show.

ELIGIBILITY:

All exhibitors must be in the third grade and enrolled in elementary or secondary school. They must be members of a 4-H club or FFA chapter and must own and have personally fed and care for the animals they enter under the direction of the County Agents or Vocational Ag teachers.

PREMIUM AUCTION RULES

Co-Chairman'sScott Fuchs & Brandon Green
AuctioneerMike Smith & Jody Frey

1. Each 4-H and FFA member will receive some financial reward for competing in the **Junior Market Livestock Show** divisions. All Exhibitors make the Premium Sale and **MUST** go through the Sale to receive premium. Premium money will be distributed by the predetermined point system as shown in **Exhibit A**.
2. All Grands, Reserve Grands, Breed or Division Champions and Reserve Breed or Division Champions are required to go through the Premium Sale. Each exhibitor will be allowed to receive premium money on one animal only All exhibitors **and** their animals 2nd place and higher will participate in the Premium Sale ring. The exhibitor only will go through the Sale on all places 3rd and below. It is the exhibitors' responsibility for having an animal at the sale.
3. Each exhibitor will receive points based on their highest placing animal. An exhibitor with same placings in different species and designated to be in Premium Sale will be placed in Sale lineup by first qualified animal making the Sale based on predetermined Premium Sale ORDER. (See #7)
4. Each exhibitor will be paid based on the final point value and the points the exhibitor earned on their sale animal. Points are not cumulative. The amount bid at the sale may be higher or lower than the amount the exhibitor will actually receive. All monies bid at the sale will be "pooled" and distributed as per the system shown in **Exhibit A**.
5. Exhibitors will be assigned thank you letters to write. These letters **must be** presented to the Extension office or Ag teachers before premium checks will be issued and released. All checks will be issued with a 90-day limit; Any checks not picked up AND cashed within the 90 days will be voided and returned to the Livestock Association.
6. A minimum of 10 entries per species must be shown in order to have a Grand and Reserve Grand champion for that division. Otherwise, they will be designated as Breed/Division Champions and Reserve Breed/Division Champions and receive point values for the premium sale based on those placings.

7. Sale order will be determined on a yearly rotational basis of the 4 major market animals and for 2019 the order is as follows:

1. Grand Champion Market Swine
2. Grand Champion Market Steer
3. Grand Champion Market Lamb
4. Grand Champion Market Goat
5. Reserve Champion Market Swine
6. Reserve Champion Market Steer
7. Reserve Champion Market Lamb
8. Reserve Champion Market Goat

* Champions and Reserve Champions from Single Fryers, Trio of Fryers and Pen of Broilers will be placed in the Breed / Division rotation unless more than 10 entries per each division are received.

Note: All Market exhibitors MUST participate in Premium Sale to be eligible for financial funds. Substitute Exhibitor rule WILL BE in effect for Premium Sale. Money will be forfeited if Rule is not met. **(See General Rule- II. Substitute Exhibitor)

EXHIBIT A - Sales Rules Point System

This system will be used to calculate the individual sale minimum based on the dollars collected prior to the sale. This system will also be used to calculate the premium money each exhibitor will receive after the sale.

- Placing points X division multiplier = Individual Sale Points
- Dollars collected / Total Exhibitors Sale Points = Point Value
- Point value X Individual Sale Points = Individual Sale Minimum/ Exhibitor Premium

Points for placing animals:

1st - 10	Grand Champion	30
2nd - 9	Reserve Grand Champion	25
3rd - 8	Breed Champion/Division Champion	20
4th - 7	Reserve Breed Champ/Res. Division Champ	15
5th - 6		
6th-10th - 5		
11th & Below - 4		

Division Multipliers - Market Animals

Steers - 7	Goats - 7
Lambs - 7	Broilers - 2
Swine - 7	Fryers - 2

Example: *Individual Point values below are just examples, will vary from year to year and will be determined by the amount of Total monies donated from all buyers for the Premium Sale.*

If an exhibitor sells a 1st place steer, their premium would be calculated as:

$$10 \text{ (points for 1st place)} \times 7 \text{ (Steer multiplier)} = 70 \text{ total points}$$

$$70 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$242.90$$

If an exhibitor sells a 3rd place barrow hog, their premium would be calculated as:

$$8 \text{ (points for 3rd place)} \times 7 \text{ (Swine multiplier)} = 56 \text{ total points}$$

$$56 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$194.32$$

If an exhibitor sells a Grand Champion Lamb, their premium would be calculated as:

$$30 \text{ (points for GC)} \times 7 \text{ (Lamb multiplier)} = 210 \text{ total points}$$

$$210 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$728.70$$

If an exhibitor sells a Reserve Division Champion Goat, their premium would be calculated as:

$$15 \text{ (points for RDC)} \times 7 \text{ (goat multiplier)} = 105 \text{ total points}$$

$$105 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$364.35$$

CAKE AUCTION

Approximately 40 cakes will be auctioned before the Premium Livestock Auction under the direction of the County Livestock Committee. These cakes will be furnished by the parents and members of all 4-H Clubs and FFA Chapters. Cakes must be in the Exhibit building before 4:00 p.m. on Saturday, January 12, 2019. Proceeds from the cake auction will be used to help pay prize money for all exhibitors.

AMBASSADORS**RULES AND REGULATIONS:**

1. Each 4-H & FFA Club will be represented by an Ambassador that is chosen by his or her club. The Ambassador can be either a male or female. These names need to be turned into Courtney Redman at the County Extension Office as soon as they are elected by their clubs.
2. The duties of these Ambassadors will be to assist at the Cake Auction drawing on Saturday afternoon. They will also act as host/hostess or servers to be representatives of their organization in the serving of the meal and refreshments to the buyers and businesses which attend the supper and sale.

2019 TOM GREEN COUNTY FAIR
AND
JUNIOR LIVESTOCK SHOW

YOUTH PROJECTS

The purpose of the Project Show is to give all Tom Green County youth the opportunity to exhibit their school, 4-H, FFA, and FCCLA projects. The general guidelines are as follows:

1. Entry blanks are available from the County Extension Office. All entries (forms only) need to be returned to the Extension Office, in the Judge Edd B. Keyes building, located at 113 W. Beauregard, Before January 4, 2019. There are no entry fees. For further information contact the County Extension Office at 659-6525 or 659-6527.
2. Thursday, January 10th, 2019 - First day exhibits can be brought to the San Angelo Fairgrounds Wells Fargo Pavilion Building. Entries will be received from 5:00 -7:00 P.M.
3. Friday January 11th, 2019 - Final day for exhibits to be brought to the San Angelo Fairgrounds Wells Fargo Pavilion. Entries will be received from 9:00 A.M. to 12:00 Noon. As entries are received they will be tagged by show officials. Judging will be 2:00 - 4:00 P.M. (or until finished). Public viewing of projects will begin after judging until 5:00 PM on Friday and all day on Saturday.
4. Saturday January 12th, 2019 - Public viewing beginning at 8:00am with Best of Shows and all other exhibits until after meal. All exhibits may be picked up after 7:00 p.m.
5. When a division is broken into age groups, the age requirements as of September 1st, 2018 and are as follows:
 - Beginners** - Kindergarten to 2nd grade
 - Juniors**- 3rd grade, 4th grade, 5th grade
 - Intermediates**- Grades 6th, 7th and 8th
 - Seniors**- Grade 9th thru 12th grade
6. Entries must be the work of only one (1) exhibitor, must have been made in current year and each exhibitor can only enter one (1) article per class.

Current year: January 13, 2018 - January 11th, 2019

7. Each exhibitor who fulfills the guidelines of the division entered will receive a ribbon award. The division classes will be placed through third and ribbons awarded accordingly. \$5.00 Best of Show will be given in each age category and each age division.

8. Every precaution will be taken to protect all articles, but in no case will the Tom Green County Fair and Junior Livestock Show Association be responsible for damage, theft, breakage, or any other type of loss.

9. Glass containers should NOT be used except for food preservation entries. No glass dishes or serving platters will be accepted with any item in the Foods Division.

10. ALL RULES AND GUIDELINES MUST BE FOLLOWED. ANY QUESTIONS OR DISQUALIFICATION WILL BE AT THE DISCRETION OF THE SUPERINTENDENT & JUDGES.

11. Contest Descriptions:

Poster Contest: Poster in any forum, description of particular division & promoting youth work. Poster can be on half size- 22" X 14" poster board or full size - 22 x 28".

Educational Exhibits: Consists of educational information pertaining to the division entered. Can include artifacts, documents, photographs, samples, recording and identification visual, or models in aspects of interest pertaining to the division entered. No live animals within the exhibit.

Creative Writing: News release covering topics of interest in the division entered. These should be no longer than two pages (8.5 X 11") in length, double spaced, 10 or 12 pitch, with one inch margins (top, bottom, and sides). Writings should be placed in a protective sleeve.

Narrative Writing: Stories of fiction or non-fiction topics with a minimum of four (4) pages in length and no more than 6 pages. Printed on 8.5 x 11 paper, double spaced, 10 or 12 pitch, with one inch margins on all sides. Writings should be placed in a protective sleeve.

Agricultural Exhibits Division

1. Educational Exhibit, explained in description key.
2. Poster, explained in description key.
3. Creative Writing, explained in description key.

Art Division

4. Pencil Sketches
5. Colored Sketches (includes colored pencil &/or crayon)
6. Oils
7. Pastels
8. Charcoal
9. Water colors
10. Clays
11. Sculpturing
12. Miscellaneous
13. Educational Exhibit, explained in description key.
14. Poster, explained in description key.
15. Creative Writing, explained in description key.

Clothing Division

16. Dresses
17. Shirts and Blouses
18. Pants, Shorts, and Skirts
19. Sleepwear
20. Accessories
21. Coordinates
22. Educational Exhibits, explained in the description key.
23. Poster, (fashion or stage design), explained in the description key.
24. Creative Writing, explained in the description key.

Crafts Division

25. Holiday Crafts
26. Personal Accessories (Hair bows etc)
27. Ceramics
28. Plastic Crafts
29. Leather Crafts
30. Wood Crafts
31. Recycling Crafts
32. Fabric Crafts
33. Rope and Macrame Crafts
34. Decorated Clothing

35. Pillows - sewed, latch or punch. (No needlework)
36. Models
37. Other Crafts
38. Educational Exhibit, explained in description key.
39. Poster, explained in description key.
40. Creative Writing, explained in description key.

Dog Care and Training Division

41. Educational exhibit, explained in description key.
42. Poster, explained in description key.
43. Creative Writing, explained in description key.

Electrical Division

44. Handmade electrical items.
45. Educational Exhibit, explained in description key.
46. Poster, explained in description key.
47. Creative Writing, explained in description key.

Entomology Division

48. Insect Collection- previous collection must have new specimens added to each year to be considered a valid entry.
49. Honey- 1 quart
50. Educational Exhibit, explained in description key.
51. Poster, explained in description key.
52. Creative Writing, explained in description key.

Foods Division

**(NO glass containers or serving dishes &
NO refrigerated ITEMS – NO EXCEPTIONS!)**

Recipe can be included on a 3x5 or 5x7 notecard.

53. Candies - 1 dozen, wrapped in plastic and recipe included.
54. Cookies - 1 dozen, wrapped in plastic and recipe included.
55. Pies - 1 wrapped in plastic with recipe included.
56. Iced Cakes - 1 wrapped in plastic with recipe included.
57. Un-iced Cakes - 1, wrapped in plastic with recipe included.
58. Yeast Breads - 1 loaf or 6 Rolls, wrapped with recipe included.
59. Quick Breads - 1 loaf wrapped in plastic with recipe included.
60. Educational Exhibit, explained in description keys.
61. Poster, explained in description key.
62. Creative Writing, explained in description key.

Food Preservation Division

*(Must be in **Properly Sealed** jars. Please label all individual entries.)*

63. Canned Vegetables- 1 jar
64. Canned Fruit- 1 jar
65. Pickles and Pickled Products- 1 jar
66. Jams, Jellies and Preserves- 1 jar
67. Educational Exhibit, explained in description key.
68. Poster, explained in description key.
69. Creative Writing, explained in description key.

Horticulture & Gardening

70. Dry Flower Display-judged in quality of design.
71. Unshelled Pecan-1/2 pound of pecans.
72. Shelled Pecans-1/2 pound of pecans.
73. Educational Exhibit, explained in description key.
74. Poster, explained in description key.
75. Creative Writing, explained in description key.

Geology Division

76. Rock Collection-previous collections must have new specimens added to each year to be considered a valid entry.
77. Educational Exhibit, explained in description key.
78. Poster, explained in description key.
79. Creative Writing, explained in description key.

Horse Division

80. Items made primarily of leather.
81. Items made primarily of rope.
82. Educational Exhibit, explained in description key.
83. Poster, explained in description key.
84. Creative Writing, explained in description key.

Metal Working Division

85. Enameling
86. Tinning (Tin materials)
87. Metal Art
88. Educational exhibit, explained in description key.
89. Poster, explained in description key.
90. Creative Writing, explained in description key.

Narrative-Story Writing Division

(Explained in description key & placed in protective sleeve)

91. Fiction with text only
92. Fiction with text and graphics
93. Non-fiction with text only
94. Non-fiction with text and graphics

Needlework Division

95. Crochet and knitting
96. Embroidery, Cross Stitch, Needlepoint
97. Quilting
98. Rugs (punch or latch)
99. Educational Exhibits, explained in the description key.
100. Poster, explained in description key.
101. Creative Writing, explained in description key.

Poetry Division

(Writing should be placed in protective sleeve.)

102. Poems written exclusively by exhibitor of fiction or non-fiction matter. No more than 2 pages in length.

Photography Division

103. Photo Story - self explanatory group of pictures (3 to 6 photos), taken by the exhibitor, mounted on a 14 X 22 inch poster board, or full size poster-22 x 28 inch.
104. Black and White Enlargement (5 X 7 or larger), mounted on poster board with a 1 inch margin all the way around.
105. Color Enlargement (5 X 7 or larger) mounted on poster board with a 1 inch margin all the way around.
106. Black and White Snapshot, mounted on poster board with a 1 inch margin all the way around.
107. Color Snapshot, mounted on poster board with a 1 inch margin all the way around.
108. Educational Exhibit, explained in description key.
109. Poster, explained in description key.
110. Creative Writing, explained in description key.

Safety Division

111. Educational exhibit, explained in description key.
112. Poster, explained in description key.
113. Creative Writing, explained in description key.

Veterinary Science

114. Educational Exhibit, explained in description key.
115. Poster, explained in description key.
116. Creative Writing, explained in description key.

Wildlife and Fisheries Division

(No live rodents or game animals are permitted)

117. Hand Made fishing equipment.
118. Educational exhibit, explained in description key.
119. Poster, explained in description key.
120. Creative Writing explained in description.

Wood Working Division

121. Hand Tools Project
122. Power Tools Project
123. Educational Exhibit, explained in description key.
124. Poster, explained in description key.
125. Creative Writing, explained in description key



AG MECHANICS PROJECT SHOW

1. Entries are subject to the Tom Green County Livestock Show General Rules and Regulations and to the Special Rules in this section. Where Special Rules conflict with other rules, Special Rules prevail.

2. **Eligible Entries** – Project exhibited must have been constructed by FFA or 4-H members. Entry must have been completed within the last twelve months, and must not have been previously shown in the Tom Green County Livestock Show. Prefabricated or Kit Projects will not be permitted.

3. **Ownership** – Projects may have been individually or group constructed and may be individually or chapter owned. Individual entries must be exhibited by the student having the primary role in construction. Projects will be shown by the individual or group who manufactured the project.

4. **Exhibit Space** – Location will be determined by the division superintendent

5. **Project Presentation** – All projects must be painted or properly treated and must be clean and in a presentable condition by check-in even though they may have been used.

6. **Plans and Bill of Materials** – An original, exhibitor drawn or CAD plan and a bill of materials must accompany the student at the time of preliminary judging.

7. **Safety** – Appropriate and safe display stands must be provided for gates, panels and other projects that need support. Sharp edges and points are to be padded or covered as necessary to prevent injury.

8. **Projects incorrectly entered will be moved to the most appropriate class by the superintendent.**

Judging System – The following system will be used in judging the project. Projects will be judged on:

Criteria	Points
a. Workmanship	30
b. Design and Material Use	20
c. Interview	10
d. Practicality	10
e. Degree of Difficulty	10
f. Finish	10
G. Plans & Bill of material	10

Divisions & Classifications:

A. Metal Works

- | | | |
|------------------------|-----------------------------------|----------------|
| 1) Livestock Equipment | 2) Farm, Home & Yard Conveniences | 3) Trailers |
| a. Gates | a. Grills/Fire pits | a. Bumper Pull |
| b. Chutes | b. Trailer Smoker | b. Gooseneck |
| c. Feeders | c. Furniture | c. Feeders |
| d. Other | d. Other | |

- | | | |
|-------------------|-------------------|------------------------|
| 4) Shop Equipment | 5) Wildlife | 6) Tractor Restoration |
| a. Tables | a. Traps | a. Pre 1964 |
| b. Tools | b. Stands/Feeders | b. Post 1964 |
| | c. Other | |

B. Wood Works

- | | |
|------------------------|-------------------------------------|
| 1) Livestock Equipment | 2) Farm, Home and Yard Conveniences |
| a. Feeders | a. Single Piece |
| b. Gates | b. Multi Piece |

Prizes: To be Determined

ALL ENTRIES (**FORMS ONLY**) MUST BE RECEIVED IN TGC EXTENSION OFFICE NO LATER THAN BY 5:00 PM, December 20, 2018. Any late entries will be accepted with double the entry fee (\$20 each project).

Ag Mechanics Projects – 12:00 - 5:00 p.m. Friday, January 11th Wells Fargo Pavilion

Judging begins at 8:00 a.m. on Saturday, January 12th

All projects must be picked up after 7:00 PM on Saturday, January 12th.

2019 Tom Green County Fair & Junior Livestock Show SCHEDULE OF EVENTS

THURSDAY, JANUARY 10th, 2019

- 5:00-7:00 PMProject Show entries received
3:00 - 7:00 p.m.Weigh Hogs

FRIDAY, JANUARY 11th, 2019

- 9:00 - NoonProject Show entries received
2:00 - 5:00 p.m.Judging of Project Show
12:00 - 5:00 p.m.Ag Mechanics Entries Received
1:00 p.m.Weight cards due on Goats
6:00 p.m.Weight Cards due on Lambs
4:30 - 6:00 p.m.Weigh Steers & Check in Heifers
3:00 - 7:00 p.m.County - Weigh & Check-in Hogs

SHOW TIME FOR FRIDAY JANUARY 11th, 2019

- 3:00 p.m.Meat Goats

SHOW TIME FOR SATURDAY JANUARY 12th, 2019

- 8:00 a.m.Swine and Lamb Show
8:00 a.m.Ag Mechanics Show
8:30 a.m.Broiler Show
10:00 a.m.Rabbit Show
11:00 a.m.Heifer / Steer Show
4:30 - 7:00 p.m.Barbecue Supper Served
7:00 p.m.Premium Auction