



# TOM GREEN COUNTY LIVESTOCK SHOW AG MECHANICS ENTRY FORM

(Deadline for Entry FORM ONLY by 5:00 pm Friday, December 20, 2018)

Individual Name: \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(OR) (Last) (First) (MI) SS # \_\_\_\_\_

Group Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City,Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

FFA Chapter or 4-H Club \_\_\_\_\_

Put a check beside the class that your project(s) will show in & provide a brief description of the project(s). For a list of example projects that fit into each class, please see the Ag Mechanics Rules.

**METAL WORKS**

- FARM, HOME, AND YARD CONVENIENCES
- TRAILERS
- SHOP EQUIPMENT
- WILDLIFE
- TRACTOR RESTORATIONS

**WOOD WORKS**

- LIVESTOCK EQUIPMENT
- FARM, HOME, AND YARD CONVENIENCES

\*If you need machinery to unload your project, please provide details of what is needed.

Please provide a brief description:

I have read the rules and the special rules for the division in which I am making this entry. I understand the rules and agree to abide by all of the rules. I give the Tom Green County Livestock Show permission to use pictures or a likeness of my child for promotion or publicity for the Show and Sale or other affiliated activities.

INDIVIDUAL EXHIBITOR(S) SIGNATURE	PRINTED NAME	PARENT/GUARDIAN SIGNATURE	PRINTED NAME
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FFA OR GROUP SPONSORED TEAMS:

NAME OF FFA CHAPTER OR 4-H CLUB

SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT	PRINTED NAME
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(ONE ENTRY PER FORM)

**ENTRY FEE \$10.00**

Date Paid \_\_\_\_\_ Paid: Check # \_\_\_\_\_ Cash \_\_\_\_\_