

# TGC 4-H Newsletter- November 2018

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## **TGC 4-H Newsletter** November 2018

### ***Livestock Exhibitors:***

***Pre-Major Show Entry Meeting - Tuesday - November 6  
6:30 pm at TGC 4-H Building***

**There will be a Pre-Major Show Entry Meeting**

on Tuesday, November 6th beginning at 6:30 pm for all 4-H families planning to enter any major show. It will be mandatory that at least 1 adult from each family be present. 4-H exhibitors are strongly encouraged to come.

We will go over updates, times, travel, Quality Counts and entries at this meeting for ALL MAJOR shows. Meeting will last approximately 1 hour. If you have questions, contact Josh Blanek.

## Major Livestock Show Entries Due!

Wednesday, November 7th AND Friday, November 9th

TG Extension Office - 8:00 am to 5:00 pm each day

**All livestock show entry forms will be due for completion, signatures and fees to be paid. Entry forms will be available for:**

Sandhills Stock Show & Rodeo - Odessa  
Tom Green County Jr. Livestock Show - San Angelo  
Fort Worth Stock Show & Rodeo - Fort Worth  
San Angelo Stock Show & Rodeo - San Angelo  
San Antonio Stock Show & Rodeo - San Antonio  
Houston Livestock Show & Rodeo - Houston  
Rodeo Austin Livestock Show - Austin



### QUALITY COUNTS INFO

Quality Counts has a new look, a new site, and a new exam! The new curriculum has been

designed to better equip our youth livestock exhibitors with the most relevant and timely information related to the livestock project area. Focused on quality assurance and character education, Quality Counts is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives.

For More information



## COMMUNITY SERVICE DAY @ THE LIBRARY: Come Participate. Come Donate. Come Serve Your Community

When: Thursday, November 8, 4:00-6:00 PM

Where: Stephens Central Library- STEAM Central Makerspace

Contact: Annette Guerrero

325-223-2380

[angelobluebonnet4h@yahoo.com](mailto:angelobluebonnet4h@yahoo.com)

## 2018 County Food Show Results

Congratulations to all those who participated in this year's County Food Show entitled "Restaurant Re-Creations" held at the Tom Green 4-H Center on Saturday, October 27th.

Winners in each category were:

### Junior

Main Dish: 1<sup>st</sup> - Kalyssa Quintana

Fruits & Vegetables: 1<sup>st</sup> - Gracie Trees

Intermediate

**intermediate**

Main Dish: 1<sup>st</sup> - Katelynn Holtman; 2<sup>nd</sup> - Addison Dupree; 3<sup>rd</sup> - Evelyn Neddo

Fruit & Vegetables: 1<sup>st</sup> - Michael Trees; 2<sup>nd</sup> - Marina Dickson

Breads & Cereals: 1<sup>st</sup> - Jenna Morris; 2<sup>nd</sup> - Shelby Black

**Seniors**

Main Dish: 1st – Bralynn Neddo; 2nd – Lauren Reyes

Fruits & Vegetables: 1st – Julie Black

Breads & Cereals: 1st – Caroline Holtman; 2nd – Andriana Dickson

Nutritious Snacks: Allie Treadwell

**Clover Kids** participating were: Main Dish - Chloe Black; Breads & Cereals - Lindley Lewis;  
Nutritious Snacks - Giada Dickson.

The first place winners in each age division and category will participate in the District 7 Food Show to be held Thursday, November 15<sup>th</sup> in Abilene.  
Good Job everyone and best of luck at District!

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## **Show Cattle Showmanship Clinic & Show Saturday, November 10th**

**[COMPLETE DETAILS CLICK HERE!](#)**

Runnels County Livestock Barn

Ballinger, Tx

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## **Texas 4-H & FFA Swine Validation**

Sunday, November 18th

All 4-Hers & FFA members other than from Wall -

2 to 6 PM on Sunday afternoon.

Wall Ag Barn

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## **2019 Texas 4-H Scholarship Applications**

Senior high school 4-H members and current college students: Opportunity Scholarship through

the Texas 4-H Program.

**Deadline to the County Extension office NO LATER than January 10<sup>th</sup>, 2019.**

Info and guidelines on the Texas 4-H website at: <http://texas4-h.tamu.edu/scholarships>

**Scholarship Workshops:**

- December 4th – Tom Green County 4-H Bldg
- December 6th – Burnet County Extension Office
- December 10th – Taylor County Extension Office

Presented by Garry Branham, D7 4-H Specialists

All 3 of the trainings will start at 6:30pm

Please refer to the Texas 4-H and Youth Development website at: <https://texas4-h.tamu.edu/scholarships/> for more information and updates. If you are a qualified student, please feel free to access this site for an application, or call the Extension office if you have questions (325) 659-6525.



**Lamb & Goat Feeding and Showmanship Clinic**

**Saturday, December 1st, 2018**

**San Angelo Fairgrounds**

**More details click here**



**21st Annual Christmas at Old Ft  
Concho**

**Gingerbread Houses & Decorated  
Cookies  
(Youth ages 6-19 & Adults)**

**Entry forms DUE:** Tuesday, December 4th, 2018

**Judging:** Received @ Post Hospital between 8am – 1pm; judging-  
Thursday, Dec 8th, 2018 begins @ 2:30 PM (winners will be notified by phone)

For More Info & Entry Forms on Both Contests, Click Here

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## **Tom Green County Jr. Livestock Show Ambassadors**

**Cake Auction and meal before the Premium Sale for the Tom Green County Fair and Jr. Livestock Show is put on by TGCJLS Ambassadors. Senior 4-Hers & FFA members will be used to serve and act as hosts for buyers during the meal. Each Club is asked to bring at least 2 cakes for the cake auction. Contact Courtney if you are interested in helping as an Ambassador.**

## **Calf Scramble Deadlines**

### ***San Angelo Calf Scramble:***

**December 1st, 2018 (Only the first 80 entries will qualify)**

4-H & FFA youth 13 years-18 years old on or by February 1<sup>st</sup> to be eligible

### ***Houston Livestock Show:***

**December 1, 2018**

Questions or additional rules can be found on the [Houston Livestock Show website](#).

If you are interested in any other Calf Scramble entry for any of the other major shows, please contact our office and we will work to get the forms completed.

## **Tom Green 4-H County Council meeting**

**Thursday, December 6th @ Tom Green County Extension Office**

**4:30 pm: Council Meeting followed by Community Service Project**

**6:30 pm: Hayride through the Christmas Lights' Tour**

**Meet at Schneider Distributing Retail Store, 1 So. Abe**

*Everyone is invited and encouraged to come participate in this county project!*

**RABBITS**

[More Information on Rabbit Projects](#)

## Validation & Tattooing

Thursday, January 3rd, 2019

Tom Green 4-H Center

Entries will be available for TGCJLA Show & San Angelo Stock Show

### Judging Team Participants Sought!

Tom Green County 4-H is looking for members & leaders who might be interested in participating with various judging contest thru 4-H. Participants interested in Leaders 4 Life, wool & mohair judging, meats judging, soil judging, range and wildlife evaluation need to contact the 4-H office and place your name on the list of interested contests.

### Gold Star Honorees

Two local 4-H members from Tom Green County were among local youth honored during the Texas A&M AgriLife Extension Service's District 7 4-H Gold Star Banquet. The annual event was held Monday, October 29<sup>th</sup> at the Rock Ridge House in Coleman.

The honorees from Tom Green County were Nathan Waldron and Cameryn Jones.

The Gold Star Award is the highest honor given by Texas A&M AgriLife Extension on the county level. Winners are picked based on their personal development, leadership and achievement in 4-H projects, and on activities and contributions made to the 4-H program.

Mark Holtman also attended as a District 7 4-H Officer as a program presenter. Attending the event in addition to the honorees was Leann & Dan Waldron, Paige & Michael Jones and Agent Courtney Redman.


The Gold Star Banquet is sponsored annually in the 23-county district by AgriLife Extension Service and local Rural Electric Coops.

**Click for More Info!**

 **TEEN LEADERSHIP RETREAT** TEXAS A&M AGRILIFE EXTENSION

January 4-6-2019  
Texas 4-H Center  
Lake Brownwood, Texas

4-H members in grades 7-12



Register online at  
[texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)

The members of Texas A&M AgLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgLife.

## Club News

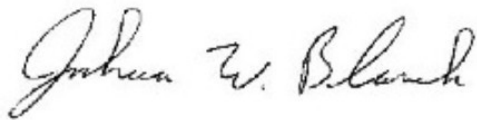
[Click for Complete Details](#)

### Upcoming Events:

- Nov 3 – 5th Annual Giant Pumpkin Contest & Festival, 4H Bldg
- Nov 4 - Daylight Saving Time Ends
- Nov 5 - Christoval Club meeting, Christoval Community Ctr, 6pm
- Nov 5 - District 7 Livestock Judging Contest, SA Fairgrounds
- Nov 6 - Election Day
- Nov 6 - Pre-Major Show Meeting for ALL Livestock exhibitors, 4H Bldg, 6:00 pm
- Nov 7 & 9 - Sign UP for **ALL** Major Livestock Shows-8am-5pm, Extension Office.
- Nov 8 - District 7 Nutrition Quiz Bowl, Coleman,
- Nov 10 – D7 Show Cattle Clinic & Showmanship, Runnels Co. Livestock Barn, Ballinger
- Nov 12 - Angelo Bluebonnet Club mtg, 4pm
- Nov 12 - Veterans Day Observed, County Holiday, Offices closed
- Nov 15 - District 7 Food Show, Abilene, 10am
- Nov 18,19 - Swine Validation, Wall Ag Barn, 2-6 PM.
- Nov 22, 23-25 - Thanksgiving Holidays- All County Offices Closed
- Dec 1 - D7 Sheep & Goat Showmanship Clinic & Show, San Angelo Fairgrounds
- Dec 4 -Scholarship Training, TGC 4-H Building, 6:30 pm
- Dec 6 – Scholarship Training, Burnet County Extension Office, 6:30 pm
- Dec 6 - TGCounty Council & Leaders Mtg: Project-Tea Bags, Christmas Light Tour 4:30pm, Office
- Dec 7 - Concho Valley Pecan Show, Ext Office
- Dec 7-9 - Christmas at Old Ft Concho
- Dec 7 -Scholarship Training, Burnet County Extension Office, 6:30 pm, Burnet
- Dec 9 – Lone Star 4-H Club Christmas Mtg., TGC 4-H Bldg, 2pm
- Dec 10 -Scholarship Training, Taylor County Extension Office, 6:30 pm, Abilene
- Dec 22-25 - Christmas Holidays, County Office closed.
- Dec 31st - Jan 1, 2019 - New Year's Day, County Offices Closed
- Jan 2-12 - Sandhills Stock Show-Odessa
- Jan 3 - Rabbit tattooing & Validation, TGC 4-H Bldg.
- Jan 4 - Deadline for entry forms for TGC Project Fair (Arts & Crafts Division)
- Jan 5 - Veribest ISD - School Livestock Show, 4-H Building



Jan 10 - SAISD - School Livestock Show, 4-H Building  
Jan 11-12 - Tom Green County Jr. Livestock Show & Project Fair  
Jan 18- Feb 9 - Ft. Worth Stock Show  
Jan. 21 - MLK Day - County Offices Closed  
Jan 23 - District 7 Food Challenge Contest-Wells Fargo Pavilion  
Feb 1-17 – San Angelo Stock Show & Rodeo, SA Fairgrounds  
Feb 7-24 – San Antonio Stock Show & Rodeo  
Feb 25-March 17 – Houston Livestock Show & Rodeo, Houston  
March 16-30 – Rodeo Austin, Austin



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you have enrolled thru 4-H CONNECT as an active 4-H family or have requested a copy of the newsletter.

**Our mailing address is:**

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113 W Beauregard Ave  
San Angelo, TX 76903-5834

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