



Tom Green County 4-H Credits Worksheet 2018-19



NAME: _____ CLUB(S): _____

Credit Sheets can be completed by all active junior, intermediate and senior 4-H members.

Credit Sheets are due to the County Extension Service Office by June 21, 2019.

CLUB RELATED CREDITS:

****Attended Monthly 4-H Club Meetings:** *Please circle* the monthly meetings and officer meetings that you attended at your Local Chartered Club.

AUG. JAN.	SEPT. FEB.	OCT. MAR.	NOV. APR.	DEC. MAY	TOTAL: _____	10 Pts Max
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****Served as a Club Officer** at your Local Chartered Club. (Office must be acknowledged by State 4-H Handbook) *List.*

Office: _____ TOTAL: _____ 5 Pts Max

Provided Refreshments at a 4-H Activity. *List Activity and Date.*

1. _____	Date: _____		
2. _____	Date: _____	TOTAL: _____	2 Pts Max

Public Speaking Activity at the Local Chartered Club. Examples-Public speaking at club meeting or program; reporting back to club; announcing accomplishments; presenting information, officer reports, etc. *List.*

1.	_____	
2.	_____	
3.	_____	
4.	_____	
TOTAL: _____		4 Pts Max

4-H FUNDRAISERS:

Participated in Local Club Fundraiser(s). *List .*

1.	_____	
2.	_____	TOTAL: _____ 2 Pts Max

Personal participation in County Fundraiser(s). *Please circle or fill in blank for other County Fundraisers*

Shamrock Shuffle: Donated or collected basket item. **Other:** _____

Tractor Supply Clover Campaign: Worked Time Slot. Fall _____ Spring _____

Children's Fair:

Worked Time Slot.	Set-Up Petting Zoo.	
Loaded Panels @ 4-H Building.	Tear Down Panels at Petting Zoo.	
Unloaded Panels @ 4-H Building.	TOTAL: _____	7 Pts Max

COMMUNITY SERVICE PROJECTS:

Club, County, or District Service Projects. Please do NOT list projects that are in other areas of the credit sheet. Personal participation required. *List.*

1.	_____	6.	_____	
2.	_____	7.	_____	
3.	_____	8.	_____	
4.	_____	9.	_____	
5.	_____	10.	_____	
TOTAL: _____				10 Pts Max



