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## TGC 4-H Newsletter

October 2018

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## Food & Nutrition Project

Theme: "*Restaurant Recreations*"

The Tom Green County 4-H Food show has been set for Saturday, October 27 at the Tom Green 4-H Building located on Hwy 67, and begins at 10:00 AM

Categories include: **Main Dish, Fruits & Vegetables, Breads & Cereals, and Nutritious Snacks**

## Food & Nutrition Project

**District Food Show** will be held on Thursday, November 15<sup>th</sup> in Abilene. 4-Hers of all ages can compete in the **Food & Nutrition EXHIBIT** which will be held in conjunction with the Food Show. Exhibits may be entered by an individual or a group.

**District 7 Nutritious Quiz Bowl** will be held on Thursday, November 8th in Coleman. Please call the Extension Office if you are interested in getting a team together.

## "4-H Fun Days"

The F&N "**Food Fun Days**" workshops will be held at 5:00 PM at the Tom Green 4-H Center on Tuesdays, October 2nd and 9th. All sessions include guest speakers and the cost is \$3.00 per person per session.

## FOR MORE INFORMATION

## Sheep & Goat Validation

Please mark your calendars for **Saturday, October 20th** as this will be the **ONLY** validation date for lambs AND goats AND includes all breeding sheep and goats!! ALL lambs and goats must be validated to be eligible to show in the 2019 stock shows - including Tom Green County! Validation will take place at the Tom Green 4-H Building- Arena. Schedule will be as follows:

<u>Goats</u>	<u>Lambs</u>
8:00-8:55-Lakeview FFA	TBD-- **Breeding Sheep** /4-H or FFA
8:15-8:45-Central FFA	<b>**Each Family will be notified about the process**</b>
8:45-9:15-Wall FFA	9:00 -9:15-Central FFA
9:15-9:30-Veribest FFA	9:15-9:30-Wall FFA
9:30-9:45-Christoval FFA	9:30-9:45-Veribest FFA
9:45-10:00-Grape Creek FFA	9:45-10:00-Water Valley FFA
10:00-10:15-Water Valley FFA	10:00-10:15-Grape Creek FFA
10:15-12noon-Tom Green Co 4H	10:15-12noon-Tom Green Co. 4H

**PARENTS/GUARDIANS:** You must be present at time of validation or have a parental waiver/hold harmless agreement signed prior to validation and brought with the child and animal. NO EXCEPTIONS!!!! All validations tags should be paid prior to the date of validation. We will need complete address and phone numbers as well as signatures of exhibitors **AND** parents on EACH hair

Also - if you are planning on showing Lambs in the San Angelo Stock show, you will need Texas Lamb Breeders Assoc. tags **PRIOR** to validation. These tags can be obtained from the breeder/seller of your lamb.

The ownership deadline for breeding sheep has been set as October 1<sup>st</sup> and existing breeder tag numbers and tattoos will be used. This also includes breeding goats. Please get a copy of the registration Papers to the Extension Office by October 10th.

**\*\*\*IMPORTANT:** The registration number for each registered breeding sheep or goat will be recorded on the validation form **and a copy** of the original registration papers will be attached and submitted to the State office. If you have any further questions, please contact Josh Blaneck or the Extension Office at 659-6522.



## Tractor Supply's Clover Campaign Paper Clover Fundraiser



Tom Green Co. 4-H

Date/Time	Event	Other Information	Club Sign-Up
10/6/18 9:00-10:30	Tractor Supply San Angelo, TX	Activity Set up	Horse Club
10/6/18 10:30-12:00	Tractor Supply San Angelo, TX	Activity	Veribest
10/6/18 12:00-1:30	Tractor Supply San Angelo, TX	Activity	Water Valley 4-H
10/6/18 1:30-3:00	Tractor Supply San Angelo, TX	Activity	Twin Mountain
10/13/18 9:00-10:30	Tractor Supply San Angelo, TX	Activity	Christoval
10/13/18 10:30-12:00	Tractor Supply San Angelo, TX	Activity	Shotgun
10/13/18 12:00-1:30	Tractor Supply San Angelo, TX	Activity	Angel Bluebonnets
10/13/18 1:30-3:00	Tractor Supply San Angelo, TX	Activity	Angelo Bluebonnets

Supplies Needed:

**One bag of candy from each club**

Provided:

District 4-H pop-up signs Garry uses for contests

Tents & tables

Ipad for 4-H video/slideshow

4-H Table Cloth

Change/money box \$

### Food Challenge Workshops

This contest is modeled after such competitions as the Food Network's "Iron Chef", challenges teams of 4-H members to create a dish using only a predetermined number of ingredients.

in each age category. Food categories are divided into 4 groups, the same as food Show categories.

There will be an organizational meeting and teams will be formed on the day of **kickoff on Thursday, October 18<sup>th</sup>** at 5:00 pm. The meeting will take place at the Tom Green 4-H Center.

## 2019 Food Challenge Rules and Guidelines

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### Trash to Treasure

Learn how to reduce pressure on landfills and find the treasure in your trash!

Saturday October 20, 2018

9 am to 12 pm

fort Concho - Living History Stables

236 Henry O flipper St

San Angelo

### Trash to Treasre - More Information

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### 4-H Enrollment

**IMPORTANT Reminder** that everyone has until **October 31<sup>st</sup>** to be registered on 4-H CONNECT as an ACTIVE member status under a discounted Participation fee. Fee charges are currently \$20 per child but AFTER the October 31<sup>st</sup> deadline the fee will be increased.

### 4-H Enrollment

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**National 4-H Week - October 7-13, 2018**

All clubs are asked to make posters to put up at school and around your community to help get the word out about 4-H. This is also a good time to recognize businesses and individuals that have helped your club by taking them some baked goods, giving them a card with everyone's signatures or some other kind of gesture of thanks! You are also reminded to work diligently on or **around October 13, 2018 for the One Day 4-H Challenge**. This project called One Day will take place over Texas, and 4-H'ers will be going out into their communities to lend a helping hand.

We are very excited about this statewide initiative and think this is a special way we can document this event forever, and here is your chance to be part of it. Let Jaye know of your special One Day project, when, where, what and who were involved. So ask yourself: **What will you do, one day?**

You can also get lots of good information on the National 4-H Week by checking out the Texas 4-H website related to One Day 4-H program.

### More Information on National 4-H Week

## National Youth Science Day

On October 19, 2018 the Tom Green 4-H Youth Development Program will host the annual 4-H National Youth Science Day to help build America's future science, engineering, and technology workforce.

This year the Day will be hosted by the Angelo Bluebonnet Club and TAME.

If you have any questions on 4-H National Youth Science Day or the National Science Experiment, contact the Tom Green County Extension office at 659-6525.

## Pre-Major Show Sign-up Mtg

**Tuesday, November 6th - 6:30 p.m. at the 4-H Building**

**There will be a Pre-Major Show Entry Meeting on Tuesday, November 6th beginning at 6:30 pm for all 4-H families planning to enter any major show. It will be mandatory that at least 1 adult from each family be present. 4-H exhibitors are strongly encouraged to come. We will go over updates, times, travel, Quality Counts and entries at this meeting for ALL MAJOR shows. Meeting will last approximately 1 hour. If you have conflicts contact Josh Blaneck.**

## Major Show Entries

Worth, San Antonio, San Angelo, Austin and Houston.....will be **NOVEMBER 7th and 8th** AT THE EXTENSION OFFICE For ALL 4-Hers.

**REMINDER:** All exhibitors **MUST** complete the **Quality Counts** training prior to submission of entries. Since the quality counts program has been revised and updated, **EVERYONE** will need to retest for their number.

New Site for training and testing is: <https://texasyouthlivestock.com/quality-counts/> If there are any questions regarding signup and/or testing, please feel free to contact the Extension Office.

### **Poultry / Broiler Orders DUE!!!**

ANYONE WISHING TO ORDER FOR THE POULTRY SHOW - MUST SUBMIT THEIR ORDERS BY **WEDNESDAY, October 17<sup>th</sup>** – Cost will be \$3.24 per bird, and ordered in increments of 5. Birds should be ready for exhibitors to be picked up on approximately November 30. Payment for the chicks will be made at the time of pick-up. Anyone who has additional questions, please feel free to contact the Extension office.

## **FALL SPECTACULAR**

The Fall Spectacular is an annual jackpot stock show sanctioned by the TCCA, TJLA, TCPA and JMGSC for the lamb show, pig show, and goat show respectively. This year's show will be held on October 26th and 28th, 2018 and will be held at the San Angelo Fairgrounds.

### **For More Information**

### **TEAM Judging Events Begin:**

#### **– Important INFO!!**

District 7 4-H Livestock Judging Contest -Monday, November 5th, 2018

Deadline for County Entry AND on 4-H CONNECT – Oct. 22nd.

District 7 Food Challenge Contest – Wednesday, January 23rd, 2019

District 7 Consumer Decision Making contest – Friday, February 15th, 2019

District 7 Leaders 4 Life Contest: Monday, March 25, 2019

District 7 Range Evaluation & Plant ID Contests, Eldorado – Saturday, April 13, 2019

District 7 Rifle Contest, McCulloch County (Brady) – Saturday, April 27, 2019

District 7 Roundup Contests (including Soil, Wool/Mohair Judging; Livestock Skill-a-thon, Sr Fashion Show) Friday, May 10

If you are interested in participating, PLEASE call the extension office ASAP to place your name on the list for contact information or send a note to the County e-mail box at: tom-green-tx@tam.u.edu.

**\*\*IMPORTANT REMINDER!!:** ALL participants in these judging teams AND events MUST BE registered - "ACTIVE" 4-H members thru 4-H CONNECT before they can participate in the event. Information on the registration process will be announced later.

### **PHOTOGRAPHY CONTESTS**

#### **2018-2019 State 4-H Photography Contest**

\*NEW rules and guidelines for the 2018-2019 Texas 4-H Photography Rules have recently been released and posted on State 4-H website. Members are strongly advised to read the rules COMPLETELY...

### **2018-2019 Photography Rules**

#### **Tom Green County 4-H Awards Celebration**

The Tom Green County 4-H Awards Celebration was held on September 16, 2018 at the Tom Green 4-H Building. This annual event is held to recognize the hard work and achievements that local 4-H members have accomplished during the 2017-2018 4-H year. Volunteers, which are the backbone of the 4-H Program, were also applauded for their contributions throughout the year. Every youth that completed a project was recognized at the event and the highlight of the evening was the presentations of the "Star Awards" presented to youth that have completed certain requirements and have gone through a very competitive selection process. This event not only showcases the accomplishments our youth, but also shows other members the opportunities that are offered in 4-H. None of this would be possible without our strong volunteer support as well as the many "Friends of 4-H" that we have in the community.

The following is a summary of special awards presented at the Tom Green County 4-H Awards and Achievement Banquet:

Gold Star Awards: Nathan Waldron and Cameryn Jones

'I Dare You' Award: Robin Morris

Silver Star Awards: Mattie Sanford and Chloe Jones

Bronze Star Awards: Allison Halfmann and Katelyn Holtman



## **CLUB NEWS!!**

### **Veribest 4-H**

The very first meeting of the Veribest 4-H Club was a huge success! With 40+ in attendance, officers were elected and a lot of 4-H information was shared. 2018-2019 Officers:

President Connor Pence,  
Vice President Makayla Walter,  
Secretary Kenzie Gilly,  
Parliamentarian Ethan Collier,  
County Council Delegates Michael Beaver and Rylee Wilde

Our next meeting will be October 15 at 5:30 pm at Veribest Elementary. Look forward to seeing everyone again!

### **Christoval 4-H Club**

The Christoval 4-H Club spent September working on community service. We gathered and delivered donations for the Sonora Flood Relief efforts. We would like to thank the community for their support of this donation drive- you are amazing! We also helped the Backpack Program at Christoval Baptist Church prepare their bags for the week. This program helps provide ready to eat snacks for students in need in the Christoval schools. We plan on continuing to help the Backpack Program by becoming a part of the regular rotation of volunteers. In addition to our community service, we want to congratulate all the winners from the Awards Banquet. Great job 4-Hers!

Our next meeting will be held Tuesday, October 9 at 6:00 pm at the Christoval Community Center.

### **Lone Star 4-H Club**

On September 9, the Lone Star 4-H Club had its first meeting of the year at the Wall Elementary cafeteria. We were joined by 73 new and returning 4-Hers and 15 adult leaders. Members donated shoes to the Tom Green County WaterStep and school supplies to Children's Advocacy Center. Officer and adult leader reports were given and upcoming events were discussed. Members then participated in recreation, signed up for committees, and enjoyed refreshments. Our meeting on October 14 at two o'clock will be held at the Wall Elementary cafeteria for a beekeeping program. Community service will include bringing yarn to make scarves or a new or gently used purse with travel-sized toiletries. I hope to

## Angelo Bluebonnet 4-H Club

The Angelo Bluebonnet 4-H Club met on September 10th, in the Suggs Community Room on the top floor of the Stephen's Central Library, at 4:30 PM.

We gave a presentation on the subject 'What Is 4-H' at the beginning of the meeting, and greeted all new members who were present. The club program was presented by Haylee Werner, Gracie Trees, Julie Black, and Evelyn Neddo, who made a short video about greeting new members. After the meeting was adjourned, club officers presented 4 different workshops for new members, including teaching the 4-H pledge and motto, the different project areas in 4H, and a team-building exercise.

The next meeting for the Angelo Bluebonnet 4H Club will be the National Youth Science Day on Friday, October 19, at 4:30 PM. It will be held in the 4H building. This is a free event on rocketry, and anyone is invited.

## Upcoming Events:

**Oct 7-13 - National 4-H Week - Texas 4-H...#Grow True Leaders!**

**Oct 2 - 4-H Food Fun Days - Session I, 5:15 PM, 4-H Bldg**

**Oct 8 - Columbus Day - County Holiday Office Closed**

**Oct 9 - 4-H Food Fun Days - Session II, 5:00 PM, 4-H Bldg**

**Oct 13-14 - Jr. Meat Goat Association, Jackpot Show, 4-H Bldg**

**Oct 17 - DEADLINE for Broiler Orders**

**Oct 19 - National 4-H Science Day workshop, Tom Green 4-H Bldg, 4:15 PM**

**Oct 19 - Deadline for County Food Show Recipes**

**Oct 20 - Deadline for entries to Fall Spectacular, sponsored by SASSR**

**Oct 20 - Sheep & Goat Validation - Tom Green 4-H Building, 8:00 AM**

**Oct 27 - Tom Green County 4-H Food Show, TG 4-H Building, 10:00 AM**

**Oct 26-28 - Fall Spectacular - San Angelo Fairgrounds**

**Oct 29 - District 7 Gold Star Banquet - Coleman**

**Nov 4 - Daylight savings Time Ends**

**Nov 5 - D7 Livestock Judging Contest, SA Fairgrounds**

**Nov 6 - Election Day**

**Nov 6 - Pre-major Livestock Show sign up meeting - 4-H Building**

**Nov 8 - D7 Food & Nutrition Quiz Bowl, Coleman**

**Nov 7-8 – All Major Stock Entries due- in Office.**

**Nov 12 - Veterans Day, County Holiday, Offices closes**

**Nov 15 - District 7 Food Show, Abilene**

**Nov 18-19 - Swine Validation, Wall Ag Barn, PM**

**Nov 22-25 - Thanksgiving Holidays- All County Offices Closed**

**Dec 6 – County 4-H Council & Adult Leaders Mtg, Community Service & Hayride**

**Dec 24-26 – Christmas Holidays, Office closed**

**Jan 5 – Veribest ISD Stock Show, 4-H Arena**

**Jan 10- SAISD Stock Show, 4-H Arena**

**Jan 11-12 – Tom Green Jr. Livestock Show & Fair, SA Fairgrounds**

Tom Green County Extension

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