

# TGC 4-H Newsletter - Sept 2018

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## TGC 4-H Newsletter SEPTEMBER 2018

### Annual Awards Banquet

Sunday, September 16<sup>th</sup> will be the Annual Awards Banquet/Celebration held at the Tom Green 4-H Center beginning at 4:00 PM. Annual year-end awards such as the Gold, Silver and Bronze Stars will be announced. Outstanding Adult Leader and Friend of 4-H will also be recognized and honored.

This year the Celebration will be followed by a light supper of sandwiches, chips, snacks, drinks, and desserts. All 4-H members and their families are invited to attend. There will be no cost to the event but you are asked to RSVP the number attending **by September 14<sup>th</sup>** so that we can have enough food and seating available.

Adult Leaders Association will meet at the 4-H Building at 2:00 pm for a short business session and then join together to set-up for the awards banquet beginning at 4:00 pm. For more information, contact your club manager or the Extension Office.

We hope to see you there!! And help us to celebrate all persons that work "To Make the Best-Better"!!

[Letter from Parent & Adult Leaders Association President - Michelle Greeman](#)

## EXTRA

### Provide the Protein!

Meals for the Elderly provides their clients with shoeboxes filled with non-perishable items for emergencies. These boxes must include much needed protein. Working together, 4-H can PROVIDE THE PROTEIN to those in need!

**OUR MISSION:** Provide the Protein!

**OUR GOAL:** 600 cans of protein-laden foods.

Collections will take place at the **Awards Banquet** and at each of the **Food Fun Days** events and the **County Food Show**. Items can also be dropped off at the **4-H Extension Office** at any time.

**Suggested items:** peanut/almond butter, tuna, salmon, chicken, beef, Vienna sausages, Dinty Moore, and chili.

## COMMUNITY SERVICE PROJECT

The flyer that Garrett Guerrero created for collecting protein items for Meals for the Elderly is to the left. We hope that everyone will pitch in to help provide these needed items.

Garrett will provide a basket/box to collect the items for the different events. Help by donating.

## Foods & Nutrition Projects

### TGC 4-H Food Fun Days

September 25th, Oct 2nd & Oct 9th.

5:00 to 7:00 pm each Tuesday at the Tom Green 4-H Building.

[For More Info, Click Here](#)



### Tom Green County Food Show

Saturday, October 27th, begins at 10:00 AM

Tom Green 4-H Building

[For Info & Deadlines, Click Here](#)

### Nutritious Quiz Bowl

District 7 4-H Contest - November 7th in Coleman

[For More Info, Click Here](#)

### Food Challenge Contest

Organizational Mtg - October 18th at 5:30 pm

Tom Green 4-H Building

District 7 4-H Food Challenge Contest





## **QUALITY COUNTS INFO**

Quality Counts has a new look, a new site, and a new exam! The new curriculum has been designed to better equip our youth livestock exhibitors with the most relevant and timely information related to the livestock project area. Focused on quality assurance and character education, Quality Counts is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives.

For More information



### **State 4-H Recordbook Results**

Congratulations to all Tom Green County 4-H members who entered a recordbook for competition in this year's contest. The county was well represented with 11 books submitted at the State level. Complete list of placings for all those across the state can be found on the Texas 4-H webpage. (<https://texas4-h.tamu.edu/recordbooks/>) Tom Green County results include:

#### **Seniors:**

Ag Science - Tate Jones, 1st place  
Clothing & Textiles-Jill Kellermeier, 6th place  
Companion Animals – Cameryn Jones, 3rd place  
Food & Nutrition – Kristen Schwartz, 8th place  
Health - Robin Morris, 8th place  
Horse – Jillian Pfeuffer, 4th place  
Natural Resources- Matthew Trees, 4th place  
Personal Development - Nathan Waldron, 2nd place  
Plant & Soil Sciences – Brady Halfmann, 7th place  
Public Speaking – Mark Holtman, 2nd place  
SET (Science, Engineering & Technology) – Garrett Guerrero, 2nd place

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Heart of Texas Fair - Waco, October 4 thru 13<sup>th</sup>.

**Deadline for entries - September 7<sup>th</sup> - Due to Extension Office**

website: <http://www.hotfair.com>

## **SWINE VALIDATION**

All 4-Hers planning on showing swine in the Tom Green County show and any major stock show in 2018 will need to be tagged. The deadline for ordering validation tags is **Wednesday, September 19<sup>th</sup>**. The market barrow tags are \$17.00 each and must be ordered and paid for through the County Extension office. **ALL Gilts planning to show in the Gilt Show at the San Angelo Stock Show will also need to be tagged with STATE validation tags. Orders are due the same time as market barrows and cost is also \$17 each.** Please call or come by the office to place your order for tags. The tentative date for validation has been set for November 18, 19, & (if needed) 20th. If you have any questions or need assistance in obtaining your projects, please contact Josh Blaneck as soon as possible.

**[SWINE VALIDATION TAG ORDER FORM](#)**

### Sheep & Goat Validation

Please mark your calendars for **Saturday, October 20th** as this will be the **ONLY** validation date for lambs AND goats!! All lambs and goats must be validated to be eligible to show in the 2019 stock shows - including Tom Green County! Validation will take place at the Tom Green 4-H Building Arena. A complete time schedule will be included the next newsletter to let exhibitors know when to arrive for validation. Please contact the Extension Office if you have questions.

## **TEAM Judging Events:**

**The District 7 Livestock Judging Contest will be held on Monday, NOVEMBER 5th, 2018. Top senior age winners will be eligible to participate at the State 4-H Roundup Contest .**

**If you are interested in participating with the 4-H Livestock Judging - PLEASE call the extension office to place your name on the list for contact information or send a note to the County e-mail box at: [tom-green-tx@tamu.edu](mailto:tom-green-tx@tamu.edu).**

**If you are interested in participating in other TEAM judging events including Leaders 4 Life and Consumer Decision Making, please call to let the office know. Consumer Decision Making contest will be held at the San Angelo Stock Show and will be held on February 15th, 2019. Leaders 4 Life team contest will tentatively be held March 26th.**

**Other judging events including: Range Evaluation, Soil Judging, Meats Judging and Wool & Mohair judging will be held in April & May. More information will come later. Please call if you need more information on ANY of these contests or to place your name on the list.**

## **Re-Enroll NOTICE!**

**Notice:** September 1 begins a new year for 4-Hers. Everyone - including 4-Hers AND Adult Leaders are reminded that everyone **MUST** re-enroll each year. Beginning in September and October, your annual participation fee will be at a discount per child (\$20) thru on 4-H CONNECT. This enrollment process verifies that you are an active 4-H member and that your mailing address and other important information is correct. All Adult leaders and adult volunteers must fill out new forms and be prepared to background checks which are required now through the State 4-H office. Cost for adult volunteers are \$10 each and can be paid online using a credit card. Please be sure to update your contact information thru 4-H CONNECT as this is for our membership notifications for ALL members and Leaders.

**TO ENROLL FOR 2018 - 2019, CLICK HERE**





## **2018 FALL SPECTACULAR**

The 27th annual show will be held **Oct 27-28, 2018**. There will be one sanctioned TCLA lambs shows, on Saturday; two TCPA sanctioned pig shows, one Saturday and one Sunday; and two JMGSC sanctioned goat shows, both on Sunday. The Texas Best Lamb Show Series is held in conjunction with the Fall Spectacular!

Entry **deadline for this event is to be postmarked by October 13th, 2018** with a \$10 late fee on anything postmarked after the above date.

[Click Here for More Info](#)

### **Silver Clover Honorees**

Texas AgriLife Extension Service's annual Silver Clover Recognition Banquet celebrated its 50<sup>th</sup> year on Monday, Aug. 20<sup>th</sup> with a banquet at the Zentner's Daughter Steak House in San Angelo. This year's event recognized 29 individuals who are instrumental to the success of District 7's 4-H youth program. The honorees were selected by a committee comprised of electric cooperative personnel and AgriLife Extension officials. The banquet is sponsored by the rural electric cooperatives serving the area covered by the 23 counties in AgriLife Extension's District 7, West Central Texas.

Sponsors are Central Texas Electric Cooperative; Coleman County Electric Cooperative; Concho Valley Electric Cooperative; Hamilton County Electric Cooperative; Big Country Electric Cooperative; Southwest Texas Electric Cooperative and Taylor Electric Cooperative. The honorees from Tom Green County were Lori Wilson and Clint Young.





## **SCIENCE FAIR PROJECT WORKSHOP**

If you or a student you know in **grades 6-12** is interested in developing a science experiment for Odessa Regional Science fair next March, and/or 4-H Science Poster contest next June, please save the date for **Saturday, September 29, 1:00-3:00 PM**. Tom Green County 4-H and Angelo State University, in conjunction with San Angelo TAME, will be hosting a Science Project Clinic at the Tom Green County 4-H Building.

Students are invited to come learn about the scientific method and the steps for developing an experiment, poster, and presentation. They will also learn about deadlines and requirements for the 2 contests mentioned above.

Teachers are invited to attend and gather information so that they can pass it along to their students/STEM classes. If you're a teacher and would like to help with the workshop activities, please contact Janice Trees at the email address below.

\*You do not have to be a member of TAME or 4-H to attend this meeting.\*

Please pass this information along to anyone you think may be interested. They may contact me with questions or to get on the email list. More information will be sent as we get closer to the 29th. We hope to see you there!

Thanks! Janice Trees (325) 315-5236 email: [sanangelotame@gmail.com](mailto:sanangelotame@gmail.com)

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## **CLUB NEWS!!**

### **Lone Star Club**

The Lone Star 4-H Club will be welcoming all new and current members to their first meeting on September 9th at 2 P.M. The meeting will be held in the Wall Elementary Cafeteria. The community service project will be to bring school supplies for the Children's Advocacy Center and new or gently used shoes for Waterstep. We hope to see you there!

Make sure to sign up for our club REMIND by texting **@gc2e8** to 81010 or join our class by entering our class code (**@gc2e8**) in the REMIND app. We will send all club information through REMIND.

### **Veribest 4-H**

Newly established 4-H Club, everyone welcome! Veribest 4-H Club will have it's first meeting on Monday, 9/17/18, at 5:30 pm at Veribest Elementary. Please join us for fun, making friends, and best of all joining 4-H! For questions email: [veribest4h@gmail.com](mailto:veribest4h@gmail.com)

### **Angelo Bluebonnet Club**

The Angelo Bluebonnet Club met on August 20 to discuss the club bylaws and to make posters about 4-H projects for the Stephens Central Library display.

The club will meet again on September 10 at 4:15 PM in the Suggs Community Room at Stephens Central Library. This is a meeting for new members to help them learn what 4-H is about.

This year's club officers are: President --Matthew Trees; VP--Garrett Guerrero; 2nd VP--Carson Green; 3rd VP--Haylee Werner; Reporter--Michael Trees; Treasurer--Aaron Green; Secretary--Julie Black; Parliamentarian--Brody Glover; Health and Safety--Shelby Black; County Delegates--Nathan Waldron and Haylee Werner. ~Michael Trees, club reporter.

### **Christoval Club**

Our club is off and running for the new 4-H year! On August 18, we participated in Community Day in Christoval to help clean up and beautify our town. It is great that our whole community can come together for the greater good! On August 27, we held our first meeting. It was great to see familiar faces and welcome new members to our group. We heard from Merrick Slayton about an amazing community service project that our club will participate in this fall. Our past officers were presented with their officer pins, and we also elected new officers for the 2018-19 year. Our officers are Merrick Slayton and Jake Pfeuffer- Co-Presidents, Trey Greeman-Vice President, Jillian Pfeuffer- Secretary, Kelsey Uptergrove- Treasurer, Sai Jokai- Reporter, and Thaddeus Adams, Abby Turnbow, Matthew Gelsomino, and Oliver Scott- Council Delegates. We are looking forward to an exciting year! Our next meeting will be Tuesday, September 11 at 6:00 pm in the City Park.

### **Tom Green Horse Club**

The 4-H Horse Club will be hosting a "Horse Show Series" with various competitive events scheduled over 3 weekends in the next months. Events will be held on Sept. 29th, Oct. 13th and Nov. 17th. The events will be held at the Cowboy Church located at 4015 N. Chadbourne. Each month they will be asking for donations for various organizations and projects. Check the flyer regarding these events, [by Clicking Here.](#)

## **Upcoming Events:**

September 3: Labor Day Holiday, County Offices Closed  
Sept 8: Fall Landscape Symposium, Texas A&M AgriLife Ext Ctr 8:30 AM  
Sept 8: Dog Training Clinic & Workshop, 4H Bldg, Arena side 10am  
Sept 11: TGCJLA Board Meeting, 4H Bldg, 7pm  
Sept 15: Dog Training Clinic & Workshop, 4H Bldg, Arena side, 10am  
Sept 16: 4-H Year-end Awards Celebration, TGC 4H Bldg, 4 PM  
Sept 19: Deadline for Swine Validation Tag orders  
Sept 22: Dog Training Clinic, 4H Bldg, arena side, 10am  
Sept 25: 4-H Food Fun Days, 4H Bldg, 5:00 PM  
Sept 29: Dog Training clinic, 4H Bldg, Arena Side, 10 am  
Sept 29: Science Fair Workshop, TGC 4H Bldg., PM  
Oct 2: 4-H Food Fun Day, 4-H Bldg, 5:00 pm  
Oct 7-13: National 4-H Week  
Oct 8: Columbus Day, County Offices Closed  
Oct 9: 4-H Food Fun Day, 4-H Bldg, 5:00pm  
Oct 13: Deadline for Fall Spectacular Show, SASSR  
Oct 13-14: Jr.MGSC Show, 4-H Bldg, Jackpot Show  
Oct 18: Food Challenge Mtg, TGC 4H Bldg, 5:30pm  
Oct 19: National Youth Science Day, Rocketry, 4H bldg  
Oct 19: Deadline for County Food Show Recipes  
Oct 20: Sheep & Goat Validation, 4-H Bldg, begins at 8:00 am  
Oct 26-28: Fall Spectacular- San Angelo Fairgrounds, Jackpot Show  
Oct 27: Tom Green County 4-H Food Show Contest, 4H Bldg, 10:00 am  
Oct 29: District 7 Gold Star Banquet - Coleman  
Nov 3: Giant Pumpkin Weigh-In & Program, 4H Bldg, AM  
Nov 4: Daylight Savings Time ends



Nov 5: District 7 Livestock Judging Contest, SA Fairgrounds

Nov 8: District 7 Food & Nutrition Quiz Bowl, Coleman

Nov 12: Veterans Day, County Offices Closed

Nov 15: District 7 Food Show, Abilene

Nov 22- 25: Thanksgiving, County Offices Closed



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**Our mailing address is:**

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