

MARCH 2018

**Special points of interest:**

- State Livestock Validations
- Horse Validation
- Scholarship Opps
- Photography Contest
- Recordbook Training
- Summer Camps



# 4-H Newsletter

## State Validations

With this year's show season not even over yet, it is time to be looking forward to next year's show animals. The State Fair of Texas requires all animals in their show to be state validated and tagged. If you are planning on exhibiting a market lamb, meat goat or market barrow at the 2018 State Fair in Dallas, it is time to be ordering your tags for those animals. **These tags will validate only lambs, goats and pigs for the State Fair.** Tag orders must be in to the Extension office **no later than April 13, 2018.** This will include all those exhibitors in Tom Green County showing thru 4-H AND FFA. Each tag will cost \$17.00 and will need to be paid at the time of ordering. The actual validation process will be held in June.

**Steer Tags will also be due!** Exhibitors who plan to show steers for the entire 2018-2019 show season will need to place their orders on the number of tags needed for show animals. Steer Tags will also cost \$17.00 each and orders are ALSO due by **Friday, April 13<sup>th</sup>**. The validation process must be completed on steers before June 30<sup>th</sup> deadline.

We will also accept information regarding heifers that need to be added for next year.

Anyone interested in showing steers **anytime** next year **OR** plan to show in the fall (October) at the State Fair in Dallas, will need to contact the office and place their order for the number of tags they plan to purchase. Payment for tags only are requested at time of order. If you have any questions, or need additional information, please feel free to contact Jaye or Josh at the Extension office. (659-6525).

## DUDS TO DAZZLE

Duds to Dazzle is a 4-H Roundup qualifying TEAM contest that allows members the opportunity to demonstrate their knowledge and skills learned in the 4-H Clothing & Textile project. The contest mirrors the Food Challenge and focuses on making a viable product by recycling a textile that no longer serves its original purpose. Teams of 3 to 5 members will create a re-purposed item from a predetermined textile. The first place district team from each of the three categories in the senior age division will advance to the state contest taking place at Texas 4-H Roundup in College Station.

The contest guide and other resources are currently available at <http://texas4-h.tamu.edu/clothings-textiles>. Check periodically for additional sources being added and future training opportunities being announced. Contact the Extension Office as soon as possible if you have a team together that is interested in participating. District 7 Contest is schedule for **Tuesday, April 3<sup>rd</sup>** in Coleman.

ENJOY YOUR



## County Horse Show—Validation Info!

### TGCJLA HORSE SHOW:

For those who wish to participate in the Tom Green County Horse Show sponsored by the TGC Jr. Livestock Association, validation and entries must be turned in to Dara Anderson by **March 30, 2018**. The show will be held on **Saturday, April 28<sup>th</sup>, 2018** at the 1<sup>st</sup> Community Federal Credit Union – Spur Arena. Updated and new rules and forms were emailed out to all 4-H families. The Tom Green Co. Jr Livestock Horse Show is open to current youth and active 4-H **OR** FFA members in Tom Green County.

Validation forms and entry information is due – **MARCH 30<sup>th</sup>** and should be sent directly to Dara Anderson at the address included in the paperwork. For any questions, contact the Tom Green County Extension office or Dara Anderson, Superintendent-Horse Show at her number indicated.

### DISTRICT 7 4-H HORSE SHOW:

The District 7 4-H Horse Show will be June 18-19 at the Spur Arena on the San Angelo Fairgrounds. As soon as the District office puts the district entry info online, we will send out a notice.

NOTE\*\*\* All horses that compete in the District *and/or* the State 4-H Show **MUST** be validated **prior to May 1st** thru the STATE Equine Dept. Everyone **MUST** have these forms completed by May 1 to be eligible to compete (No exceptions) along with the validation fee. If you are Re-activating a horse already entered from last year - the process will be different.

**2018 Horse Validation period is March 1<sup>st</sup> to April 15<sup>th</sup>, 2018 - \$10.00 per horse.** April 16<sup>th</sup> to May 1, 2018 - \$20.00 per horse. **\*\*REMINDER:** This is a completely **DIFFERENT VALIDATION** than was done in Feb-March 2018 only for the Tom Green County Show. **THIS REGISTRATION/VALIDATION PROCESS** will be sent in thru the STATE 4-H office before any registration can be done for the District 7 Horse Show in June.

For **ANY** horses being registered online thru 4-H CONNECT for the validation process, each member **MUST** have an “Active” status with their membership for the 2017-2018 year. If you entered horses last year and needing to re-activate, you can just re-affirm from last year, pay the registration fee and not have to re-enter. For **NEW** horses being entered, you must have 3 photos views of your horse - front, left & right views along with scanned registration papers

- If your horse(s) are registered then you will fill out the **2018 Horse Project Validation Form** and send it in with copies of registration papers to our office.

- If your horse(s) are not registered then you will fill out the **2018 Horse Project Validation Form** and the **Grade Horse Identification Form** for each horse.

Below is a link to these forms, as well as the **State Horse Show Rules and Regulations**. Please also be aware, that turning in these forms **ONLY** validates the horses; you still **MUST** complete the entry process for the district and state shows to actually compete which will be done sometime about mid-May! <http://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>. Let US know if you have any questions, and please pass this on to others in your club!

***Shamrock Shuffle:*** Mark your calendars for the 21st Annual Shamrock Shuffle sponsored by the Friends of 4-H will be held on **Saturday, May 12<sup>th</sup>, 2018** at the Wells Fargo Pavilion. Tickets are \$100 and admits 2 people for dinner, dance, refreshments, door prizes and a chance to win \$5,000. Door prizes and silent auction items for those in attendance and you must be 21 years to attend. Music will be provided for participants’ dancing pleasure.

## SCHOLARSHIP OPPORTUNITIES

For Seniors looking for financial assistance, time is quickly approaching and some already passed for the deadline of many scholarships available through 4-H. Below is a list of additional scholarships available through 4-H and their upcoming due dates for applications:

- ♦ *Harry & Mary Clark Holt Scholarship* - local scholarship especially for students who major in Ag journalism. Due to Taylor County Extension office in April. Contact office for complete guidelines and applications.
- ♦ *Tom Green Extension Education Association Scholarship* - small scholarship specifically for Tom Green 4-H members who plan to attend Angelo State University. Contact Courtney Redman for complete guidelines and deadline.
- ♦ *Bill Wyche, Jr. Memorial Scholarship* - Established in 2000 and awarded each year to a deserving student planning to attend college to major in range management or a related agricultural field. Deadline for applications is April 30<sup>th</sup>. Contact the Extension office for application and complete guidelines.
- ♦ *Blaine Martin 4-H Scholarship* - Established to provide assistance to 2 outstanding Tom Green County 4-H members for outstanding work in 4-H. Applications can be obtained thru the Extension office. **Deadline and guidelines will be announced soon** ....call the office for details and announcements to come.
- ♦ *Concho Valley Master Gardeners Scholarship* -Master Gardeners have a \$1,000 college scholarship for someone studying any plant or environmental related major – see info at <https://txmg.org/conchovalley/scholarship-opportunity/>. You have to be a sophomore or above in college but maybe a 4H family might have an older sibling already in school that could use it. if you know of anyone who could benefit, please spread the word. They would like to serve Sterling, Coke, Runnels, Irion, Concho and Tom Green Counties.

Grants of \$250 can be awarded to groups doing non-profit gardening projects, and \$1,000 scholarships are available to junior level or above students who are from Concho Valley counties and are majoring in horticulture or related subjects. Visit our website for details: <http://txmg.org/conchovalley/scholarship-and-grant-information/> .

If you are in need of assistance or needing further information, please feel free to contact Jaye or Courtney they will be more than willing to assist you in any way They will be glad to provide reference letters for any additional scholarships you may be applying for. Please allow them time to write the letters several days before your deadline.



**Update: MARK YOUR CALENDAR:**

**Friday, May 11th—Tom Green 4-H Bldg.**

**TGC 4-H County Council & Adult Leaders Assoc. will sponsor a 'Family FUN Night' for all 4-Hers, their families and friends. It will include a dance with DJ and snacks to be provided. Cost will be \$5 each with \$20 to be maximum amount for a family.**



**Game areas (board games, cards, dominoes, etc.) will be provided as well as food/drink tables as refreshments.**

**All TGC 4-H members are encouraged to bring a box of individual snack packs for the event. Watch for more info and flyers to come. This evening will be following the District 7 Roundup activities and we look forward to other counties joining our Festivities.**

## PHOTOGRAPHY CONTEST

All those pictures you have taken over the last year can be entered in the 2017 4-H Photograph contest. The new changes, guidelines and complete descriptions of each category can be found on the Texas 4-H website at: <http://texas4-h.tamu.edu>

**County** entries will be accepted as 8 x 10 size OR snapshot size with the understanding that any entries advancing on to the District 7 contest will need to be enlarged to 8 x10 and mounted on foam board. Entries in the Senior division will ALL have to be available in electronic version and will uploaded to their website. No framed or art mounted entries will be accepted. **Deadline for all entries for County contest will be - Friday, March 16<sup>th</sup>, 2018.**

If you have any further questions, or need additional information, please feel to contact the Extension office.

## Fashion Show & Storyboard Contest

The **Senior** division of the District 4-H Fashion Show will be held on **Friday, May 11<sup>th</sup>, 2018** in conjunction with District Roundup. Participants must be in 9<sup>th</sup> grade or above as of August 31, 2017. Judging will take place in two divisions, Construction and Buying Division. A total of 8 members (4 Construction & 4 Buying) can be sent from the categories.

Categories included in the Construction Division:

*Everyday Living, ReFashion, Semi-Formal to Formal, Theatre/Costume*

In the Buying division the categories include the following:

*Business/Interview Attire* – Professional or Business Casual; *Fantastic Fashions under \$25; Semi-Formal to Formal; Special Interest.*

**The Storyboard Contest** will also be a part of the contest. 4-H members should create their Fashion Storyboard around their interpretation of the design brief: “*Fashion Design to the Rescue*”.

Wham! Pow! Bam! Take a cue from the superheroes or supervillains found in cartoons, movies and comic books to create your own original design. Whether your inspiration comes from a person with phenomenal powers fighting for noble causes, their masked sidekick, or a criminal archenemy wreaking havoc on humanity, let their colorful and flashy costumes, valorous heroism, and superhuman traits be the stimulus to your extraordinary blueprint to rescuing the world of fashion.

More info and guidelines can be found at: <https://texas4-h.tamu.edu/projects/clothing-textiles/> Awards will be presented to the 1<sup>st</sup> - 6<sup>th</sup> places in each category. Winners in each category will be eligible to go to the State Roundup in June.

Senior 4-Hers can also participate in the Texas Natural Fiber Competitions.

If you are interested in participating in either Fashion or Storyboard contests, & need more information or forms, contact Courtney Redman or Jaye Chasteen at the Extension office.

## RECORDBOOK Training

Now is the time of the year to be thinking and working toward completion of your 4-H Record book. Record keeping is going to be an important part of your life. You will keep records in high school, at work, in college, and even if you own your own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a way that you are comfortable with to collect information. 4-H wouldn't be the same without records. They're an important part of completing each project. They help you set some goals, keep track of your attendance at 4-H meetings and functions, record your demonstrations and talks, and a whole lot more.

Record book forms are available with an online version where you can keep track of entries and different levels of needed information for each age division. Deadline entries will be due in mid-June. Watch for date announcement.

Jaye will provide a training event for ANYONE interested in learning more about how to complete a recordbook. On **Tuesday, April 10<sup>th</sup>** at 4:30 PM at the Extension Office Conference room will be training workshop for everyone. Please mark your calendar for this important training.

If you have any questions or need further information or samples, look for the Recordkeeping link on the Texas 4-H website ([http://texas4-h.tamu.edu/youth\\_recordbooks/](http://texas4-h.tamu.edu/youth_recordbooks/)) or please feel free to contact Jaye Chasteen for information on completing a recordbook.



## Children's Fair & Petting Zoo:

The annual Children's Fair will be held on **Sunday, April 22** at the Unidad Park just off College Hills Blvd from 12noon to 5pm. Tom Green County 4-H will be sponsoring the petting zoo. Please keep in mind this is an annual major fund-raiser for the county and your participation is important to the success of the program. We are always in need of animals to include within the zoo so if you have or know where to locate animals to use - PLEASE let us know. Feel free to call if you have any questions. Final details of this event will be worked out at the Adult Leaders & County Council meeting to be announced. More details next month.

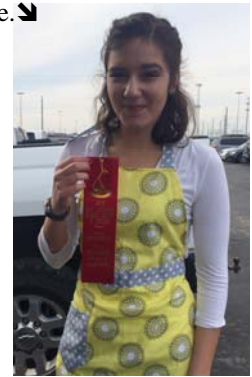
### Congratulations!

### Way To Go !

**District 7 Food Challenge Contest:** held 1-24-18 at San Angelo Stock Show- Senior Team—1st place (LtoR): Allie Treadwell, Payton White, Jaime Treadwell



**San Antonio Livestock Expo:** Sr 1st place –Food Challenge Individuals—Allie Treadwell (below ctr); 2nd place Food Challenge-Payton White. 🐾



## Educational Presentations/Illustrated Talks

**\*\*County Roundup has been set for Thursday, April 19<sup>th</sup>** at 5:30 PM at the 4-H Building. For those who plan to enter with an educational presentation or the Share the Fun contest, please call the Extension office by Friday, April 13<sup>th</sup>, to let us know that you plan to participate so that the county judges will be prepared for your entry. District 7 Roundup is set for Friday, May 11<sup>th</sup> at Angelo State University. If you have any questions, please contact the office.

## 4-H Livestock Ambassadors

The Texas 4-H Livestock Ambassador Program is coming off another groundbreaking year. In August 2017, 20 Ambassadors boarded a plane in Dallas headed for the west coast. We traveled to California on a domestic agricultural experience. With visits to family farms, historic ranches, feedlot tours and various production facilities, Ambassadors were able to immerse themselves in the intense agricultural production systems of California. Ambassadors left the experience with a better understanding of dynamic agricultural production in a unique regulatory environment. As rewarding as it was for our Ambassadors to be recognized nationally, the program is successful only because of outstanding work you lead locally.

County Extension Agent support and coordination has been the driving force behind this successful program. Anyone interested in the Texas 4-H Livestock Ambassadors in the county are urged to contact Jaye Chasteen or Josh Blanek for an application or more info. Below are the 2018 details and application link.

### 2018 Texas 4-H Livestock Ambassador Short Courses:

Texas A&M University July 16-19, 2018 Cost: \$250

Texas Tech University/West Texas A&M University July 23-26, 2018 Cost: \$250

Selection Criteria and Application Process can be received by contacting the Extension office for information.

## SUMMER CAMPS—2018

**County Camp**- Texas 4-H Center, Brownwood will host camp for all counties with various dates. County Camp Session I-July 5-7; Camp Session II-July 9-11; Camp Session III - July 11-13-Outdoor Adventure. All youth ages (9-18 yrs old) are eligible to attend - all youth who have completed grades 2 thru 11. Persons do NOT have to be a 4-H member to attend. Session costs will be \$180 for youth and \$90 for Adults which must be cleared with background checks to be eligible to register and attend. All registration will be done thru the online Registration program under the Texas 4-H Center site and payments can be made using credit card. Registration is open now thru June 14<sup>th</sup> with late registration to be held June 15-23 with a 5% increase as late fee. Adult volunteers are welcomed!

**Prime-Time** - especially designed for younger youth with opportunities to meet new friends, develop new skills, and learn how to work with others. 3 night, 4 day event and covers all meals, lodging, refreshments, health care service, facility and programming fees. 4-H membership is NOT a requirement to participate in camp. Registrations will be accepted on a first come first served basis until the camp is filled. Register at the Texas 4-H Center site beginning on March 1<sup>st</sup> thru June 14th.

*Session I - grades 5-8, July 15-18; Total Cost \$230 per camper; Session II - grades 2-5, July 18-21; Total Cost \$230 per camper*  
Camp enrollment is based on grade completed in spring, 2017 and 4-H membership is NOT required to participate in any camp.

**Fishing Camp-4-H** - camp for youth who have completed 2nd thru 11<sup>th</sup> grade at Lake Brownwood on June 20-22, 2018; participants will have the opportunity to learn everything they need to know about fishing in Texas waters, from creating lures to permit laws. They will also participate in their favorite events from the Texas 4-H Center such as challenge course, dances, and team challenge. Registration fee-\$220 per youth; \$110 per chaperone thru June 2nd; after this date, late fees will be added.

**Horizons Camp** - is a camp for youth completed grades 4<sup>th</sup> - 8<sup>th</sup> and featuring six different 4-H project learning programs. Each participant will select from one of the four programs to be offered – Wildlife adventure, Robotics Adventure, Vet Science adventure and Woodworking adventure. Camp will also include many fun activities at 4-H Center such as dancing, swimming and lots more. The camp will be held July 1-5 with cost to be total of \$280. Registration is open via the Texas 4-H Center website and will be accepted on a first come first served basis until the camp is filled.

**District 7 Leadership Lab** - to be held June 27 thru June 29 to be held at the Texas 4-H center in Brownwood. Estimated cost will be announced later. District officers for the new year will be elected at this time. If you are interested in knowing more about this camp, please contact Courtney or Jaye. To be a District Council officer, every candidate MUST ATTEND the Lab and be prepared for interview and speech presentations. More information coming later. All Registration will begin in mid-April.

**Howard College Goat & Lamb Camps** on the campus of Howard college in Big Spring. Instructions in selection, health & management, feeding, exercising, washing-shearing, classifying and showmanship with hands-on instruction. Camp participants must be 9 yrs old or entering the 3<sup>rd</sup> grade. ONLY THE FIRST 200 PAID ENTRIES WILL BE ACCEPTED! No refunds after May 1<sup>st</sup>! Both these camps fill up quickly so get your application in early! Total Cost - \$100 per person for meals and camp t-shirt or cap; If you do not bring your own animal (goat or lamb), add \$50 per animal provided by Howard College. \*\*Participants should make reservation at the area hotel of their choice; no housing will be provided. Meals by College Cafeteria (2 meals included)  
*Goats-June 3, 4, & 5, 2018; Lambs-June 10, 11 & 12, 2018* For application, hotel listings or more information, contact the office.

**State Youth Water Camp** - this is a 5 day educational camp featuring hands-on experiences, guest speakers and field trips to teach high school youth the importance of water stewardship, water conservation and preservation. Camp will be held in July at the George and Opal Bentley Center in Monahans. Topics will cover all aspects of water resources. For more information, check their website at: <http://ward-co.tamu.edu> or contact the Extension office at 432-943-2682

**Texas Brigades Wildlife Leadership Camps** - applications are now open. The Texas Brigades is a wildlife-focused leadership development program for high school youth (ages 13-17). There are 8 different camps: Bobwhite Brigade (quail), Buckskin Brigade (deer), Bass Brigade, Waterfowl Brigade (ducks & geese), Ranch Brigade (cattle) and Coastal Brigade (marine life). Applications for 2018 are available online at: [www.texasbrigades.org](http://www.texasbrigades.org) and must be turned in **no later than March 15, 2018.**

Below are the 2018 camp dates and locations:

- Rolling Plains Bobwhite -Centennial Lodge, Coleman, June 2-6, 2018
- South Texas Buckskin -Welder Wildlife Refuge, Sinton, June 17-21, 2018
- South Texas Bobwhite -Buck Horn Creek Ranch, McCoy, June 22-26, 2018
- Bass Brigade -Warren Ranch, Santa Anna, July 6-10, 2018
- Ranch Brigade -Warren Ranch, Santa Anna, July 16-20, 2018
- Coastal Brigade, Sea Star Base, Galveston, July 17-21, 2018
- North Texas Buckskin -Warren Ranch, Santa Anna, July 22-26, 2018
- Waterfowl Brigade – stay tuned for 2019!

Applications may be completed online or downloaded at <http://www.texasbrigades.org> . For more information, contact the Texas Brigades office at 210-556-1391, or email [camps@texasbrigades.org](mailto:camps@texasbrigades.org). For registration forms, financial assistance or other info for any of these camps, watch the Texas 4-H website for additional updates or contact the County Extension office.



## Club News:

### 4-H Fundraiser Opportunity

We have been given the opportunity to raise money for our county 4-H fund at the Shamrock Shuffle. Our county 4-H budget (which pays numerous things including, but not limited to, the 4-H banquet & awards, credit reimbursements, supplies, and much more) could have an estimated \$2000 short fall at the end of the year based on completed fund raising.

We are planning on having a silent auction that will take place at the annual Shamrock Shuffle to be held on May 12<sup>th</sup>, and we are asking that each club come up with 2 items for the auction (estimated value of \$50 each); of course, if your group comes up with more than 2 items, that is great! Some ideas that have been thrown out are things like: nice jewelry, handmade boots, furniture, handmade items, art, themed baskets, etc.... Our hope is that this auction will not only cover the short fall, but maybe provide enough funding to cover other costs. If we can't cover the short fall, then we must look at cutting some expenses, which we really do not want to do.....If you have any questions or ideas, please let me know. This is a great opportunity to raise some funds and add something special to the Shamrock Shuffle. As always, THANK YOU SO MUCH FOR YOUR HELP!

**Lone Star 4-H Club:** The Lone Star 4-H Club held their monthly meeting at the Wall Elementary Cafeteria on February 11<sup>th</sup> at 2:00 p.m. Members of the club brought pet products for Concho Valley PAWS for community service. A Concho Valley Paws representative gave a presentation about the organization. Officer, Committee, and Adult Leaders Reports were given. The next meeting will be on April 8<sup>th</sup>, 2018 at the Wall Elementary Cafeteria and we will have elections. If you plan on running make sure you start your record book and have attended enough meetings. Also on February 21, 2018 our club turned in our 583 books we collected for the State Wide 4-H Book Drive to the Adult Literacy Council in San Angelo. Hope to see you at the meeting in April!

**TGC 4-H Horse Club:** The Horse Club has had an extremely busy year! We have ridden in 4 parades promoting Tom Green County 4-H in Concho, Runnels, and Tom Green counties. We took a group to Tarleton State University to assist with their annual TREAT event. We helped at the Tractor Supply Clover Campaign and helped the SASSRA get ready for the Roping Fiesta for our One Day project. We held a very successful Horseshow series with Performance and Speed Divisions, where awards were given through 5<sup>th</sup> place and top point earners received buckles! Concho Valley Food Bank, Rust Street Ministries, and Concho Valley Home for Girls also were winners from this event too! We took donations for these community ministries during the series. At our Christmas party donations were collected for the Children's Emergency Shelter. We have teams competing in Horse judging, skillathon, hippology, and quiz bowl at events around the State. We are excited to announce we are again hosting a Texas A&M Horsemanship Clinic! The dates are June 2-3, 2018. Spots are limited and fill up fast! Watch our fb page for more info. We are a very active, service-minded club for the horse enthusiast. If you would like to join us please contact club managers - Lori Brock 234-7131 or Lori Kay Wilson 234-5640.



**Archery Club:** The Archery Club continues to meet weekly at the Outdoorsman on Thursdays from 5-7pm. It is never to late to join. For more info email [tgc4harchery@yahoo.com](mailto:tgc4harchery@yahoo.com) or call Yvonne at 325.234.4617. Congratulations to Cie Rangel who recently competed in The Las Vegas Shoot. She placed 46<sup>th</sup> out of 104 girls. → Cie ← also met Brady Ellison, Olympic Medalist, at the event. Way to go Cie, your hard work has paid off!



**CONGRATULATIONS!** Tom Green 4-H Shooting Sports has been well represented at various stock shows: **San Antonio Livestock Expo**—Jr 1st place in Shoot-Out— Creed Thompson; **Houston Young Guns Shoot**—1st place Jr-Creed Thompson; Sr Finalist-Jett Thompson (Buckles Only—shown below)

Nathan Waldron and Matthew Trees accepting the 1st prize trophy at Region 15 TCEA Robotics contest on 1/20/18. They will be advancing to State contest in April.



Congratulations to ALL TGC 4-Hers who participated in the D7 Consumer Decision Making Contest on Feb. 16 at San Angelo Stock Show. *Sr Team—1st place: Emily Moeller, Robin Morris, Cameryn Jones, Jill Kellermeier.* Hi-Point individual Intermediate—*Caroline Holtman.*







**For more information:**

<http://tomgreen.agrilife.org>

Tom Green County

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San Angelo, Texas 76903

Jaye Chasteen  
CEA-4-H & YD

Courtney Redman  
CEA—FCS

Joshua Blanek  
CEA—Ag/NR

Allison Watkins  
CEA—Horticulture

**Upcoming Events:**

- Feb 27-March 18: Houston Livestock Show
- March 11: Daylight Savings time changes (Spring Forward)
- March 10-24: Star of Texas Livestock show - Austin
- March 12-16: Spring Break; All Area schools closed
- March 16: TGC 4-H Photography Contest pics due to County Office
- March 17: St. Patrick's Day (*Go Green!*)
- March 26: Leaders 4 Life - District 7 Contest, Grape Creek Bapt Church
- March 30: Deadline for entry info-Tom Green Co. Horse Show
- March 30: Good Friday, County Holiday, Offices Closed
- April 1: Easter Sunday!
- April 3: D7 - Duds to Dazzle Contest, Coleman
- April 3: Photography projects due to District Office for county winners.
- April 7: Master Gardener Annual Plant Sale, 4H Bldg
- April 13: **DEADLINE**-order steer tags, St. Fair-lamb, goat & swine tags
- April 15: Photography projects due to State Office for County winners.
- April 18: District 7 Meats Judging contests, ASU-MIR Ctr
- April 19: County Roundup, 5:30 PM, 4H Bldg
- April 22: Children's Fair, Unidad Park - Petting Zoo
- April 24-25: Kids, Kows & More, 4H Bldg
- April 28: TGC Jr. Livestock sponsored Horse Show, Spur Arena
- April 28: D7 4-H Rifle contest—Brady
- April 29: District 7 Range Evaluation Contest - Eldorado
- May 1: Deadline for State Horse validation
- May 11: District 7 Wool/Mohair Judging Contest
- May 11: District 7 Roundup - ASU (including Sr Fashion Show, Soils)
- May 11: 4-H Family Fun Night, TGC 4-H Bldg.
- May 12: Shamrock Shuffle event, Wells Fargo Pavilion, 6 pm
- May 13: Mother's Day
- May 28: Memorial Day, County Holiday, Offices Closed

