TOM GREEN COUNTY LIVESTOCK SHOW
AG MECHANICS ENTRY FORM

(Deadline for Entry FORM ONLY by 5:00 pm Friday, January 5th, 2018)

Individual Name: _____Birth Date _____/_____/_____
(OR) (Last) (First) (MI) SS #_____

Group Name_____

_____

_____

Mailing Address:_____

City,Zip:_____Telephone:_____

FFA Chapter or 4-H Club_____

Put a check beside the class that your project(s) will show in & provide a brief description of the project(s). For a list of example projects that fit into each class, please see the Ag Mechanics Rules.

METAL WORKS
- **____FARM, HOME, AND YARD CONVENIENCES**
- **____TRAILERS**
- **____SHOP EQUIPMENT**
- **____WILDLIFE**
- **____TRACTOR RESTORATIONS**

WOOD WORKS
- **_____ LIVESTOCK EQUIPMENT**
- **_____FARM, HOME, AND YARD CONVENIENCES**

***If you need machinery to unload your project, please provide details of what is needed.**

Please provide a brief description:

I have read the rules and the special rules for the division in which I am making this entry. I understand the rules and agree to abide by all of the rules. I give the Tom Green County Livestock Show permission to use pictures or a likeness of my child for promotion or publicity for the Show and Sale or other affiliated activities.

INDIVIDUAL EXHIBITOR(S) SIGNATURE **PRINTED NAME** **PARENT/GUARDIAN SIGNATURE** **PRINTED NAME**

FFA OR GROUP SPONSORED TEAMS:

NAME OF FFA CHAPTER OR 4-H CLUB

SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT **PRINTED NAME**

(ONE ENTRY PER FORM) **ENTRY FEE $10.00**

Date Paid_____ Paid: Check #_____ Cash_____