



TGC 4-H Newsletter

State Validations



If you are planning on exhibiting a market lamb, meat goat or market barrow at the 2016 State Fair in Dallas, it is time to be ordering your tags for those animals. These tags will validate only lambs, goats and barrows for the State Fair. Tag orders must be in to the Extension office no later than **Friday, April 8th, 2016**. Each tag will cost \$12.00 and will need to be paid at the time of ordering. The actual validation process will be held in June.

Steer Tags will also be due! Exhibitors who plan to show steers for the **2016-2017 show season** will need to place their orders on the number of tags needed for show animals. Steer Tags will also cost \$12.00 each and orders are also **due by Friday, April 8th**. Validation will be done on steers before June 30th deadline.

Anyone interested in showing steers **anytime** next year **OR** plan to show market animals in the fall (October) at the State Fair in Dallas, will need to contact the office and place their order for the number of tags they plan to purchase. These deadlines apply to 4-H AND any FFA members in the county so feel free to pass along to any others who might have an interest. LATE



orders for tags will result in \$20 per tag. If you have any questions, or need additional information, please feel free to contact Jaye or Josh at the Extension office. (659-6525).

See Information on Horse Validation—elsewhere in this Newsletter

Shamrock Shuffle:

Mark your calendars for the 19th Annual Shamrock Shuffle sponsored by the Friends of 4-H will be held on Saturday, May 14th, 2016 at the Wells Fargo Pavilion. Tickets are \$100 and admits 2 people for dinner, dance, refreshments, door prizes and a chance to win \$5,000. Live auctions of different items, food auctions and silent auction items will be held for those in attendance and you must be 21 years to attend. Dancing & live music will be provided by Pat Waters & the Chainlink Band. Tickets are available at the Tom Green County Extension office or a member of the Friends of 4-H committee. A detailed explanation letter is included elsewhere in this month's newsletter.



Children's Fair & Petting Zoo



The Children's Fair will be held on Sunday, April 24th at the Unidad Park just off College Hills Blvd. Tom Green County 4-H will be sponsoring the petting zoo. Please keep in mind this is an annual major fund-raiser for the county and your participation is important to the success of the program. Final details of the event were worked out at the Adult Leaders & County Council meeting on Wednesday, March 23rd. We are still seeking additional animals for the zoo so if you have any available, just let Jaye know and we will be happy to "borrow" them for this event on Sunday afternoon! The work schedule for all of the clubs are as follows:

- 11:00 - 12:00 - TGC Horse Club
- 12:00 - 1:00 - Twin Mountain
- 1:00 - 2:00 - Bluebonnet
- 2:00 - 3:00 - Lone Star
- 3:00 - 4:00 - Shooting Sports
- 4:00 - 5:00 - Christoval / Archery

There is a requirement to have at least 1 adult present during each shift with the Zoo. Contact your club manager for specific details. We know several of the clubs have their own booth as a fund raiser so we need EVERYONE's help to make this event GREAT for all of Tom Green County 4-H. If there are any additional questions or conflicts, please contact Jaye at the Extension office

April 2016

Special points of interest:

- ☺ Validation Info
- ☺ Shamrock Shuffle
- ☺ Children's Fair
- ☺ Winners—L4L & Photos
- ☺ Summer Camp & Lab Info
- ☺ Club News
- ☺ Sr Fashion Show
- ☺ Recordbooks

Inside this issue:

Validation-Steers, Sheep & Goats	1
Children's Fair & Zoo	1
Shamrock Shuffle	1
Horse Validation	2
D7 Senior Fashion Show	2
Scholarship Opportunities	2
County Camp Info	3
Photo Winners	3-4
Recordbook Info & Wksp	3
Livestock TY Notes	4
D7 Leader Lab	4
D7 L4L Winners	4
Summer Camp Info	5
Club News	6
Upcoming Events	7
Shamrock Flyer	8
Calendar	9

HORSE Validations



All 4-Hers who participate and plan to show horses at the District Horse Show and then the State Show, must certify their project through the Tom Green County and the State office. This information will be utilized to verify district and state horse show entry ownership requirements.

From the State Equine Office, families are being required to complete validation forms and submit a fee for each of their 4-H horse projects. Every horse that will be exhibited at the District Horse Show and then the State Show **MUST** be included on the form along with a copy of their registration papers or the Grade Horse Form as well as \$10 per horse if paid before April 15th; after the 15th - deadline (April 16th thru May 1st) all registrations will be \$20 per horse. These requirements are being made by the State 4-H horse program.

****AGAIN THIS Year** - the validation process can be completed online thru 4-H CONNECT. If you have questions - regarding this process, please feel free to give us a call.

ALSO DUE IS paperwork for nominations for anyone entering the futurity. Please note that if someone is going to exhibit a futurity horse, the exhibitor must be at least 12 years old by September of 2015.

We **MUST** receive the completed validation form, a copy of registration papers for registered horses and a completed grade horse form for non-registered horses for each horse that is to compete in the district and/or state horse show. All of these forms are due to our office by **May 1**. **NO EXCEPTIONS!!!!!!**



Leaders 4 Life-1st
Jr. team (LtoR)
Connor Pence,
Grady McCrea,
Cody Moeller,
Grace Wilde &
Mark Holtman



Scholarship Opportunities



For Seniors looking for financial assistance, time is quickly approaching and some already passed for the deadline of many scholarships available through 4-H. Below is a list of additional scholarships available through 4-H and their upcoming due dates for applications:

Harry & Mary Clark Holt Scholarship - local scholarship especially for students who major in Ag journalism. Due to Taylor County Extension office May 2nd. Contact office for complete guidelines and applications.

Tom Green Extension Education Association Scholarship - small scholarship specifically for Tom Green 4-H members who plan to attend Angelo State University. Contact Courtney Redman for complete guidelines and deadline.

Bill Wyche, Jr. Memorial Scholarship - Established in 2000 and awarded each year to a deserving student planning to attend college to major in range management or a related agricultural field. Deadline for applications is April 30th. Contact the Extension office for application and complete guidelines.

Blaine Martin 4-H Scholarship - Established to provide assistance to outstanding Tom Green County 4-H members for outstanding work in 4-H. Applications can be obtained thru the Extension office. Deadline will be May 27th.

Concho Valley Master Gardeners Scholarship -to offer a \$1,000 scholarship to college students from the Concho Valley who are at the junior level or above, and studying horticulture or any plant/environmental related major at any Texas college or university. Info can be attained thru the Extension Office or can also be accessed at <http://txmg.org/conchovalley/>.

If you are in need of assistance or needing further information, please feel free to contact Jaye or Courtney and they will be more than willing to assist you in any way They will be glad to provide reference letters for any additional scholarships you may be applying for. Please allow them time to write the letters several days before your deadline.

District 4-H Fashion Show -Sr. Division

The Senior Division of the District 4-H Fashion Show will be held on Saturday, May 7th, 2016 in conjunction with District Roundup. Participants must be 14-18 years old as of August 31, 2015. Judging will take place in two divisions, Construction and Buying Division. There are significant changes to the Fashion Show Guidelines-- Please review District & State information closely. Awards will be presented to the 1st - 6th places in each category. Winners in each category will be eligible to go to the State Roundup in June.

Deadline for entry is **Friday, April 15th**. Complete guidelines for District & State can be found on the D7 4H website at: <http://d74-h.tamu.edu/district-events/roundup/> If you are interested in participating, need more information or forms, contact Jaye Chasteen or Courtney Redman at the Extension office at 659-6522.

**THIS YEAR FOR COUNTY CAMP!



Just a reminder for ALL persons interested in attending the annual County Camp at the Texas 4-H Center at Lake Brownwood, there is a process for registering. ALL RESERVATIONS AND PAYMENTS FOR THE CAMP will be done thru a registration process thru the Texas 4-H Center website. It is a completely separate program from 4-H CONNECT so unless you registered for county camp last year - you will need to sign up as a new user.

All registrations for camps at the Texas 4-H Center will be conducted on *ActiveNetwork Camps*, a camp industry registration program. This is an easy to use registration system, but requires the individual family to register. With this registration program, the counties will not be approving registrations as they do on 4-H Connect. The direct link to register for camps is on the 4-H Center website, <http://texas4hcenter.tamu.edu>. If you registered for camp last year, you should be able to login again as the same. If you have any questions, please let me know.

The deadline for registration is June 14 but LATE registration will be accept up until June 23rd. Total cost for the camp is \$180 per camper, and \$85 for chaperones. After the June 14th date, registration will be an additional 5% and ALL registration and FULL payments must be paid by June 23rd. Complete payment or deposit can be made at the time of registration using credit card or electronic personal check.

The annual county camp is open to anyone! All 4-H members AND non-members must be between the ages of 9 yrs old and completed 2nd grade thru 19 years old. You DO NOT have to be a member of 4-H to attend county camp. County groups are housed together in the dorms by gender and Tom Green County 4-Hers. We have slots reserved for individuals to participate but you must register in advance to attend.

If you have any questions, or need assistance, please call Courtney or Jaye at 659-6525.

Photography Winners:



Congratulations to all those who entered photos for the 4-H Photography Contest. All pictures were of superior quality and the judge for the county event made comment that she was impressed with all the photos submitted. There were a good number of entries with a total of 200+ pictures in both age divisions & categories. First place winners in the Senior Division will be sent to the state office for contest. The first thru third place winners in the Junior/Intermediate Age Division will be sent to the District office for competition on the District level and winners will be put on display on May 7th at ASU during District Roundup. County winners in each category are:

JUNIOR/Intermediate DIVISION:

Animals-Domestic: 1) Kristen Schwartz; 2) Mattie Sanford; 3) Falyn Guy

Animals-Wildlife: 1) Mattie Sanford; 2) Natalie Dragt; 3) Will Taylor

Catch-All: 1) Lauren Allison; 2) Jacey West; 3) Grace Wilde

Details & Macro: 1) Grace Wilde; 2) Natalie Dragt; 3) Jaraden Kearby

Digital Darkroom: 1) Rheanna Kleman; 2) Mattie Sanford

Dominant Color: 1) Garrett Guerrero; 2) Mattie Sanford; 3) Natalie Dragt

Elements of Design: 1) Garrett Guerrero; 2) Grace Wilde; 3) Mattie Sanford

Food: 1) Grace Wilde; 2) Brady Halfmann; 3) Macyn Slayton

Marine/Aquatic: 1) Rheanna Kleman

Nature & Landscape: 1) Katherine Ingalls; 2) Lauren Allison; 3) Macyn Slayton

Night Photography: 1) Luke Taylor; 2) Mattie Sanford; 3) Kristen Schwartz

People: 1) Grace Wilde; 2) Falyn Guy; 3) Lauren Allison

Plant/Flora: 1) Mattie Sanford; 2) Grace Wilde; 3) Falyn Guy

Storyboard: 1) Lauren Allison; 2) Clayton Johnson

Theme: 4H Awards: 1) Rheanna Kleman

(Continued on page 4)

RECORDBOOKS -

Now is the time of the year to be thinking and working toward completion of your 4-H Record book. Record keeping is going to be an important part of your life. You will keep records in high school, at work, in college, and even if you own your own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a way that you are comfortable with to collect information. 4-H wouldn't be the same without records. They're an important part of completing each project. They help you set some goals, keep track of your attendance at 4-H meetings and functions, record your demonstrations and talks, and a whole lot more.

Record book forms are available online and can be downloaded using Word or PDF format. You will be able to edit, add pictures and print out your information from your own personal computer.

*Record book forms are also available on the Texas 4-H website. There will be a workshop on Record-book keeping and procedures on Tuesday, April 19 from 4:30—6:00 pm at the TGC Extension Office meeting room.

~~Deadline for Tom Green County Recordbook entries will be Wednesday, June 15th~~



Photography Winners:

(Continued from page 3)

Senior Photos

SENIOR DIVISION: (Only those advancing are listed)

Animals-Domestic: Emily Moeller

Animals-Wildlife: Emily Niehues

Catch-All: Emily Moeller

Details & Macro: Emily Moeller

Digital Darkroom: Robin Morris

Dominant Color: Emily Niehues

Elements of Design: Emily Niehues

Food: Emily Moeller

Marine/Aquatic: Trey Schwartz

Nature & Landscape: Emily Niehues

Night Photography: None

People: Trey Schwartz

Plant/Flora: Trey Schwartz

Storyboard: None

Theme - 4H Awards: None



Congratulations to everyone who entered and best of luck in the next round of competition. We will try to put some of those winning pictures in an office display and possible upcoming issues of the newsletter.

Livestock Show Notes!



To all 4-H and FFA livestock show exhibitors in the Tom Green County Jr. Livestock Show, please be aware that ALL information for your thank you notes has been mailed out- Please make sure you received your copy in the mail. You should have received a list of businesses in which you are required to write Thank you notes for the businesses donation to the Premium sale. These notes must be turned in to the Extension office or your AG teach **BEFORE** being mailed as proof of your participation in this process. Livestock Board rules indicated that Thank you notes must be presented and turned in to the Extension office before premium checks will be released. Final point value and checks will be determined at the next Livestock Bd meeting in April and amounts finalized with the checks will then be processed and written. Please turn in your thank you notes as soon as possible and once checks are issued you will be notified. If you have not received your list of donors, please contact the office as copies of each letter were retained for those who have lost or did not receive. If you have questions, please call the office.

There will also be a disk of pictures from the entire Show over the 2 day period within the next couple of weeks. If you are interested in receiving a copy of the pictures, one can be obtained from the Extension office for \$10 per copy. Please call or contact the office to place your order before coming to pick up the disk. Money will go back to the

Tom Green Jr. Livestock Association.

District 7 Leadership Lab



The following is information on the upcoming District 7 Leadership Lab which will take place at the Texas 4-H Center in Brownwood from June 22nd thru 24th. This year's Lab will include other 4-Hers from District 7 and participants must be at least 13 years of age by the date of Leadership Lab. Cost will be announced later and there will be 3 outstanding & innovative session that will help build your leadership & teamwork skills. **NO REFUNDS** after registration has been made on 4-H CONNECT.

One of the major events of lab will be the election of officers for the District 7 4-H Council. Interested applicants should submit a copy of Council Officer Application form to the District Office no later than due date of June 3, 2016. All eligible applicants will be introduced and allowed the opportunity to give a talk on 4-H (3 minutes) and election will be by secret ballot. Those Council officers elected as President, vice-President and Delegate-at-large, must also serve as State Officers on the Texas 4-H Council and must be 16 years of age and not reached their 19th birthday on or before August 31, 2016 and **REQUIRED** to attend the State 4-H Council Workshop - set for July 2016 at Texas 4-H Center in Brownwood. If you cannot attend this training you **CANNOT** run for these 3 officers.

All other officers must be 15 years of age and not reached their 19th birthday on or before August 31, 2016. ALL District 7 officers are required to attend the officer training set for July.



L4L Sr Team-1
2nd place (L-R)
Taylor Hoelscher,
Ashley Wilde,
Cassie Weishuhn
Tara Weber,
Mackenzie Weadock
Emily Niehues
Will advance to Roundup.

Leaders 4 Life Winners:

The following teams placed very well at the L4L Contest held on Monday, March 28th at Grape Creek. Two of the Senior teams: placed 2nd and the other placed 4th—out of 6 teams; 2nd place will advance to the State Contest. The Junior team placed 1st out of 5 teams. Congratulations to everyone on a job well done.

The senior teams members were: Team1—Cassie Weishuhn, Emily Niehues, Tara Weber, Taylor Hoelscher, Ashley Wilde and Mackenzie Weadock; Team2—Emily Moeller, Trey Schwartz, Nathan Waldron and Matthew Allen.

Junior team members were: Connor Pence, Grady McCrea, Cody Moeller, Mark Holtman and Grace Wilde. Pictures of these teams can be found elsewhere.

CAMPS - Summer 2016



County Camp- Texas 4-H Center in Brownwood will host camp for Tom Green County with Session 1 with dates that are scheduled for the week of June 27th thru 11:00 am on July 1st, 2016. All youth ages (9-18 yrs old) are eligible to attend - all youth who have completed grades 2 thru 11. Persons do NOT have to be a 4-H member to attend. Sessions 1 cost will be \$180.00 for youth and \$85 for Adults which must be cleared with background checks to be eligible to register and attend. All registration will be done thru the online Registration program under the Texas 4-H Center site and payments can be made using credit card. Registration begins on March 1st thru June 14th with late registration to be held June 15-23 with a 5% increase as late fee. Adult volunteers are welcomed!

Prime-Time - especially designed for younger youth with opportunities to meet new friends, develop new skills, and learn how to work with others. 3 night, 4 day event and covers all meals, lodging, refreshments, health care service, facility and programming fees. 4-H membership is NOT a requirement to participate in camp. Registrations will be accepted on a first come first served basis until the camp is filled. Register at the Texas 4-H Center site beginning on March 1st thru June 14th.

Session I - grades 5-8, July 17-20; Total Cost \$230 per camper

Session II - grades 2-5, July 20-23; Total Cost \$230 per camper
Camp enrollment is based on grade completed in spring 2015 and 4-H membership is NOT required to participate in any camp.

Prime Time Extreme - camp for youth who have completed 8th thru 11th grade. This camp is similar to Prime Time I & II; high energy fast paced program and takes everything to the EXTREME. Programs include: advanced archery, fishing kayaking, water games, advanced dance classes and challenge course for the Texas Screamer, Giant Swing, Incline Log, Color Glow Run and much more. Registration covers meals, lodging, health care services and programming fees for the 3 night, 4 day event and dates are July 11th -14th, 2016 with cost to be \$230 per youth and \$110 for adults.

Horizons Camp - is a camp for youth completed grades 4th - 8th and featuring six different 4-H project learning programs. Each participant will select from one of the six programs to be offered - Jr Master Gardener, Robotics, Share the Fun, Leadership, Wildlife Adventure and Science Discovery/CSI. Camp will also include many fun activities at 4-H Center such as dancing, swimming and lots more. The camp will be held June 27th - July 1st with cost to be total of \$280. Registration begins March 1st via the Texas 4-H Center website and will be accepted on a first come first served basis until the camp is filled.

District 7 Leadership Lab - to be held June 22nd thru June 24th to be held at the Texas 4-H Center in Brownwood. Estimated cost will be announced later. District officers for the new year will be elected at this time. If you are interested in knowing more about this camp, please contact Courtney or

Jaye. To be a District Council officer, every candidate MUST ATTEND the Lab and be prepared for interview and speech presentations. More information coming later. All Registration will begin in mid-April.

Howard College Goat & Lamb Camps on the campus of Howard college in Big Spring. Instructions in selection, health & management, feeding, exercising, washing-shearing, classifying and showmanship with hands-on instruction. Camp participants must be 9 yrs old or entering the 3rd grade. ONLY THE FIRST 200 PAID ENTRIES WILL BE ACCEPTED! No refunds after May 1st! Both these camps fill up quickly so get application in early! Total Cost - \$85 per person for meals and camp t-shirt or cap; If you do not bring your own goat, add \$50 per goat provided by Howard College. ****Participants should make reservation at the area hotel of their choice; no housing will be provided. Meals by College Cafeteria (4 meals included)**

Goats - June 12, 13, & 14, 2016

Lambs - June 5, 6, & 7, 2016

For application, hotel listings or more info, contact the office **Aggieland Lamb & Goat Camp** - Join in with others in Aggieland for a FUN and EXCITING 3 day program dedicated to educating students on the fundamentals of feeding, nutrition, health, facilities, and selection with plenty of showmanship and Quality Counts information! Lamb Camp is July 15-17, 2016 and Goat Camp is July 22-24, 2016. Register online at website: <http://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>

Cost is \$175 for children and Adults is \$75 each. After May 1, 2016, a late fee will be added. Registration will be open to the 1st - 150 paid campers!!! For more info check out the website or contact Cheyanne or Ciarra at aggieland-lambandgoatcamp@gmail.com or phone: 979-845-7616.

All camp participants must be accompanied by an adult and must be at least 8 years old or entering the 3rd grade.

Aggieland Livestock Judging Camp - June 10-12, 2016 or June 13-15, 2016 in College Station; Cost is \$300 per camper. For more info - contact Brant Poe- 979-845-7616.

For more information or registration forms for any of these camps, watch the Texas 4-H website for additional updates or contact the County Extension office.

Leaders 4 Life—Senior Team 2—4th place (LtoR)
Matthew Allen, Trey Schwartz, Nathan Waldron & Emily Moeller.





Club News



Twin Mountain Club

The Twin Mountain 4-H club had fun at our last meeting making plans for the up-coming Children's Fair. We will be hosting a snow cone stand, so come see us to cool off! It will be open from 12:00 to 5:00, and we will be supporting the petting zoo from 12:00 to 1:00.

Sean Woodley, Reporter

LoneStar 4-H Club

Due to spring break and completion of the stock show season – No meeting was held in March. Congrats to the Jr Food Challenge girls who won 1st place at the Houston Livestock Show and beating out the largest number of teams in their history. Also Congratulations to all the LoneStar club members of the Leaders 4 Life teams who did very well at their competition on March 28th. Two senior division teams placed 2nd and 4th while the Junior team placed 1st.



Next LoneStar Meeting will be Sunday, April 10th at 2:00pm at the Wall Elementary Cafeteria.

TGC Shooting Sports Club:

The 4-H Shotgun Shooting Club has been doing practices on Tuesday evenings at the TGC 4-H Shooting Sports facilities. Preparations took place to help with the San Angelo Stock Show & Rodeo Association Jr. Shoot-out held on March 11th & 12th. A number of members have participated in the San Antonio Jr. Shoot-out and the Houston Livestock Show Young Guns shoot. Preparation is also continuing for the Club's annual 4-H Whiz Bang to be held on May 7th. If there are any interested shooters that want to work with the Club, please contact Jay Garrett for more information.

Tom Green 4-H Rifle Club

The Rifle Club has been in full swing with their practices in preparation for upcoming shoots and the District 7 Rifle Contest to be held on April 30th in Baird. A number of members attended the Charlie Greenway Silhouette Match on Saturday, March 19th at the Callahan County Shooting Sports Range. Those attending were Ellen and Clay Boness, Riley and Garrison Nikolauk, Wyatt Young and Braden Peiser. Braden placed 1st in Small Bore Rifle and 3rd in Air Silhouette Rifle divisions. If anyone is interested in practicing or participate in the Rifle Club, please feel free to contact Club Managers Jeff Peiser and/or Clint Young.

URGENT: The TGC 4-H Rifle Club is in desperate need of an enclosed cargo trailer. If there is anyone who might be interested in donating a trailer or selling one at a low reasonable cost, please contact Jeff Peiser. Contact the office for exact address &/or phone number.

Christoval 4-H Club

The Christoval 4-H club met on March 7 at the Christoval Community Center. Club members turned in their Lone Star Cattleman Raffle Tickets. The club will receive \$2.50 of every ticket sold and the Tom Green County show will receive \$5.00. This was a great way to raise money for our club and our county show. A big THANK YOU to all the club members who sold tickets. The club discussed plans for the April meeting to be

held at the Hummer House. We will have a special presentation by the Brown's on hummingbirds. We also discussed plans for the May meeting where we will be electing officers. Hope to see you at one of our next meetings. Jake P.

Angelo Bluebonnet Club

The Angelo Bluebonnet 4-H Club met on March 7, 2016, in the 4-H building at 4:15 pm. After the reports were read, the meeting was adjourned and the club started working on 2 service projects for Concho Valley PAWS. We made dog toys with fleece and recycled water bottles. We also sewed and assembled goody bags to go home with newly



adopted pets. Club members also meet on March 14, 2016, at the Concho Valley Food Bank to help with organizing backpacks for the program Food2Kids program that sends food home on the weekends. Don't forget to come to the next meeting on April 11, 2016, at 4:15 pm at the 4-H Building. Our service project will be collecting canned goods for the food bank.



~ Hannah Hargues Reporter

4-H Archery Club

The Archery Club held their business meeting on February 18th at the Outdoorsman. Archers continue to hone in on their shooting skills for the Indoor Shooting Match in April. The Archery Club will be meeting at the Outdoorsman on March 3rd and 10th. The club will start outdoor shooting practice on March 24th at the Concho Valley Archery range. Please email for further information at tgc4har-archy@yahoo.com

The Archery Club held their business meeting on March 10 at the Outdoorsman. The club is busy selling booster cards and planning our End-of-Year party. Committees have been formed for Food and Games! Shooting practice has now moved outdoors to the Concho Valley Archery Range. All Archers will shoot at 6:00PM every Thursday. The club has at least a dozen shooters who will participate at the State Indoor Shooting Match in Graham, TX on April 23rd.



Srs Gryphon & Morgan teaching their fellow Archers!

Community Service - Gryphon, Celeste, Morgan, and Sebastian helped a



client of Area Agency for the Aging clean up her yard, flower beds, and helped their dads cut down tree limbs. It's awesome when the club can make a big difference in someone's life!

Upcoming Events:

April 2: Concho Valley Master Gardeners' Plant Sale, 4H Bldg
April 8: Deadline for Tags orders for Sheep, Goats & Barrows for State Fair- Dallas
April 8: Deadline for Validation orders for ALL STEER exhibitors for next Show season.
April 5: Deadline for Photo Entries to District Office
April 5: Tom Green Jr. Livestock Assoc Bd meeting, 4H Bldg
April 20: District 7 Wool/Mohair Judging Contest, 4:30 PM, Sales Pavilion, SA Fairgrounds
April 4: County Roundup, 4:30 PM, 4H Bldg
April 15: Sr Photography projects due to State Office
April 16: District 7 Range & Plant ID Contest in Eldorado
April 20: District 7 Meats Judging contests, ASU-MIR
April 27: Administrative Professionals' Day
April 30: District 7 Rifle Contest, Callahan Co.
April 24: Children's Fair, College Hills Park
April 27-28: Kids, Kows & More program, TGC 4H Bldg
May 7: District Roundup - West Texas Training Center
May 8: Mother's Day
May 14: Shamrock Shuffle, Wells Fargo Pavilion
May 30: Memorial Day - Offices Closed
May 27: End of School & graduations for Area Schools
June 1st: Deadline for Credit Sheets
June 6-9: State 4-H Roundup, Texas A&M Campus, College Station
June 14: District 7 4H Horse Show - Llano
June 15: Deadline for Recordbook entries
June 19: Father's Day
June 21: First day of Summer
June 22-26: D7 Leadership Lab, Texas 4-H Center, Brownwood
June 27-29: County Camp, Lake Brownwood
June 30: Deadline for validations & tagging steers
June 30: Deadline for validation & tagging, Sheep & Goats for State Fair
July 4: Independence Day, County Holiday, Offices Closed
July 12: District 7 Recordbook Judging, TGC 4H Bldg
July 19: District 7 Jr. Fashion Show



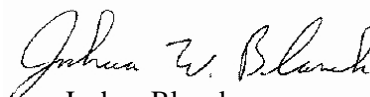
TEXAS A&M
AGRILIFE
EXTENSION

For more information, check out our website at <http://tomgreen.agrilife.org>

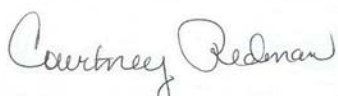
Tom Green County
113 W. Beauregard
San Angelo, Texas 76903



Jaye Chasteen
CEA-4-H & YD



Joshua Blanek
CEA—Ag/NR



Courtney Redman
CEA—FCS



Allison Watkins
CEA—Horticulture



2016 "Shamrock Shuffle"



TO: **All 4-H Families**

What is it?

This memo is to remind you about the annual "**SHAMROCK SHUFFLE.**" We have many new 4-H members that many of you may not know what this event is, so allow us to explain. The **Shamrock Shuffle** is a fund-raising event which is sponsored by the Friends of 4-H and was organized to benefit the Tom Green County 4-H Building Fund. The construction on the actual facility has been completed so that we can have club meetings, clinics, banquets, workshops and many other activities. Construction on the building was completed over 10 years ago and work has continued on the outside landscaping, parking lot, feeding facilities, rainwater capture system, a greenhouse, demonstration gardens for the facility to help provide more educational opportunities. The current project is the continuation and completion of a new shooting sports venue in cooperation with the County Commissioners Court. The building along with all the facilities has and will continue to benefit ALL Tom Green County youth as well as give them a place to call 'home.' The funds from this event will help in continuation of construction costs and equipment needed within the projects sponsored by Tom Green 4-H Clubs.

How Much?

The event includes an evening of entertainment, a steak dinner meal with all the fixings, refreshments, silent & live auctions, music and dancing provided by popular country music artist - **Pat Waters & the Chainlink Band.** The cost of the ticket is \$100 and allows two people (must be 21 years & over) to be admitted. Your ticket comes with the free refreshments all night, the best steak dinner in town, dancing to a live band and

THE CHANCE TO WIN \$5,000.00.

Also tickets can be bought by any number of people, but only 2 are allowed to eat per ticket. Nowhere else can you get all of that, plus support a great organization like 4-H! Sponsorships are available for businesses or large groups.

Where?

The Shamrock Shuffle will be held on **Saturday, May 14th, 2016** in the Wells Fargo Pavilion at the San Angelo Fairgrounds. Doors open at 6:00 PM and dinner will begin around 6:30 PM. Tickets may be purchased in advance in the Tom Green County Extension office or will be available at the door. For more information on sponsorship, tickets or the event itself, call (325) 659-6525. Please help support the Friends of 4-H to help Tom Green County 4-H "to make the best better" for everyone. Hope to see you there.

Sincerely,

Jaye Chasteen
CEA, 4-H & YD

Courtney Redman
CEA - FCS

Josh Blanek
CEA, Ag/NR

Allison Watkins
CEA - Hort.

Joe Self
Chair, Friends of 4-H

CR:jka

Upcoming Events:

May 2016

1 - May Day

7 - District 7 Roundup - ASU

8 - Mother's Day

14 - Shamrock Shuffle, Pavilion

21 - Armed Forces Day

27 - End of School - Most area schools

30 - Memorial Day

Tom Green County 4-H Events Calendar

APRIL 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 	2 CVMG Plant Sale 4H Bldg.
3	4 Co Roundup 4H Bldg-4:30p	5 Range/Wildlife Pract-4:30p Deadline Jr Photos	6	7 D7 Duds to Dazzle Contest-Coleman	8	9 Rattlesnake Clinic 4H Bldg.
10	11 ABC Club Mtg, 4p	12	13 D7 Horse-Beef-Swine Quiz Bowl, Brown- wood	14	15 Lunch N Learn	16 D7 Range Eval & Plant ID, Eldorado
17	18	19 4H Recordbook Training-4:30p Ext OFFICE	20 D7 Meats Judging Contest-ASU Meat D7 Wool-Mohair Judging-SASSR	21	22	23
24 Children's Fair Unidad Park	25	26	27  Admin Pro Day	28	29	30 D7 Rifle Contest— Baird TGC Horse Show- Fairgrounds

